SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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MABEN, 48ST DRIEGTER DE COUNTY DIM	
MARIA T. MARINE	rrence

FROM: Economic Development Agency

May 6, 2010

SUBJECT: Second Amendment to Lease - Department of Mental Health, Riverside

RECOMMENDED MOTION: That the Board of Supervisors ratify the attached Second Amendment to Lease and authorize the Chairman of the Board to execute same on behalf of the County.

BACKGROUND: (Commences on Page 2)

			Lt to	dd						
GUNZEK	Robert Field									
IZ	Assistant County Executive Officer/EDA									
∤ठ	FINANCIAL	Current F.Y. Total Cost:		In Current Year Budget:	Yes					
THIA M.	FINANCIAL DATA	Current F.Y. Net County Cost:	\$-0-	Budget Adjustment:	No					
		Annual Net County Cost:	\$-0-	For Fiscal Year:	09/10					
	SOURCE OF FUNDS: 22.21% Federal, 48.86% State, 28.37% Grants/MOU, .56% 3 rd Party		ate,	Positions To Be	, ,					
SYL				Deleted Per A-30)					
				Requires 4/5 Vote	• 🗆					
λ	C.E.O. RECOM	MENDATION: APPROVE		0						
		Annove								
Policy	William X July V									
2	0	BY: Jonnifo	L. Sarge	4						
	County Execu	tive Office Signature / Pennife	L. Saryey	Λι						
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Dep't Recomm.: Per Exec. Ofc.:

Consent

Consent

Prev. Agn. Ref.: 3.8 10/19/99; 3.57 11/20/01

District: 1

Agenda Number:

3.23

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Second Amendment to Lease — Department of Mental Health, Riverside
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BACKGROUND:

This Second Amendment to Lease represents a request from Mental Health to extend the lease for its office located at 9707/9731 Magnolia Avenue, Riverside, California, commencing on January 26, 2010 through January 25, 2012. This facility continues to meet the requirements of the department.

Lessor:

CAL Riverside LLC

1109 Westwood Blvd.

Los Angeles, California 90024

Premises Location:

9707/9731 Magnolia Avenue, Riverside, California

Size:

22,210 sq. ft.

Term:

January 26, 2010 through January 25, 2012

Rent:

Current

New

\$ 1.55 per sq. ft. \$ 34,428.77 per month \$ 1.55 per sq. ft. \$ 34,428.77 per month

\$413,145.24 per year

\$413,145.24 per year

Rental Adjustments:

Three (3%) percent annual increase

Utilities:

County pays for electricity, phone and gas, Landlord pays for all

others services.

Custodial Services:

Landlord

Maintenance:

Landlord

Option to Terminate:

Termination for any reason with sixty days notice

Termination Penalty:

None

Improvements:

None

RCIT Costs:

None

Market Data:

1650 Iowa Citrus Park, Riverside

\$1.85

7898 Spruce Street, Riverside

\$2.02

The attached Second Amendment to Lease has been reviewed and approved by County Counsel as to legal form.

Economic Development Agency Second Amendment to Lease – Department of Mental Health, Riverside May 6, 2010 Page 3

FINANCIAL DATA:

All associated costs for this Second Amendment to Lease will be fully funded through the Department of Mental Health budget. The Department of Mental Health has budgeted these costs in FY 2009/10. This Second Amendment is only to increase term, there will be no financial impact, but if there is, then the Economic Development Agency (EDA) will front the costs for the Second Amendment to Lease with the property owners, the Department of Mental Health will reimburse EDA for all association lease costs.

SECOND AMENDMENT TO LEASE 9707/9731 Magnolia Avenue, Riverside, California

This **SECOND AMENDMENT TO LEASE** ("Second Amendment") is made as of _______, 2010 by and between the **COUNTY OF RIVERSIDE**, a political subdivision of the State of California ("County"), and **CAL RIVERSIDE LLC**., ("Lessor").

1. Recitals.

- a. Lessor (as the successor-in-interest to 9707 Magnolia Avenue Associates, LLC,) and County are parties to that certain lease entered into as of October 19, 1999, (the "Original Lease") pursuant to which County leased a portion of that certain building located at 9709/9731 Magnolia Avenue, Riverside, California (the "Building"), as more particularly shown on Exhibit "A", attached hereto and made a part hereof.
- b. The Original Lease has been amended by that certain First Amendment to Lease dated November 20, 2001, by and between CAL Riverside LLC., and County (the "First Amendment").
- c. The Original Lease, as heretofore, currently, or hereafter amended, shall hereafter be referred to as the "Lease".

NOW THEREFORE, for good and valuable consideration the receipt and adequacy of which is hereby acknowledged, the parties agree as follows:

- 2. Capitalized Terms: Second Amendment to Prevail. Unless defined herein or the context requires otherwise, all capitalized terms herein shall have the meaning defined in the Lease, as heretofore amended. The provisions of this Second Amendment shall prevail over any inconsistency or conflicting provisions of the Lease, as heretofore amended, and shall supplement the remaining provisions thereof. The Lease remains in full force and effect except to the extent amended by this Second Amendment.
- 3. Lease Term. Section 1 of the First Amendment to Lease shall be amended as follows: The term of this Lease shall be extended for two (2) years commencing on January 26, 2010 and terminating on January 25, 2012.
 - **4. Rent**. Monthly rent shall be paid as follows through the extended term:

 Monthly Amount
 Year

 \$34,428.77
 January 26, 2010 to January 25, 2011

 \$35,461.63
 January 26, 2011 to January 25, 2012

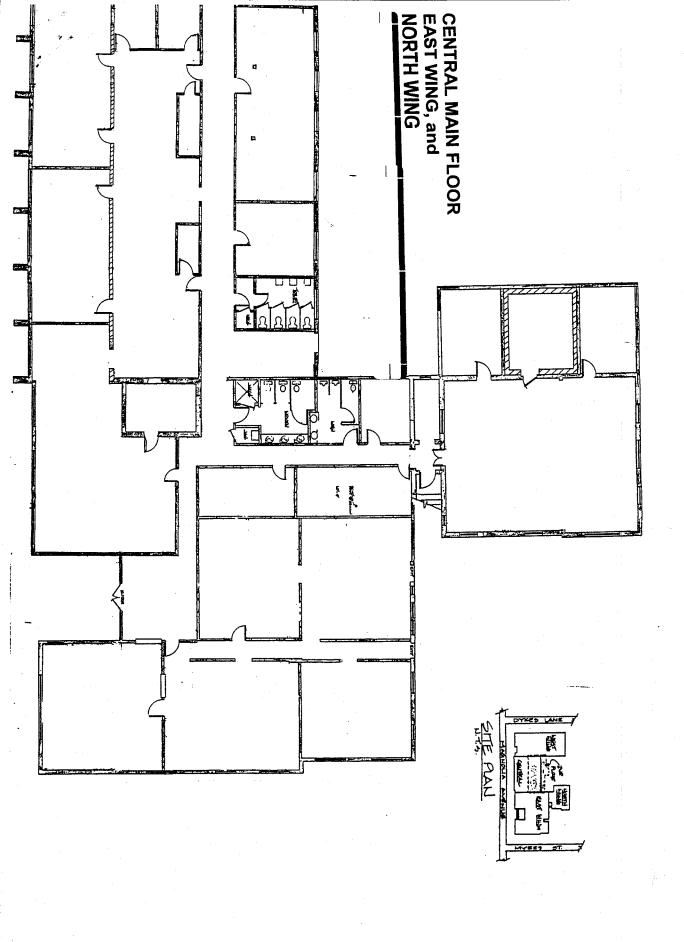
5. Options to Terminate.

(a) County shall have the right to terminate this Lease for any reason provided County submits written notice to Lessor sixty (60) days in advance.

2	6. Notices. Section 12 of the required or desired to be served by eithe respective parties as set forth below:						
3 4	COUNTY: Economic Development Age	ncy	(rside, LL0		
5	County of Riverside 3403 Tenth Street, Suite 500 Riverside, California 92501)		1109 W	cqueline : estwood E eles, Cali		
6 7	7. Except as modified or supple provisions of this Lease shall remain in full f			Second	d Amendr	nent to Lease,	ail
8	8. This Second Amendment to its approval by the Board of Supervisors of				ding or c	onsummated u	ıntil
9							
10	Dated:		– RIVERS				
11		By:	Cal-Ame agent	erican C	Corporatio	n, its authoriz	zed
12		D	000	40 . /)	M.	100:	
13		Бу J	lacqueline	S. Mille	r, Preside	ent	
14			O				
15		COU	NTY OF R	RIVERSI	DE		
16		By:	Marion Asl	hlev Ch	airman	:	
17			Board of S				
18	ATTEST: Kecia Harper-Ihem						
19	Clerk of the Board						
20	By: Deputy						
21	Deputy						
22	APPROVED AS TO FORM: Pamela J. Walls						
23	County Counsel						
24	By: <u>Synthia M. Gunzel</u> Synthia M. Gunzel						
25	Deputy County Counsel						

MH:ra

03/1/10 RV245 13.176



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