

721

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**

May 6, 2010

**SUBJECT:** Resolution No. 2010-013, Authorization to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve Resolution No. 2010-013, Authorization to Convey Fee Simple Interests in Real Property from the County of Riverside (Assessor's Parcel Numbers 413-030-005, 006, and 008; 422-250-001, 002, 003, 004, 005, 006, 007, 008, 009, and 010; 413-122-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 016, 017, 018, and 019; 413-131-039 and 040; 413-420-010; 571-090-031; 581-180-016; 583-050-008; 583-080-011 and 012; 583-160-028; 583-060-022; 904-030-041; 909-160-012; 390-100-007; 289-080-003 and 008; 346-150-024; 346-160-030; 346-170-023 and 025; 346-180-018; 346-190-002, 003, 004, 005, 006, 007, 008, 009 and 011; 321-190-005; and 347-110-013) by Grant Deed to the Western Riverside County Regional Conservation Authority (RCA); and

(Continued)

*Robert Field*

Robert Field

Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	09/10

**SOURCE OF FUNDS:** N/A

**Positions To Be Deleted Per A-30**

☐

**Requires 4/5 Vote**

☐

**C.E.O. RECOMMENDATION:**

APPROVE

BY:

*Jennifer L. Sargent*  
Jennifer L. Sargent

County Executive Office Signature

Dep't Recomm.:  
Per Exec. Ofc.:

☐ Consent

☐ Consent

☒ Policy

☒ Policy

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel*  
DATE: 3-24-10  
SYNTHIA M. GUNZEL

Prev. Agn. Ref.: 3.27 of 5/4/10

District: 1, 3, 5

Agenda Number:

3.27

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

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**RECOMMENDED MOTION:** (Continued)

2. Approve the attached Memorandum of Understanding (MOU) by and between the RCA and County of Riverside and authorize the Chairman of the Board of Supervisors to execute this MOU on behalf of the County;
3. Authorize the Chairman of the Board of Supervisors to execute the Grant Deeds to complete the conveyance of the fee simple interests in real property and this transaction; and
4. Authorize the Assistant County Executive Officer/EDA, or his designee, to execute any other documents and administer all actions to complete this transaction.

**BACKGROUND:**

Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species, including 32 currently listed species, with additional listed species anticipated in the future. Riverside County faces the doubling of its population over the next 20 to 25 years, which will require new infrastructure development. To ensure sensitive species and their habitat are protected in spite of anticipated development, the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) was created. Western Riverside County Regional Conservation Authority (RCA) was created to implement and administer the MSHCP.

The MSHCP is a multi-jurisdictional habitat conservation plan focusing on the conservation of both sensitive species and associated habitats to address biological and ecological diversity conservation needs in Western Riverside County, setting aside undisturbed land for the conservation of sensitive habitats while preserving open space and recreational opportunities. The MSHCP addresses the potential impacts of urban growth, natural habitat loss and species endangerment, and creates a plan to mitigate for the potential loss of covered species and their habitats due to direct and indirect impacts of future development of both private and public lands within the MSHCP Plan Area.

In anticipation of the then-forthcoming MSHCP, the County of Riverside (County) began acquiring real property between 2001 and 2004 with Ordinance 810 funds designated for the purchase of MSHCP properties that possess important wildlife and habitat value for future inclusion in the MSHCP. The intent was to transfer all such real property interests to RCA at a later date.

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**BACKGROUND:** (Continued)

On May 4, 2010, the Board adopted Resolution No. 2010-012, a Notice of Intention to convey the County's fee simple interests of the real properties listed in Attachment "A" and depicted in Attachment "B" to the RCA by Grant Deed and notice was also published by the Clerk of the Board as provided in Section 6061 of the Government Code. RCA will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the MSHCP.

The County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for these conveyances made by the County to RCA.

This Form 11 and Resolution has been approved as to form by County Counsel.

**FINANCIAL DATA:**

There are no costs associated with this transaction.

# ATTACHMENT "A"

Property Identification	Assessor's Parcel Number(s)	Parcel Size (Acres)
County Parcel #1	413-030-005, 006 & 008 Pass Area	118.00 acres
County Parcel #2	422-250-001, 002, 003, 004, 005, 006, 007, 008, 009, & 010 Reche Canyon /Badlands Area	309.00 acres
County Parcel #3	413-122-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 016, 017, 018 and 019; 413- 131-039 & 040; and 413-420-010 Pass Area	7.00 acres
County Parcel #4	571-090-031	80.00 acres
County Parcel #5	581-180-016; 583-050-008; 583- 080-011 & 012; and 583-160-028 REMAP Area	1,004 acres
County Parcel #6	583-060-022 REMAP Area	40.00 acres
County Parcel #7	904-030-041 Southwest Area	10.00 acres
County Parcel #8	909-160-012 Southwest Area	82.00 acres
County Parcel #9	390-100-007 Elsinore Area	40.00 acres
County Parcel #10	289-080-003 and 006 Elsinore Area	444.00 acres
County Parcel #11	346-150-024; 346-160-030; 346- 170-023 & 025; 346-180-018; and 346-190-002, 003, 004, 005, 006, 007, 008, 009 & 011 Elsinore Area	167.00 acres
County Parcel #12	321-190-005 Lake Mathews/Woodcrest Area	10.00 acres*
County Parcel #13	347-110-013 Elsinore Area	10.00 acres
Total		2,321 acres

\*Excepting therefrom a portion as referenced in Parcel #12 of the MOU.