

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

820 B



FROM: TLMA - Planning Department

SUBMITTAL DATE:
May 3, 2010

SUBJECT:

RESOLUTION NO. 2010-125 CERTIFYING ENVIRONMENTAL IMPACT REPORT NO. 453, ADOPTING SPECIFIC PLAN NO. 308A1 and APPROVING TENTATIVE TRACT MAP NO. 31554; and, ORDINANCE NO. 348.4699 for ZONING MAP NO. 56.011 and CHANGE OF ZONE NO. 6730

RECOMMENDED MOTION:

ADOPTION of **RESOLUTION NO. 2010-125** Adopting Certifying Environmental Impact Report No. 453 and Specific Plan No. 308, Amendment No. 1(Gavilan Hills Estates); and,

ADOPTION of **ORDINANCE NO. 348.4699** for Zoning Map Nos. 56.011 and 57.011 and

Ron Goldman
Planning Director

Initials:
RG:ar

(Continued on Attached Page)

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A
SOURCE OF FUNDS: N/A				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Tina Grande

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: LARISA R-MCKENNA DATE: 5/3/10 Departmental Concurrence

Policy
 Policy

Consent
 Consent

Dept. Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref. 3/23/10 Item No. 16.1 | **District:** First | **Agenda Number:**

3.51

The Honorable Board of Supervisors

RE: **RESOLUTION NO. 2010-125 (SP308A1/EIR453) / TR31554 / ORDINANCE NO. 348.4699 (CZ6730)**

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Change of Zone No. 6730 amending Ordinance No. 348 text to reflect Specific Plan development standards, and establishing the Specific Plan Boundary and Planning Area Boundaries.

BACKGROUND:

This project was approved by the Planning Commission in two (2) separate stages. The Environmental Impact Report was tentatively certified, and the Specific Plan, General Plan Amendment, and Change of Zone were approved at the December 2, 2009 Planning Commission hearing. The Environmental Impact Report was tentatively certified and the Tentative Tract Map was approved at the February 3, 2010 Planning Commission hearing.

The below listed recommendations were made on the Form 11 to the Board of Supervisor's on **March 23, 2010** as Agenda Item No. **16.1** and the following actions were taken.

CERTIFICATION of **ENVIRONMENTAL IMPACT REPORT NO. 453**, which has been completed in compliance with the EIR Guidelines and the Riverside County CEQA Implementation Procedure;

APPROVAL of **GENERAL PLAN AMENDMENT NO. 662** from Specific Plan (SP00308), Rural Community: Estate Density Residential (RC: EDR) (2 Acre Minimum), Rural Community: Low Density Residential (RC: LDR) (½ Acre Minimum), Rural: Rural Mountainous (R: RM) (10 Acre Minimum), and Rural: Rural Residential (R: RR) (5 Acre Minimum) to Specific Plan No. 308, Amendment No. 1 in the Lake Mathews/Woodcrest Area Plan in accordance with Exhibit #5;

APPROVAL of **SPECIFIC PLAN NO. 308, AMENDMENT NO. 1**, subject to the attached conditions of approval, and based on the findings and conclusions incorporated in the staff report;

APPROVAL of **CHANGE OF ZONE NO. 6730**, amending the zoning classification for the subject property from Residential Agricultural (2 Acre Minimum) (R-A-2), Residential Agricultural (5 Acre Minimum) (R-A-5), and Residential Agricultural (10 Acre Minimum) (R-A-10) to Specific Plan (SP Zone), in accordance with Exhibit #2; and,

APPROVAL of **TENTATIVE TRACT MAP NO. 31554**, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.