

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

821 B



**FROM:** TLMA - Planning Department

**SUBMITTAL DATE:**  
May 4, 2010

**SUBJECT:**  
**RESOLUTION NO. 2010-079 CERTIFYING ENVIRONMENTAL IMPACT REPORT NO. 498 and ADOPTING SPECIFIC PLAN NO. 358; and, ORDINANCE NO. 348.4674 for ZONING MAP NO. 38.142 and CHANGE OF ZONE NO. 7345.**

**RECOMMENDED MOTION:**

**ADOPTION** of **RESOLUTION NO. 2010-079** Certifying Environmental Impact Report No. 498 and Adopting Specific Plan No. 358, (The Ranch at Eastvale); and,

**ADOPTION** of **ORDINANCE NO. 348.4674** for Zoning Map No. 38.142 and Change of Zone No. 7345 and amending Ordinance No. 348 text to reflect Specific Plan development standards

Ron Goldman  
Planning Director

Initials:  
RG:ar

(Continued on Attached Page)

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A
<b>SOURCE OF FUNDS: N/A</b>				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Tina Grande

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL  
BY: 5/13/10  
LARISSA R-MCKENNA  
Departmental Concurrence

Policy  
 Policy

Consent  
 Consent

Dept's Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.** 6/30/09 Item No. 16.1 | **District:** Second | **Agenda Number:**

3.53

The Honorable Board of Supervisors

RE: **RESOLUTION NO. 2010-079 (SP358) / EIR498 / ORDINANCE NO. 348.4674 (CZ7345) / GPA827**

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and establish the Specific Plan and Area Plan Boundaries.

**BACKGROUND:**

On April 15, 2009, the Riverside County Planning Commission Tentatively Certified Environmental Impact Report No. 498; Tentatively Approved Specific Plan No. 358; Tentatively Approved General Plan Amendment No. 827 and Change of Zone No. 7345; and, Adopted a Resolution Recommending Adoption of Specific Plan No. 358.

The below listed recommendations were made on the Form 11 to the Board of Supervisor's on **June 30, 2009** as Agenda Item No. **16.1** and the following actions were taken.

**CERTIFICATION** of **ENVIRONMENTAL IMPACT REPORT NO. 498**, based on the findings incorporated in the EIR and the conclusion that the project will not have a significant effect on the environment;

**APPROVAL** of **SPECIFIC PLAN NO. 358**, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report;

**APPROVAL** of **GENERAL PLAN AMENDMENT NO. 827** in accordance with Exhibit #6, based upon final adoption by the Board of Supervisors; and

**APPROVAL** of **CHANGE OF ZONE NO. 7345** in accordance with Exhibit #3, based upon final adoption by the Board of Supervisors.