

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

823B



**FROM:** TLMA - Planning Department

**SUBMITTAL DATE:**  
May 13, 2010

**SUBJECT:** RESOLUTION NO. 2010-138 AMENDING THE RIVERSIDE COUNTY GENERAL PLAN-SECOND CYCLE OF GENERAL PLAN AMENDMENTS (LAND USE ELEMENT) FOR 2010 (GPA Nos. 662, 727, 827 and 859).

**RECOMMENDED MOTION:**

**ADOPTION** of Resolution No. 2010-138 amending the Riverside County General Plan in accordance with the Board's actions taken on General Plan Amendment (GPA) Nos. 662, 727, 827 and 859.

**BACKGROUND:** The General Plan Amendments comprising the second cycle of 2010 were

Ron Goldman  
Planning Director

Initials:  
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<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Tina Grande

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL  
BY: LARISA R-MCKENNA DATE: 5/13/10  
Departmental Concurrence

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.** | **District:** ALL | **Agenda Number:**

3.54

considered by the Board of Supervisors in public hearings on GPA 827 on June 30, 2009 (GPA 827, agenda item 16.1), December 22, 2009 (GPA 727, agenda item 16.4), February 9, 2010 (GPA 859, agenda item 16.3) and March 23, 2010 (GPA 662, agenda item 16.1). They include amendments to the Lake Matthews/ Woodcrest Area Plan, Harvest Valley/ Winchester Area Plan, Eastvale Area Plan and Jurupa Area Plan of the Riverside County General Plan.

Board of Supervisors' Resolution No. 2010-138 for the second General Plan Amendment Cycle of 2010 is organized in numeric order. The table below groups the General Plan Amendments by Supervisorial District.

SUPERVISORIAL DISTRICT	AREA PLAN	CASE NO.	PAGE NO.	LETTER
First	Lake Matthews/ Woodcrest Area Plan	GPA No. 662	1	A
Fifth	Harvest Valley/ Winchester Area Plan	GPA No. 727	8	B
Second	Eastvale Area Plan	GPA No. 827	11	C
Second	Jurupa Area Plan	GPA No. 859	15	D

**INDIVIDUAL AMENDMENTS:**

The General Plan Amendments comprising the second cycle of 2010 are described below:

**GPA No. 662** affects the Lake Matthews/ Woodcrest Area Plan, and amends the designation on approximately 423.7 gross acres located northerly of Santa Rosa Mine Road, southerly of Cajalco Road and westerly of Juniper Road and easterly of Gavilan Road from Rural Mountainous within the Rural Foundation Component and Estate Density Residential within the Rural Community Foundation Component to Specific Plan within the Rural Community Foundation Component.

**GPA No. 727** affects the Harvest Valley/ Winchester Area Plan, and amends the designation on approximately 318.4 gross acres located northerly of Mapes Road, easterly of Briggs Road, southerly of Mountain Avenue and westerly of Menifee Road from Very Low Density Residential to Specific Plan within the Community Development Foundation Component.

**GPA No. 827** affects the Eastvale Area Plan, and amends the designation on approximately 119.9 gross acres located northerly of Prairie Smoke Road, easterly of Hellman Avenue and westerly of the Cucamonga Creek from Light Industrial and Medium Density Residential to Specific Plan within the Community Development Foundation Component.

**GPA No. 859** affects the Jurupa Area Plan, and amends the designation on approximately 30.12 gross acres located northerly of Van Buren Boulevard and easterly of Bain Street from Low Density Residential to Light Industrial within the Community Development Foundation Component.