

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

903
A



FROM: FIRE DEPARTMENT

SUBMITTAL DATE:
May 12, 2010

SUBJECT: Authorization to accept donation of Breathing Support 26 from Volunteer Company to Riverside County Fire Department.

RECOMMENDED MOTION: That the Board of Supervisors to accept the donation of Breathing Support 26 from Volunteer Company.

BACKGROUND: The Breathing Support 26 VIN # 1HTSDNGN0MH351125 License # 336931 was donated to Riverside County Fire Department with the expectation that the equipment would benefit the local community. It is within the best interest of the County Fire Department and the Community. This piece of equipment will remain at Fire Station 26 – Little Lake as part of the stipulation for the donation approval.

John R. Hawkins, County Fire Chief

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	NA
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	09/10

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: Robert Tremaine

County Executive Office Signature

Dept Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Jeff Carusso

Ritchey, Mike

From: Ritchey, Mike
Sent: Wednesday, April 08, 2009 10:29 AM
To: Hawkins, John
Cc: RRU Deputy Chiefs; Sinclair, Diane
Subject: BS-26

I have reviewed the request to donate ownership of the volunteer owned BS-26 to the county. Battalion Chief Michael assures me that there will not be any problem with equipment coverage, either with volunteer coverage or cross staffing with paid staff.

The volunteer company requests that the equipment remain at 26 as part of the stipulation for the donation approval.

Because the community donated the money to purchase the Breathing Support with the expectation that the equipment would benefit the local community, it is within the best interest of the county fire department and the community to house the unit at Station #26.

I fully support, and recommend accepting the donation of this equipment to the County Fire department.

Mike Ritchey
CAL FIRE & County Fire
West Operations Deputy Chief
Desk 951-9406900
Cell 951-377-8311

4/8/2009

Riverside County Fire Department

VFC Proposal to Donate Apparatus / Equipment to RCOFD

The LITTLE LAKE Volunteer Fire Company #26 hereby proposes to donate the following apparatus and/or equipment to the Riverside County Fire Department.

1. Apparatus

Description BS26

Make: INT Model: FT Year: 1991

Mileage: _____

(squad-99)

VIN: 1HTSDNGN0MH351125 Radio I.D.: BS26

License# 336931

Inservice? **YES**. If **NOT** inservice, please explain condition/situation: _____

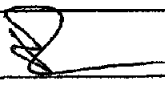
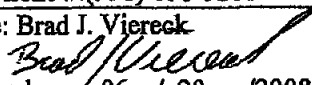
2. Equipment Description: _____

Make: _____ Model: _____ Year: _____ Misc: _____

Inservice? Yes, No. If **NOT** inservice, please explain: _____

-----**Terms & Acceptance**-----

1. If any state or federal grant funds were used to originally purchase this equip/apparatus, attach details (funding source, year awarded, grant award#). Check if attached. (Vol Srv Prog Mgr contact grants section).
2. The VFC and RCOFD hereby agree that the donated apparatus/equipment shall be routinely available and strategically located for routine response and protection - by the VFC for the community and/or city served by the VFC.
- 2a. **BS 26 was bought by donations from our community. BS 26 needs to be housed at station 26.**
3. The undersigned VFC Officer hereby affirms that he/she has been duly authorized to transfer /donate the aforementioned apparatus/equipment to the RCOFD.
4. The VFC hereby provides three (3) completed and signed copies of this proposal (form) to the Volunteer Services Program Manager at Perris Headquarters for consideration by RCOFD.
5. The VFC hereby agrees to provide a signed title (pink slip) upon acceptance of apparatus.

Volunteer Fire Company Authorization:	RCOFD Authorizations:	
	Title:	Signature: Date:
VFC Officer: BRAD VIERECK (print name)	Vol. Services Program Mgr:	 8/27/08
Title: PRESIDENT	Fleet Manager:	4/6/09
Contact Phone #: (951) 658-5200		Recommendation: Yes - No
Signature: Brad J. Viereck 	Deputy Chief:	4/8/09
Date Signed: 06 / 20 / 2008		Recommendation: Yes / No
Copy of vehicle title (pink slip) attached Yes, (do NOT yet sign)	County Fire Chief:	7/9/09 See below:

Estimated Fair

Market Value: \$ 50,000.00

Accepted: Forward to Vol. Services Program Mgr.

Denied: Return proposal to VFC.

Note: Upon acceptance by the County Fire Chief, the Vol. Services Program Mgr. shall contact the VFC Officer to obtain the signed title (pink slip) and forward the title to RCOFD Finance Section for asset/inventory recording.

RCOFD Form #: (pending) VolEqDonation

rev.7/18/06