

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

989



**FROM:** Waste Management Department

**SUBMITTAL DATE:**  
May 21, 2010

**SUBJECT:** Approval of Contract Documents for Completion of Corehole Drilling at the Closed Anza Sanitary Landfill.

**RECOMMENDED MOTION:** That the Board:

1. Approve the Contract Documents for Completion of Corehole Drilling at the Closed Anza Sanitary Landfill; and
2. Authorize the General Manager-Chief Engineer to advertise for bids.

**BACKGROUND:** Per Waste Discharge Requirements (WDR) Order Number R9-2005-0183, which was issued by the California Regional Water Quality Control Board – San Diego Region (CRWQCB) and regulates activities at the Closed Anza Sanitary Landfill, the Waste Management Department (Department) is required to investigate the deep bedrock aquifer at the landfill site by drilling and installing a groundwater monitoring well. To comply with this requirement, the Department plans to issue two contracts. The first contract is the subject of this recommendation and is a public works construction contract to drill a rock corehole. The CRWQCB approved the Department's Workplan to perform the rock corehole drilling. The engineer's estimate for this portion of the project is \$32,000. The second contract will be for the completion of a multi-level monitoring system within the corehole, to be constructed by a contractor specializing in that field.

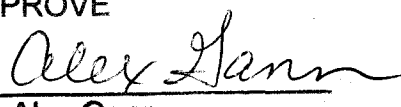
  
\_\_\_\_\_  
Hans Kernkamp, General Manager-Chief Engineer

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$32,000	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
Annual Net County Cost:	\$0	For Fiscal Year:	FY 2010/2011

<b>SOURCE OF FUNDS:</b> Waste Management Department Enterprise Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE  
BY:   
Alex Gann

**County Executive Office Signature**

FORM APPROVED BY COUNTY COUNSEL (10) DATE 6/2/10  
BY: NEAL R. KIPNIS Departmental Concurrence

Consent  Policy   
Consent  Policy

Dept's Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** 3 **Agenda Number:** \_\_\_\_\_

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**12.1**