



**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



913

**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**  
5/10/10

**SUBJECT:** San Timoteo Schoolhouse Site Improvement Project – District V

**RECOMMENDED MOTION:** That the Board approves and:

- 1) Authorizes the Chair of the Board to execute the agreement between the Riverside County Regional Park and Open-Space District and Atom Engineering Construction, Hemet, California, in the amount of \$339,359 for the San Timoteo Schoolhouse Site Improvement Project;
- 2) Directs the Auditor-Controller to make the Budget Adjustments presented on Schedule A, attached; and
- 3) Instructs the Clerk of the Board to return four (4) executed copies of the agreement to the District for transmittal and file.

**BACKGROUND:** On February 23, 2010 (per Board Minute Order 13.3), the Board approved the plans and specifications for the installation of a pre-fabricated restroom building and appurtenances, landscaping and irrigation for the site, the removal and replacement of mature trees, the installation of an (continued on page 2)

770-San Timoteo Schoolhouse Agreement

Scott Bangle, General Manager

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 339,359	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	Yes
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	2010-11

<b>SOURCE OF FUNDS:</b> West Co. Regional Park-DIF (60.2%); Regional Park District Fund (23.3%), and Park Acquisition and Development Fund (16.5%)	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
BY: Alex Gann  
Alex Gann

County Executive Office Signature

FISCAL PROCEDURES APPROVED  
 ROBERT E. BYRD, AUDITOR-CONTROLLER  
 BY: Samuel Wong 5/26/10  
 Departmental Co-SAMUEL WONG  
 FORM APPROVED COUNTY COUNSEL  
 BY: LARICA RUCKENAUER 5/25/10  
 DATE:

Dep't Recomm.:  Consent  Policy 
  
 Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** | **District: V** | **Agenda Number:**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

13.1

**SUBJECT:** San Timoteo Schoolhouse Site Improvement Project – District V

alarm system within the schoolhouse structure, and some concrete flatwork and fencing to the San Timoteo Schoolhouse site. The Clerk of the Board advertised for bids. Bids were received and publicly opened by the Clerk on April 14, 2010, with the Clerk receiving sixteen (16) bids. District staff reviewed the bids, and found the lowest responsive, responsible bidder was submitted by Atom Engineering Construction, Hemet, California in the amount of \$339,359. The Development Impact Fund (DIF) requires a budget adjustment, while the other two funds have previously budgeted sufficient appropriations for fiscal year 2010-11.

SCHEDULE A

INCREASE ESTIMATED REVENUES

33120	931122	790500	Operating Transfers In	\$	116,079
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INCREASE APPROPRIATIONS

33120	931122	540060	Land Improvements	\$	90,079
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33120	931122	537180	Interfund - Salary Reimbursement	\$	26,000
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				\$	116,079
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## AGREEMENT

### San Timoteo Schoolhouse Site Improvement Project PKARC - 036

This Agreement is entered into at Riverside, California on May 18, 2010, and is between the **Riverside County Regional Park and Open-Space District**, hereafter called "**DISTRICT**" and ATOM Engineering Construction, Hemet, California, hereinafter called "**CONTRACTOR**".

1. **CONTRACTOR** has submitted to the **DISTRICT** its bid for the **San Timoteo Schoolhouse Site Improvement Project**, hereafter called "Project," and all appurtenant work in strict accordance with the Contract Documents identified below and the **DISTRICT** has accepted said bid.

2. **CONTRACTOR** has re-examined and carefully studied its bid and found it to be correct; ascertained that its subcontractors are properly licensed and possess the requisite skill and forces and will enter into agreements containing contractual terms identical to those of this Agreement; examined the site and fully understands all of the Contract Documents; and can do the work in accordance with the Contract Documents for the price set forth in its bid.

3. Contract Documents: The entire contract consists of the following: (a) this Agreement; (b) the Notice Inviting Bids; (c) the Instructions to Bidders; (d) the Bid Form; (e) the Bid Bond; (f) the Payment Bond; (g) the Performance Bond; (h) all applicable State and Federal requirements; (i) the General Provisions; (j) the Special Provisions (Technical Specifications); (k) Plans and Drawings; (l) any addenda issued for the project; (m) any change orders issued for the project; (n) any additional or supplemental specifications or drawings issued in accordance with the provisions of the Contract Documents; (o) meeting minutes and any field orders. All of these documents are by this reference incorporated herein with like effect as if here set forth in full; and upon the proper issuance of other documents they shall likewise be deemed incorporated.

4. The Work: **CONTRACTOR** shall do all things necessary to accomplish the work described in the Contract Documents; and shall commence work within fifteen (15) calendar days after receipt of a Notice to Proceed and shall complete the work within one hundred twenty (120) calendar days after its receipt of said Notice.

#### 5. Compensation:

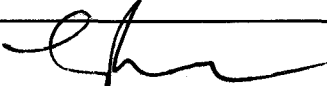
**CONTRACTOR** shall be paid the following total amount, in the manner set forth in the Contract Documents, the lump sum of:

\$339,359 (Three Hundred Thirty-Nine Thousand Three Hundred Fifty Nine Dollars and 0/100

The parties have executed this Agreement as of the date set forth on Page 1 of this Agreement.

**CONTRACTOR:** **AToM**  
**Engineering Construction**  
40410 Vista Rd.  
Hemet, CA 92544

**COMPANY NAME:** \_\_\_\_\_

**BY:** 

**NAME:** Larry Byer, 4/28/10

**TITLE:** partner

**OWNER:**

RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT

**BY:** \_\_\_\_\_  
Marion Ashley  
Chairperson, District Board of Directors

**ATTEST:**

CLERK OF THE BOARD  
Kecia Harper-Ihem

**BY:** \_\_\_\_\_

FORM APPROVED COUNTY COUNSEL  
BY:  4/28/10  
LARISA R-MCKENNA DATE