

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

127A



FROM: Community Health Agency/Department of Public Health

SUBMITTAL DATE:
May 27, 2010

SUBJECT: Committees, Commissions and Boards Action

RECOMMENDED MOTION: That the Board of Supervisors:

1) Appoint Mike Marlow to the Emergency Medical Care Committee (EMCC) for the term of July 1, 2010 until June 30, 2013.

BACKGROUND/APPOINTEE INFORMATION:

Name: **Mike Marlow**
Address: **46990 Jackson St.
Indio, CA 92201**
Telephone: **(760) 347-0756**

Mr. Marlow has been recommended by the Coachella Valley Association of Governments (CVAG) to be appointed as their representative on the Emergency Medical Care Committee.

BM/tr

Susan D. Harrington

Susan Harrington, Director
Department of Public Health

**FINANCIAL
DATA**

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Debra Courmoyer*
Debra Courmoyer

County Executive Office Signature

Dept't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.:

District: ALL

Agenda Number:

2.6

Departmental Concurrence