

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

263



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
June 22, 2010

**SUBJECT:** Department of Corrections and Rehabilitation Standard Agreement 10-00966

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve the State Standard Agreement #10-00966 with the California Department of Corrections and Rehabilitation ; and
- 2) Authorize the Chairperson to sign five (5) copies of the agreement; and
- 3) Direct the Clerk of the Board to return all five (5) copies of the signed originals to Riverside County Regional Medical Center Administration. A fully executed copy will be returned to the Clerk of the Board; and
- 4) Direct the Clerk of the Board to hold this agreement as a confidential document, not subject to release under the Public Records Act, and Health and Safety Code Section 1457, (C) (1).

**BACKGROUND:** The California Department of Corrections and Rehabilitation (CDCR) and Riverside County Regional Medical Center have negotiated an agreement to provide inpatient, outpatient and emergency room medical services provided to inmates from the state institutions. The term of this agreement will expire as of June 30, 2013.

This Agreement has been approved as to form by County Counsel.

DB:cg

*Douglas D. Bagley*  
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Douglas D. Bagley, Hospital Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 25,000,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	10/11

<b>SOURCE OF FUNDS:</b> Enterprise Revenue provided by the CDCR	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
BY: *Debra Cournoyer*  
\_\_\_\_\_  
County Executive Office Signature  
Debra Cournoyer

FORM APPROVED COUNTY COUNSEL  
BY: *NEAL R. KIPNIS*  
DATE: 6/14/10

Departmental Concurrence

Dep't Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 2/24/09, 3.42 | District: | Agenda Number:

3.47