

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



336C

**SUBMITTAL DATE:**  
June 10, 2010

**FROM:** Economic Development Agency

**SUBJECT:** Rancho Jurupa Regional Sports Complex

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Make the following findings pursuant to Health and Safety Code Section 33445:
  - a) The improvements to the Rancho Jurupa Regional Sports Complex (Project) is of benefit to the Jurupa Valley Redevelopment Project Area (Project Area) by helping to eliminate blight within the Project Area by providing recreational improvements and opportunities to surrounding community;
  - b) No other reasonable means of financing the cost of the Project are available to the community due to the fact that the current economic crisis has substantially reduced the community's revenues to fund the Project; and

(Continued)

*Robert Field*

Robert Field  
Assistant County Executive Officer/EDA

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 97,600	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	09/10

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** Yes

**SOURCE OF FUNDS:** Jurupa Valley Redevelopment Capital Improvement Funds

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE!

*Jennifer L. Sargent*

County Executive Office Signature Jennifer L. Sargent

Dept's Recomm.:  Consent  
 Policy  
 Per Exec. Ofc.:  Consent  
 Policy

Reviewed by *Christopher Hans*  
 Christopher Hans  
 Departmental Concurrence  
 DATE 6/15/10  
 BY KARIN L. WATTS-BAZAN  
 FORM APPROVED COUNTY COUNSEL

Prev. Agn. Ref.: 2/26/08, 4.5; 6/22/09, 4.1

District: 2

Agenda Number:

3.31

**RECOMMENDED MOTION:** (Continued)

- c) The payment of funds for the cost of the Project is consistent with the Implementation Plan for the Project Area and is necessary to effectuate the purpose of the Project Area's Redevelopment Plan, which calls for construction of any building facility, structure or other improvements.
2. Consent to the expenditure of redevelopment funds for the Project.

**BACKGROUND:** On February 26, 2008, the Board approved a Consultant Services Agreement with RHA Landscape Architects for design and engineering services. The Rancho Jurupa Regional Sports Complex has been developed on approximately 36 acres located immediately north of the intersection of Loring Ranch Road and Crestmore Road, in the unincorporated community of Riverside County. The Sports Park will include 15 soccer fields of varying sizes and two different types of turf. The Park also includes one large, one moderate, and six small picnic shelters which will accommodate a total of approximately 238 people, a concession/restroom building, a storage building, and a perimeter park concrete walk.

On July 14, 2009, the Board approved a Consultant Services Agreement with Krieger and Stewart, Inc. for design and engineering services for a new irrigation water well, pumping plant, irrigation water reservoir and irrigation booster station to be designated as the main non-potable water source to the complex. In order to properly determine the adequate amount of available groundwater to serve the complex, the construction of the well has been split into two phases. The scope of Phase I will determine that the well site provides adequate volume and pressure to serve non-potable irrigation needs of the complex. The scope for Phase II will construct the water well, pumping plant, reservoir and all above ground improvements necessary to complete the construction of the well. Once Phase I is complete and it has been determined that the well provides a sufficient water supply to the complex, staff will return with a recommendation to the Board to approve plans and specifications for Phase II.

In accordance with the California Environmental Quality Act (CEQA) (Public Resources Code Section 21000-21177) and California Code of Regulations Section 15063, the Redevelopment Agency for the County of Riverside, being the Lead Agency, prepared an Initial Study for the proposed project.

The study was prepared to analyze the proposed project to determine if any potential significant impacts upon the environment would result from construction and implementation of the project. The results of the analysis demonstrate that the project would not have any significant impacts on the environment with the implementation of the mitigation measures contained in the Initial Study. The Initial Study/Mitigated Negative Declaration (IS/MND) was prepared and circulated for the mandated 30 day public review and comment period from May 4, 2010 to June 2, 2010.

Pursuant to CEQA (Public Resources Code Section 21081.6), the County is required to adopt a reporting and monitoring plan for the mitigation measures identified in the IS/MND to mitigate or avoid significant effects on the environment. The Mitigation Monitoring and Reporting Program (MMRP) contained in the IS/MND presented hereto for adoption by the Board is designed to ensure compliance during project implementation. The IS/MND, MMRP and Notice of Determination are included as Attachment A.

(Continued)

**BACKGROUND:** (Continued)

During the design of the project, protected habitat areas were discovered which required a redesign of the westernmost soccer fields and a modification of the site drainage plan. The redesign of the site expanded the scope of services and therefore required additional fees. Amendment No. 1 to the Consultant Services Agreement will increase RHA Landscape Architects Planners Inc.'s compensation by \$97,600. County Counsel has approved the Amendment as to legal form.

The design plans and specifications have been completed and approved for the Rancho Jurupa Regional Sports Complex Project and the Rancho Jurupa Regional Sports Complex - Well Pumping Equipment Project (Phase I). Staff recommends the Board make the aforementioned findings, and consent to the expenditure of redevelopment funds for the Project.