

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor John J. Benoit

**SUBMITTAL DATE:** June 29, 2010

**SUBJECT:** Fourth District Use of Community Improvement Designation Funds (CIDF)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the use of Community Improvement Designation funds for the Riverside County Code Enforcement's Clean Money Program.
2. Approves and directs the Auditor-Controller to make the following budget adjustments:

123456789010111213141516171819202122232425262728293031323334353637383940414243444546474849505152535455565758596061626364656667686970717273747576777879808182838485868788899091929394959697989900

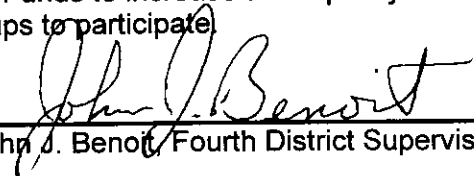
Decrease Board Designation: 10000-1000100000-320135	Community Improvement	\$10,000
Increase Appropriations: 10000-1000100000-527780	Special Program Expense	\$10,000
Increase Appropriations: 10000-3140100000-572800	Intra-Miscellaneous	\$10,000
Increase Appropriations: 10000-3140100000-525440	Professional Services	\$10,000

**BACKGROUND:**

The Clean Money Program has proven to be extremely successful in cleaning up dump sites throughout the Coachella Valley. Youth groups and organizations volunteer to clean up an area in our unincorporated communities and in return they receive a contribution to support their fundraising efforts.

I would like to provide Community Improvement Designation Funds to increase the capacity of the program and provide additional opportunities for interested youth groups to participate.

**REQUIRES  
4/5th's VOTE**

  
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 John J. Benoit, Fourth District Supervisor

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone and Benoit  
 Nays: None  
 Absent: Ashley  
 Date: June 29, 2010  
 xc: Supvr. Benoit, E.O., Auditor(2), COB/Sue

Kecia Harper-Ihem  
 Clerk of the Board  
 By: \_\_\_\_\_  
 Deputy

**Prev. Agn. Ref.:**

**District: 4**

**Agenda Number:**

**3.88**

Consent

Per Exec. Ofc.: