Grande

**DATE** Departmental Concurrence

## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA





FROM: TLMA - Transportation Department

SUBMITTAL DATE: June 30, 2010

**SUBJECT:** Summarily vacating a portion of Fillmore Street, in the Mecca area, Fourth Supervisorial District.

**RECOMMENDED MOTION:** Adopt Resolution No. 2010-001, summarily vacating a portion of Fillmore Street.

**BACKGROUND:** Coachella Valley Unified School District, has requested that this portion of Fillmore Street be vacated. The purpose of this vacation is to improve the safety of this intersection and along with other intersection improvements provide safer traffic circulation around the new Oasis Elementary School. A dedication has been recorded to create a cul-desac on Fillmore Street southerly of Avenue 74 rendering this portion of Fillmore Street unusable and excess right-of-way. The Transportation Department has reviewed the vacation and has no objection. No access will be eliminated to any parcel.

Juan C. Perez Director of Transportation

**WJH** 

Policy

Consent

X

Exec. Ofc.:

Consent
 Consent

Dep't Recomm.:

Attachments: Resolution No. 2010-001

Exhibits "A" and "B"

| 1  | Board of Supervisors County of Riverside  |
|----|---|
| 2  |   |
| 3  | RESOLUTION NO. 2010-001   |
| 4  | SUMMARILY VACATING A PORTION OF FILLMORE STREET,                                      |
| 5  | IN THE MECCA AREA   |
| 6  | (AB 09009)  |
| 7  | (FOURTH Supervisorial District)   |
| 8  |   |
| 9  | WHEREAS, the hereinafter-described, portion of Fillmore Street, shown on              |
| 10 | Coachella Grape Fruit Orchards Subdivision, filed in Book 18, Page 14 of Maps,        |
| 11 | Records of Riverside County, California;  |
| 12 |   |
| 13 | WHEREAS, the hereinafter-described portion of Fillmore Street is not                  |
| 14 | necessary and is excess Right of Way, and not required for public street or highway   |
| 15 | purposes, now, therefore;   |
| 16 |   |
| 17 | BE IT RESOLVED, DETERMINED AND ORDERED by the Board of                                |
| 18 | Supervisors of the County of Riverside, State of California, in regular session       |
| 19 | assembled on, 2010, as follows;   |
| 20 |   |
| 21 | 1. Pursuant to Section 8334(a) of the Streets and Highways Code, the                  |
| 22 | hereinafter-described portion of Fillmore Street is excess Right-of-Way, is no longer |
| 23 | required for public street and highway purposes and is hereby summarily vacated.      |
| 24 |   |
|    |   |

| 1  | RESOLUTION NO. 2010-001   |
|----|---|
| 2  |   |
| 3  | Fillmore Street (See Exhibit "A" and "B")   |
| 4  | That portion of Fillmore Street (60.00 feet wide) shown on Coachella                          |
| 5  | Grape Fruit Orchards Subdivision, filed in Book 18, Page 14 of Maps, Records of               |
| 6  | Riverside County, California;   |
| 7  |   |
| 8  | EXCEPTING AND RESERVING from the vacation an easement for any existing                        |
| 9  | public utilities and public service facilities, together with the right to maintain, operate, |
| 10 | replace, remove, or renew such facilities, pursuant to Section 8340 of the Streets and        |
| 11 | Highways Code.  |
| 12 | $\cdot\cdot$  |
| 13 | BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk                                 |
| 14 | of the Board is directed to cause a certified copy of this resolution to be recorded in       |
| 15 | the office of the Recorder of the County of Riverside, California.                            |
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| 23 |   |
| 24 | WJH   |
| 25 | W.O. # AB 09009   |

## EXHIBIT "A" VACATION OF A PORTION FILLMORE STREET

MS: 4148 IP: 070093

ALL THAT CERTAIN REAL PROPERTY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA IN THE EAST ½ OF THE NORTHEAST ¼ OF FRACTIONAL SECTIONS 2 AND 3, TOWNSHIP 8 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF FILED IN BOOK R8-11E, PAGE 129 OF THE RECORDS OF THE SURVEYOR OF SAID COUNTY AND AS SHOWN ALSO ON THE MAP OF COACHELLA GRAPEFRUIT ORCHARDS SUBDIVISION FILED IN BOOK 18 PAGE 14 OF MAPS OF SAID COUNTY PORTIONS OF WHICH ARE DESCRIBED IN THAT CERTAIN PETITION RECORDED IN BOOK 2454 PAGE 65 OF OFFICIAL RECORDS OF SAID COUNTY MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHEAST CORNER OF SAID SECTION 3 BEING ALSO THE CENTERLINE INTERSECTION OF FILLMORE STREET AND AVENUE 74 AS SHOWN ON CALIFORNIA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP NO. R-230, R-231 ON FILE IN THE DISTRICT OFFICES OF CALTRANS DISTRICT 8, SAN BERNARDINO, CALIFORNIA;

**THENCE** ALONG THE EAST LINE OF SAID FRACTIONAL SECTION 3 BEING ALSO THE CENTERLINE OF FILLMORE STREET, 60.00 FEET WIDE SOUTH 00° 07' 36" EAST 30.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SAID AVENUE 74;

**THENCE** LEAVING SAID EASTERLY LINE AND ALONG SAID SOUTH RIGHT-OF-WAY LINE SOUTH 89° 55′ 36″ WEST 17.33 AND THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE SOUTH 89° 55' 36" WEST 12.67 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF SAID FILLMORE STREET;

THENCE ALONG SAID WEST LINE AND PARALLEL TO SAID CENTERLINE OF FILLMORE STREET SOUTH 00°07' 36" EAST 151.68 FEET TO A TANGENT POINT OF CUSP WITH A 50.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY;

THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 101° 32' 13" AN ARC DISTANCE OF 88.61 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID FILLMORE STREET;

THENCE NON-TANGENT ALONG SAID EAST RIGHT-OF-WAY LINE NORTH 00° 07' 36" WEST 27.88 FEET TO A POINT ON A 10,076.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY THAT IS CONCENTRIC WITH THAT CERTAIN 10,000.00 FOOT RADIUS CURVE IN THE CENTERLINE OF STATE ROUTE 86 AS SHOWN ON SAID RIGHT-OF-WAY MAP NO. R230, R231. A RADIAL THROUGH SAID POINT BEARS NORTH 57° 17' 11" WEST;

THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00° 30' 11" AN ARC DISTANCE OF 88.47 FEET TO SAID SOUTH LINE OF AVENUE 74 AND SAID TRUE POINT OF BEGINNING.

## EXHIBIT "A" VACATION OF A PORTION FILLMORE STREET

MS: 4148 IP: 070093

CONTAINING 0.111 ACRES OR 4,863 SQUARE FEET MORE OR LESS

ALL AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

PREPARED BY OR UNDER THE DIRECTION OF:

6.08.10

DAVID H. WILLIAMS, P.L.S. 4131. LICENSE EXPIRES 06-30-12 PLS. 4131
\* Expires 5:30-12 \*

OF CALIFORNIA

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR.

BY: Robert 8, Robenson

DATE: 6-15-10





