

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

449



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
July 13, 2010

**SUBJECT:** Approval of the Sixth (6<sup>th</sup>) Amendment to the Professional Medical Services Agreement between the County of Riverside and Chander P. Malhotra, M.D., Inc.

**RECOMMENDED MOTION:**

- 1) Approve the Amendment to the Professional Medical Services Agreement with Chander P. Malhotra, M.D., Inc., effective July 1, 2010; and
- 2) Authorize the Chairperson to sign three (3) copies of the amendment; and
- 3) Retain one (1) copy and return two (2) copies of the executed amendments to Riverside County Regional Medical Center for distribution.

**BACKGROUND:** On March 5, 2002, Agenda Item No. 3.31, the Board of Supervisors approved an agreement with Chander P. Malhotra, M.D., Inc. to provide professional neurology services for the Hospital. This amendment revises the language to an annual renewal process for neurology professional services with no increase in cost.

The Amendment has been approved as to form by County Counsel.

DB:cg

*Douglas D. Bagley*  
\_\_\_\_\_  
Douglas D. Bagley, Hospital Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	10/11

<b>SOURCE OF FUNDS:</b> Enterprise Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE  
BY: *Debra Courmoyer*  
Debra Courmoyer

**County Executive Office Signature**

- Policy
- Policy
- Consent
- Consent

Dept's Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** 3/2/04 3.14, 8/1/06 3.22, 2/27/07 3.69, 5/6/08 3.23, 5/12/09 3.25  
**District:** 5  
**Agenda Number:**

**3.69**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

FORM APPROVED COUNTY COUNSEL  
 BY: *Neal R. Kipnis*  
 DATE: 6/25/10  
 Departmental Concurrence

**SIXTH AMENDMENT**  
**TO THE**  
**PROFESSIONAL MEDICAL SERVICES AGREEMENT**  
**BETWEEN**  
**COUNTY OF RIVERSIDE**  
**AND**  
**CHANDER P. MALHOTRA, M.D., INC.**

That certain Agreement between the County of Riverside (COUNTY) on behalf of the Riverside County Regional Medical Center (HOSPITAL) and Chander P. Malhotra, M.D., Inc. (CONTRACTOR) dated February 19, 2002, amended effective February 19, 2004, July 1, 2006, February 19, 2007, July 1, 2008, July 1, 2009 is hereby further amended effective July 1, 2010 pursuant to the following:

1. Delete the first (1<sup>st</sup>) sentence from Section 4.1 and replace with the following:

"This Agreement will be effective July 1, 2010 through June 30, 2011, unless terminated as otherwise provided herein."

All other terms and conditions of this Agreement are to remain unchanged.

**IN WITNESS WHEREOF**, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

**COUNTY OF RIVERSIDE**

By: \_\_\_\_\_  
Marion Ashley  
Chair, Board of Supervisors

Date: \_\_\_\_\_

By: D. Bagley  
Douglas D. Bagley  
Hospital Director/CEO

Date: 6/21/10

**CONTRACTOR**

[Signature]  
\_\_\_\_\_  
President  
Chander P. Malhotra, M.D., Inc.

Date: 6-17-10

FORM APPROVED COUNTY COUNSEL  
BY: [Signature] 6/21/10  
NEAL R. KIPNIS DATE