SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Community Health Agency, Department of Public Health

SUBMITTAL DATE:
August 12, 2010

SUBJECT: Ratify the Sixth Amendment to the revenue Agreement with Loma Linda University Contract #06-127 for Student Affiliation and Coordination of Clinical Rotation Services.

RECOMMENDED MOTION: That the Board of Supervisors:

- Ratify the Sixth Amendment to the revenue agreement between, Loma Linda University and the County of Riverside Community Health Agency, Department of Public Health for student affiliation and coordination of clinical rotation services for the performance period of July 1, 2010 through June 30, 2011. The total amount of this agreement shall not exceed \$25,110; and
- 2) Authorize the Purchasing Agent to sign subsequent amendments that make only ministerial changes to the Agreement not to exceed \$25,110 or which extend the Agreement for future years not exceeding the total amount stated in the original Agreement; and

| 3) Authorize the Chairpers | Sumu W. Vary |
|----------------------------|--|
| SM: hp:rc:ys | Susan D. Harrington, Director of Public Health |

FINANCIAL Current F.Y. Net County Cost: \$ 0 Budget Adjustment: NO For Fiscal Year: 10/11

SOURCE OF FUNDS: 100% Loma Linda University funded. Positions To Be Deleted Per A-30 Requires 4/5 Vote

\$ 25,110

C.E.O. RECOMMENDATION: APPROVE

Current F.Y. Total Cost:

Dep't Recomm.: Per Exec. Ofc.:

Policy

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Consent

Policy

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Consent

Prev. Agn. Ref.:

District: All

Agenda Number:

In Current Year Budget:

3.19

YES

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD **SUBJECT:** Ratify the Sixth Amendment to the revenue Agreement with Loma Linda University Contract #06-127 for Student Affiliation and Coordination of Clinical Rotation Services.

BACKGROUND:

For over thirty years, the Department of Public Health has participated in the student internship/clinical rotation program with various universities. The agreement between Riverside County Community Health Agency Department of Public Health (DOPH) and Loma Linda University provides for the assignment of students enrolled in the University to County Health Clinics. The students provide the County with valuable assistance at no cost. In addition, the students gain much needed on-the-job training and experience. The assigned students provide an excellent source of recruitment.

Due to the critical nursing shortage, the schools of nursing have been working to increase the number of students. The DOPH is working with the nursing schools to expand the number of students allowed for clinical rotation in an on-going effort to increase the pool of nurses in Riverside County.

As of July 1, 2009, Loma Linda University has been experiencing a shortage of nurse instructors and has requested the County of Riverside DOPH to coordinate the student's clinical rotation for those students assigned to the Riverside County health clinics in exchange for monitory compensation. Loma Linda University instructors will continue to provide supervision to those students assigned to the County health clinics.

The DOPH shall provide a Public Health Nurse (Program Coordinator) to Loma Linda University School of Nursing for all students participating in the County's internship clinical rotation. The County shall be compensated by the University for the, provision of the Public Health Nurse as the County's Program Coordinator.

JUSTIFICATION FOR DELAY:

Negotiations over language and fees have been on-going since June 2009.

FINANCIAL DATA:

Based on overhead, and the Public Health Nurse's salary and benefits, the DOPH Fiscal Department has calculated a rate of \$62.00 per hour. Total compensation to the County by the University shall not exceed \$25,110 annually for period of performance dates of agreement as follows;

FY 10/11 - \$25,110

SIXTH AMENDMENT TO THE AGREEMENT

BETWEEN

COUNTY OF RIVERSIDE

AND

LOMA LINDA UNIVERSITY

(Student Affiliation Agreement)

That certain Agreement between the County of Riverside through its Community Health Agency, Department of Public Health ("COUNTY") and Loma Linda University ("UNIVERSITY"), approved by the Director of Public Health on November 27, 2006, amended for the first time on August 9, 2007, amended for the second time on May 28, 2008, amended for the third time on July 1, 2008, amended for the fourth time on December 5, 2008, amended for the fifth time on July 6, 2009 is hereby amended for the sixth time effective July 1, 2010 as follows:

- > To amend the Period of Performance from July 1, 2009 through June 30, 2010 to July 1, 2010 through June 30, 2011.
- > To amend Section 1, GENERAL UNDERSTANDINGS, Paragraph 1.11 to read as follows:
 - 1.11 "In addition to the COUNTY'S Clinical Student Coordinator, COUNTY shall provide a Public Health Nurse, as the COUNTY Program Coordinator, to UNIVERSITY'S School of Public Health and School of Nursing for all students participating in the COUNTY'S internship clinical rotation for the COUNTY Public Health Nursing Program only. COUNTY shall be compensated, as referenced in this Amendment in Section 2, RESPONSIBILITIES OF THE UNIVERSITY, Item 2.12, by the UNIVERSITY for the provision of the Public Health Nurse as the COUNTY'S Program Coordinator"
- ➤ To replace Section 2.12, COMPENSATION, to read as follows:

2.12 <u>COMPENSATION</u>

- **2.12.1** At the request of the UNIVERSITY for the COUNTY to provide staff to serve in the role of adjunct instructor, the UNIVERSITY shall compensate COUNTY for the provision of a COUNTY'S Program Coordinator at the rate of sixty-two dollars (\$62.00) per hour.
- **2.12.2** The total amount for FY 10/11 shall not exceed twenty-five thousand one hundred ten dollars (\$25,110) including travel and other expenses.

| 2 3 | | SITY opts for the COUNTY to provide staff to unct instructor per 2.12.1., the COUNTY will waive as described in 2.12.3. |
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| 4 | ➤ To replace Section 4, RESPONSIBIL | ITIES OF COUNTY, 4.10 as follows: |
| 5 6 7 8 | approved Master's pre Program Coordinator t | S request, the COUNTY shall provide a joint pared Public Health Nurse, as the COUNTY'S to provide the following services to the sol of Public Health and School of Nursing students |
| 9 | > All other terms and conditions of this | Agreement are to remain unchanged. |
| 1 2 | IN WITNESS WHEREOF, representatives to execute this Amend | the Parties hereto have caused their duly authorized lment. |
| 13 | COUNTY | UNIVERSITY Lama Linda University |
| 4 | | Loma Linda University |
| 15 | By Board of Supervisors, Chairman | By Ruller |
| 17 18 19 20 | Print Name Date | RICHAPO HART Print Name Date P/2/10 |
| 21 | Attest: Kecia Harper-Ihem, Clerk | |
| 23 | By: | |
| 24 | Date | |
| 26 27 28 | ys FORMATPHOVED BY | COUNTY COUNSEL DILIPICAL |
| | NEAL R. KIPNIS | DATE VIDICE |