

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



1007

FROM: Economic Development Agency

SUBMITTAL DATE:
August 19, 2010

SUBJECT: Jurupa Valley Sheriff's Evidence Warehouse – Architectural Services Agreement

RECOMMENDED MOTION: That the Board of Supervisors:

1. Conduct a Public hearing in accordance with Health & Safety Code Section 33679;
2. Make the following findings pursuant to Health and Safety Code Section 33445:
 - a) The construction of the Jurupa Valley Sheriff's Evidence Warehouse (Project) is of benefit to the Jurupa Valley Redevelopment Project Area (Project Area) by helping to eliminate blight within the Project Area by providing much needed additional evidence storage and upgrades to the existing facilities used by the Sheriff's Department supporting the surrounding community within the Project Area;
 - b) No other reasonable means of financing the Project are available to the community due to the fact that the current economic crisis has substantially reduced the community's revenues to fund the Project; and

(Continued)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL
DATA

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: Yes

SOURCE OF FUNDS: Jurupa Valley Redevelopment Capital Improvement Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Jennifer L. Sargent

County Executive Office Signature

Dep't Recomm.: ☐ Consent ☐ Policy ☒ Policy
Per Exec. Ofc.: ☐ Consent ☐ Policy ☒ Policy

FORM APPROVED COUNTY COUNSEL
BY:
MICHELLE CLACK
DATE: 8/19/10
Reviewed by
CP TEAM
Departmental Concurrence
Christopher Hays

RECOMMENDED MOTION: (Continued)

- c) The payment of funds for the cost of the Project is consistent with the Implementation Plan for the Project Area and is necessary to effectuate the purpose of the Project Area's Redevelopment Plan, which calls for construction of infrastructure improvements; and
3. Consent to the payment by the Redevelopment Agency for the Project.

BACKGROUND: In 1997, the County of Riverside built a new 38,000 square ft Sheriff's station for Jurupa Valley which included approximately 2,700 square feet of evidence intake and storage. In the past 13 years, evidence laws have changed requiring greater retention periods for evidence as well as changes in forensic sciences which has increased what can be classified as evidence. Because of this, the existing evidence storage area has been filled to capacity and the Jurupa Valley Sheriff's Department has had to store evidence at off-site locations to meet their needs. Redevelopment Agency (Agency) staff, together with the Sheriff's Department, have identified a need to expand its existing storage to meet current and future evidence storage and warehouse needs.

Utilizing the warehouse designs of the new Palm Desert Sheriff's Station and the new Thermal Sheriff's Station, the proposed new Jurupa Valley Evidence Warehouse will consist of approximately 10,000 square feet of secure high-bay warehouse storage, evidence refrigeration, evidence intake, staging area, and service offices. This Project is located within the Jurupa Valley Redevelopment Project Area.

On December 18, 2007, the Board of Supervisors (Board) approved a pre-qualified list of architectural firms to be retained on an as-needed basis. The Agency has selected Holt Architects from the pre-qualified list to provide architectural services for the new evidence storage warehouse for Jurupa Valley Sheriff's Department.

All costs associated with this Agreement will be fully funded through the Jurupa Valley Redevelopment Capital Improvement Funds, and no new net county cost will be incurred as a result of this action.

Staff recommends approval of all motions and that the Board conduct a public hearing regarding the proposed Project, pursuant to Section 33679 of the California Health and Safety Code. Attached is a summary report which has been made available to the public, detailing the facts supporting the redevelopment purposes for this Project.

Agency staff recommends that the Board consent to the payments by the Redevelopment Agency for the Project, which have been estimated to be approximately \$5 Million, so the Redevelopment Agency may proceed with engineering and design of the improvements.

A companion item appears on today's Board of Directors Agenda.

Attachments:
Summary Report
Proof of Publication for Public Hearing

THE PRESS- ENTERPRISE

CLASSIFIED ADVERTISING

PROOF

Printed by: Tinajero, Maria
at: 4:12 pm
on: Monday, Aug 16, 2010

Ad #: 10366694

3450 Fourteenth St.
Riverside, CA 92501-3878
1-800-880-0345
951-684-1200
951-368-9018 Fax

Account Information

Phone #: (951) 955-8069
Name: WDC/EDA CO OF RIVERSIDE
Address: 1325 SPRUCE ST STE 400

RIVERSIDE CA 92507-0506

Acct #: 300444
Client:
Placed by: Maria Roman, RDA 1st & 2nd Dist
Fax #: (951)

Ad Information

Classification: Legals
Publications: Press-Enterprise

Start date: 08-18-10
Stop date: 08-25-10
Insertions: 2

Rate code: LE-County
Ad type: Ad Liner
Taken by: Tinajero, Maria

Size: 2x36.770
Bill size: 74.00x 5.14 agate lines

Amount due: **\$185.00**

Ad Copy:

NOTICE OF A PUBLIC HEARING FOR THE JURUPA SHERIFF'S EVIDENCE WAREHOUSE PROJECT

Notice is hereby given pursuant to section 33679 of the California Community Redevelopment Law Health and Safety Code that the Board of Supervisors of the County of Riverside will hold a public hearing on the August 31, 2010, 9:30 a.m. at the Riverside County Administrative Center, 4080 Lemon Street, 1st Floor, Riverside, CA, to consider the following:

Construction of a new evidence warehouse for the Jurupa Valley Sheriff's Station located at 7477 Mission Boulevard in Riverside, California, including a new parking lot and access drive on the County owned parcel adjacent to the facility. The new warehouse will be located behind the existing Sheriff's station. The estimated budget for this project is \$5 million.

At anytime, not later than the hour set forth above for the hearing, any person may submit written comments regarding this proposed action to the Clerk of the Board of Supervisors at the above address. At the hour set forth above for the hearing, the Board of Supervisors shall proceed to hear and act upon all written and oral testimony relating to the proposed action. Interested persons may obtain a summary report of the proposed action and supporting documentation and other information pertaining to the proposed Mead Valley Library Project at the offices of the Redevelopment Agency for the County of Riverside, 3403 10th Street, Suite 500, Riverside, California, or by calling Rebecca Tsogris, Project Manager, at 951-955-8764.

8/18, 25

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