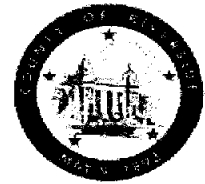


SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

119B



FROM: TLMA - Planning Department

SUBMITTAL DATE:  
September 1, 2010

**SUBJECT: CONDITIONAL USE PERMIT NO. 3221, REVISED PERMIT NO. 4** – Intent to Adopt a Negative Declaration -- Applicant: California Bio Mass Inc. – Engineer/Representative: Matthew Cotton – Fourth Supervisorial District – Lower Coachella Valley Zoning District – Eastern Coachella Valley Area Plan: Agriculture: Agriculture (AG: AG) (10 Acre Minimum) – Location: Southerly of Avenue 62, easterly of Jackson Street at 83109 Avenue 62 – 76.5 Gross Acres – Zoning: Heavy Agriculture – 10 Acre Minimum (A-2-10) – REQUEST: This is the fourth revised permit to approved Conditional Use Permit No. 3221. It proposes to extend the life of the permit (an existing organic green waste composting facility with accessory office) for three additional years, until December 31, 2014.

**RECOMMENDED MOTION:**

**RECEIVE AND FILE** the Notice of Decision for the above referenced case acted on by the Planning Commission on July 14, 2010.

The Planning Department recommended Approval; and,  
**THE PLANNING COMMISSION:**

**ADOPTED** a **NEGATIVE DECLARATION** for **ENVIRONMENTAL ASSESSMENT NO. 42294**, based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment; and,

**APPROVED** **CONDITIONAL USE PERMIT NO. 3221, REVISED PERMIT NO. 4**, subject to the

*Carolyn Syms Luna*  
\_\_\_\_\_  
Carolyn Syms Luna  
Planning Director

Initials:  
CSL:jo d.m.

(continued on attached page)

REVIEWED BY EXECUTIVE OFFICE  
DATE 9/1/10  
Tina Grande  
Departmental Concurrence

Policy

Consent

Dep't Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.

District: Fourth

Agenda Number:

1.3

The Honorable Board of Supervisors

Re: **CONDITIONAL USE PERMIT NO. 3221, REVISED PERMIT NO. 4**

Page 2 of 2

attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.