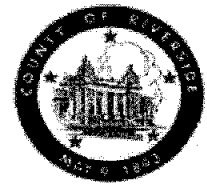


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

131



**FROM:** Waste Management Department

**SUBMITTAL DATE:**  
August 12, 2010

**SUBJECT:** Construction of Landfill Gas Collection System Expansions for Fiscal Year 2010/2011 at the Badlands and Lamb Canyon Landfills

**RECOMMENDED MOTION:** That the Board:

1. Approve the Contract Documents for Construction of Landfill Gas Collection System Expansions for Fiscal Year 2010/2011 at the Badlands and Lamb Canyon Landfills; and
2. Authorize the General Manager-Chief Engineer to advertise for bids.

**BACKGROUND:** As part of the Waste Management Department's ongoing compliance with air quality regulations and efficient operation of the landfill gas collection systems at the Badlands and Lamb Canyon Landfills, additional landfill gas wells and collection piping are needed as each site expands. The construction performed in this contract is structured to be an annual award, covering the landfill gas collection system expansion needs for the entire 10/11 Fiscal Year with multiple call outs (up to eight mobilization events during the year). This structure will allow staff to respond quickly to field conditions at our two major regional landfills. Time of completion for each call out will be specific and based upon a mobilization and scope of work formula for each item of work, as defined in the special provisions. The Engineer's estimate for this project is \$241,805.

  
Hans Kernkamp, General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 241,805	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ NA	For Fiscal Year:	FY2010/11

<b>SOURCE OF FUNDS:</b> Waste Management Department Enterprise Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Alex Gann

**County Executive Office Signature**

FORM APPROVED BY COUNTY COUNSEL  
BY: NEAL R. KRIVINS  
DATE: 8/19/10  
Departmental Concurrence

Dept't Recomm.:  Consent  Policy

Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: \_\_\_\_\_ District: 5 Agenda Number: \_\_\_\_\_