

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

242



FROM: Economic Development Agency

SUBMITTAL DATE:
September 16, 2010

SUBJECT: Hall of Justice and Larson Justice Center Security Upgrades – Notice of Completion

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the supplemental work portion for the Hall of Justice Parking Lot Security Upgrades portion of the project constructed by MTM Construction, Inc., as complete and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of the total held retention in the amount of \$10,097 to the contractor in accordance with the contract terms.

BACKGROUND: (Commences on Page 2)

Robert Field

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 10,097	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: Night Court Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY: *Jennifer L. Sargent*

County Executive Office Signature *Jennifer L. Sargent*

FISCAL PROCEDURES APPROVED
ROBERT E. BYRD, AUDITOR-CONTROLLER
BY: *Samuel Wong* 9/16/10
SAMUEL WONG

FORM APPROVED COUNTY COUNSEL
DATE: 9-15-10
Departmental Concurrence
BY: *Marshall Victor*
MARSHALL VICTOR

Dept't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

3.31

Prev. Agn. Ref.: 3.20, 11/18/08

District: 2,4

Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

BACKGROUND:

On November 18, 2008, the Board of Supervisors approved a Job Order Contract between MTM Construction, Inc., and the County of Riverside. A work order was issued pursuant to that contract for Hall of Justice and Larson Justice Center Security Upgrades project, the Hall of Justice Parking Lot Security Upgrades portion, in the amount of \$97,170. A change order for additional services was approved in the amount of \$3,800; bringing the new total work order to \$100,970.

The Hall of Justice Parking Lot Security Upgrades portion of the project has been inspected and found to comply with all the contract requirements. This Board action will release the contract retention funds of \$10,097 to MTM Construction, Inc. The total approved work order is within the overall project budget and no additional funding is required.

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Supplemental work portion for Hall of Justice and Larson Justice Center Security Upgrades - Notice of Completion
(FM008000003998/JOC02-HOJ20063998.00, JOC02-HOJ20063998.01)

Date of Completion: Date Hereof

Nature of owner: County of Riverside, public entity

Interest or estate of owner: In Fee

Address of owner: Clerk of Board of Supervisors, County Administrative Center
4080 Lemon Street, Riverside, CA 92501

Name of contractor: MTM Construction, Inc., 16035 Phoenix Dr., City of Industry CA, 91745

Street or legal description of site: 4100 Main Street, Riverside CA 92501

Dated: _____

Owner: County of Riverside
(Name of Public Entity)

By: _____
Marion Ashley, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____ (Date)

_____, Marion Ashley, Chairman of the Board of Supervisors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: _____ Deputy

FORM APPROVED COUNTY COUNSEL
BY: MARSHAL VICTOR 9-13-10
DATE