

SUBMITTAL TO THE BOARD OF DIRECTORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Regional Park & Open-Space District

SUBMITTAL DATE: 8/31/10

SUBJECT: Rancho Jurupa Park Splash Pad Improvement Project - Notice Of Completion - DISTRICT II

RECOMMENDED MOTION: That the Board of Directors files the Notice of Completion for the Rancho Jurupa Park Splash Pad Improvement Project.

BACKGROUND: On May 4, 2010, by Minute Order 13.1, your Honorable Board approved a contract between the Riverside County Regional Park and Open-Space District and 4-Con Engineering, Inc., Riverside, California for the Rancho Jurupa Park Splash Pad Improvement Project. The original contract price was \$289,900. A total of two (2) change orders were issued for a combined sum of \$19,339.02 (6.67% of the contract amount), bringing the final contract price to \$309,239.02. These change orders were related to the need for additional concrete grinding and revisions to the roof design of the shade structures. The work has been satisfactorily completed and is in compliance with the contract documents.

804-RJU NOC Splash	Pad		Bangle, Genera	al Manager	
	Current F.Y. Total Cost:	\$	In Current Year	Budget:	
FINANCIAL	Current F.Y. Net County Cost:	\$	Budget Adjustm	sudget Adjustment:	
DATA n/a	Annual Net County Cost:	\$	For Fiscal Year:		
SOURCE OF FUNDS:				Positions To Be Deleted Per A-30	
				Requires 4/5 Vote	
C.E.O. RECOMMENDATION:					
APPROVE					
By alex Lan					
County Execu	tive Office Signature	Alex Gann			

Dep't Recomm.:

Consent Policy

Per Exec. Ofc.:

Consent Policy

Prev. Agn. Ref.: 5/4/10 13.1 District: II Agenda Number:

13.1

To be recorded with County Recorder within 10 days after completion. No recording fee. When recorded, return to: Riverside County Regional Park and Open-Space District 4600 Crestmore Road Riverside, CA 92509 **Notice of Completion** Civil Code 3093 - Public Works (For Recorder's use) Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows: Project title or description of work: Rancho Jurupa Park Splash Pad Improvement Project Date of completion: July 26, 2010 Nature of owner: Public Entity - County of Riverside Interest or estate of owner: Fee Address of owner: 4600 Crestmore Road, Riverside, CA 92509 Name of contractor: 4-Con Engineering, Inc. Street address or legal description of site: 4800 Crestmore Road, Riverside, CA Dated: Owner: (name of public entity) By: Title: STATE OF CALIFORNIA } COUNTY OF RIVERSIDE) I am the or the governing board of the the public entity which executed the foregoing notice and on whose behalf I make this verification, I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct. Executed at Riverside ,California on (Date)

County Counsel Form 1