

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

326 A



FROM: Fire Department

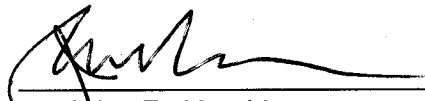
SUBMITTAL DATE:
September 13, 2010

SUBJECT: Fire Prevention Week - October 3 - 9, 2010

RECOMMENDED MOTION: Move that the Board of Supervisors proclaim October 3 - 9, 2010 as Fire Prevention Week.

BACKGROUND: The Fire Department is requesting that October 3 - 9, 2010 be proclaimed as Fire Prevention Week. October 3 - 9, 2010 is designated as National Fire Prevention Week. The Fire Department urges all Riverside County residents to protect their home and family by heeding the potentially life-saving messages of Fire Prevention Week 2010 and to participate in fire prevention week activities at home, work and school.

Departmental Concurrence



 John R. Hawkins
 County Fire Chief

| | | | | |
|---------------------------|-------------------------------|--------|-------------------------|-----|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ N/A | In Current Year Budget: | N/A |
| | Current F.Y. Net County Cost: | \$ N/A | Budget Adjustment: | N/A |
| | Annual Net County Cost: | \$ N/A | For Fiscal Year: | |

| | | |
|-----------------------------|----------------------------------|--------------------------|
| SOURCE OF FUNDS: N/A | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION: APPROVE


 BY: _____
 Robert Tremaine

County Executive Office Signature

- Consent
- Policy
- Consent
- Policy

Dep't Recomm.:
Per Exec. Ofc.:

PROCLAMATION
Fire Prevention Week
October 3-9, 2010

WHEREAS, the County of Riverside is committed to ensuring the safety and security of all those living in and visiting our County; and

WHEREAS, fire is a serious public safety concern both locally and nationally, and homes are where people are at greatest risk to fire; and

WHEREAS, nearly 3,000 people die each years as a result of home fires each year; and

WHEREAS, roughly two-thirds of home fire deaths resulted from home fires in which no smoke alarms or no *working* smoke alarms were present; and

WHEREAS, working smoke alarms cut the chance of dying in a reported fire in half; and

WHEREAS, the National Fire Protection Association recommends at least one smoke alarm on every level of the home (including the basement) outside all sleeping areas, and in all bedrooms; and

WHEREAS, informing the public about the importance of smoke alarm installation and maintenance serves an essential step toward increasing the public's safety from home fires; and

WHEREAS, CAL FIRE and Riverside County Fire Department are dedicated to reducing the occurrence of home fires and home fire deaths and injuries through prevention and proper education; and

WHEREAS, Riverside County's residents are responsive to public education measures and are able to take personal responsibility to increase their safety from fire, especially in their homes; and

WHEREAS, the Fire Prevention Week 2010, October 3-9 theme, "Smoke Alarms: A Sound You Can Live With!" actively works to motivate Riverside County residents to implement smoke alarm recommendations in their homes;

NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF SUPERVISORS, County of Riverside, State of California, proclaim the week of October 3-9, 2010 as Fire Prevention Week throughout this County, and urges all Riverside County residents to protect their homes and families by heeding the potentially life-saving messages of Fire Prevention Week 2010, and to support the many activities and efforts of CAL FIRE and Riverside County Fire Department's Integrated Regional Cooperative Fire Protection Services.

The Riverside County Board of Supervisors, along with CAL FIRE/Riverside County Fire Department call upon the people of Riverside County to participate in fire prevention week activities at home, work and school.

BOB BUSTER
Supervisor, First District

JOHN TAVAGLIONE
Supervisor, Second District

JEFF STONE
Supervisor, Third District

JOHN BENOIT
Supervisor, Fourth District

MARION ASHLEY
Supervisor, Fifth District

