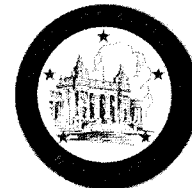


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

602



FROM: Economic Development Agency

SUBMITTAL DATE:
October 28, 2010

SUBJECT: Riverside Centre Building, Fifth Floor Tenant Improvement Project – Notice of Completion

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Riverside Centre Building Fifth Floor Tenant Improvement Project constructed by B.J.M.V. Inc., dba Southern Pacific Coatings of Orange, California, as complete and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of \$41,722 in retained funds to the contractor in accordance with the contract terms.

BACKGROUND: (Commences on Page 2)

Robert Field

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 41,722	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: Reimbursement for Services from Redevelopment Agency Tax Increment	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY:

Jennifer L. Sargent
Jennifer L. Sargent

County Executive Office Signature

Dep't Recomm.: ☐ Consent ☒ Policy
Per Exec. Ofc.: ☐ Consent ☒ Policy

Prev. Agn. Ref.: 3.24, 4/20/10

District: 2

Agenda Number

3.4

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

FISCAL PROCEDURES APPROVED
ROBERT E. BYRD, AUDITOR-CONTROLLER
BY: *Samuel Wong* 10/25/10
DATE: 10/20/10
Departmental Concurrence
Reviewed by: *Christopher*
ZIP TEAM
FORM APPROVED COUNTY COUNSEL
BY: *Marsha L. Victor*
MARSHA L. VICTOR

BACKGROUND:

On April 20, 2010, the Board of Supervisors approved the construction agreement between B.J.M.V. Inc., dba Southern Pacific Coatings (B.J.M.V.), and the County of Riverside for the Riverside Centre Building Fifth Floor Tenant Improvement Project.

The project has been inspected and found to comply with all contract requirements. This Board action will release the balance of the contract retention funds of \$41,722 to B.J.M.V.

Sufficient funds are budgeted for FY 2010/2011 within the project budget to cover all costs associated with this agreement, thus no net county costs will be incurred.

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Riverside Centre Building, Fifth Floor Tenant Improvement(FM08720000038)

Date of Completion: Date Hereof

Nature of owner: County of Riverside, public entity

Interest or estate of owner: In Fee

Address of owner: Clerk of Board of Supervisors, County Administrative Center
4080 Lemon Street, Riverside, CA 92501

Name of contractor: B. J. M. V. Inc., dba Southern Pacific Coatings P. O. Box 614, Orange, CA 92856

Street or legal description of site: 3403 Tenth Street, Riverside, CA 92501

Dated: _____

Owner: County of Riverside
(Name of Public Entity)

By: _____
Marion Ashley, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____ (Date)

_____, Marion Ashley, Chairman of the Board of Supervisors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: _____ Deputy

FORM APPROVED COUNTY COUNSEL
BY: Marshall Victor 10/20/10
MARSHA L. VICTOR DATE