## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Office on Aging

**SUBMITTAL DATE:** October 26,2010

SUBJECT: Office on Aging- Grandparents Raising Grandchildren Task Force Annual Report FY 2009-2010

## **RECOMMENDED MOTION:** That your Honorable Board:

- 1) Approve the Grandparent Raising Grandchildren Task force Annual Report for FY 2009-2010.
- 2) Instruct the Office on Aging to continue to staff and to assist the Task Force in addressing the direction outlined in the report.
- 3) Support the ongoing participation from county departments in serving grandparents raising grandchildren.

9	direction outlined in the report.						
ncurren	3) Support the ongoing participation from county departments in serving grandparents raising grandchildren.					ng	
CLERK OF THE BOARD  Departmental Concurrence	BACKGROUND: The Grandparents Raising Grandchildren Task Force ("Task Force") was created by the Riverside County Board of Supervisors (Agenda item 3.45 on June 30, 1998) and first convened by the Office on Aging in October 1998. The Task force was directed by the Board of Supervisors to identify a central point of access for grandparents into the county service system, and to address and resolve problems and issues being experienced by grandparents raising grandchildren. The Task Force has been an active force since its inception and continues to report to the Board of Supervisors on an annual basis. The last annual report was filed on September 15, 2009 agenda item 2.10  Edward F. Walsh, Director						
WITH THE CLI	FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year I	Budaet:	No	
		Current F.Y. Net County Cost:	\$ 0	Budget Adjustm	<del>-</del>	No	
		Annual Net County Cost:	\$ 0	For Fiscal Year:		09/10	
(≥	SOURCE OF FUNDS: N/A				Positions To Be Deleted Per A-30		
						Requires 4/5 Vote	
	C.E.O. RECOMMENDATION:						
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	County Executive Office Signature  BY: Y   YMM   DWS M.						
Policy	County Execut	ive Office Signature	Lahi Sioson				

Jep't Recomm.: Per Exec. Ofc.:

Consent

ATTACHMENTS FILED

Prev. Agn. Ref.: 2.10 9/15/09

District: All

**Agenda Number:**