## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA





FROM:

Departmental Concurrence

**County Counsel** 

Code Enforcement Department

SUBMITTAL DATE: October 28, 2010

SUBJECT: Statement of Expense [Case No. CV 08-06434]

Subject Property: 2 Parcels E/O Hampshire Dr., Canyon Lake; HAGGINS CONST. CORP.

APN: 350-134-011 District Three

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (accumulated rubbish) in the above-referenced matter to be one thousand, three hundred, twenty-two dollars and twenty-five cents (US \$1,322.25);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment

and 725(RCC Cha recordation of a no	Government Code § 25845, For the part of the process of the second street of abatement lien and incompressed of Supersproyal of the Board of Supersecond second sec	very of abatement of abatement of abatement	costs in public not costs on the	uisance cases, the	120)
L/ALEKANDRA FONG, Deputy County Counsel for PAMELA J. WALLS, County Counsel					
FINANCIAL DATA	Current F.Y. Total Cost:	V \$ N/A	In Current Year Budget: N/A		
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment: N/A		
	Annual Net County Cost:	\$ N/A	For Fiscal Year: N/A		
SOURCE OF FUNDS:			-	Positions To Be Deleted Per A-30	
				Requires 4/5 Vote	
C.E.O. RECOMMENDATION:  APPROVE  B  Live your le					
County Executive	Office Signature	Tina'Gran	ide ( \		
			$\overline{}$		

☐ Consent × Policy ☐ Consent ★ Policy

Dep't Recomm.: Per Exec. Ofc.:

Prev. Agn. Ref.:

District: 3

Agenda Number:

9.7

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Form 11 (Rev 06/2003)