

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

107B



**FROM:** TLMA - Transportation Department

**SUBMITTAL DATE:**

December 29, 2010

**SUBJECT:** Tract 31210  
A Schedule "A" Subdivision in the Temescal Canyon Area  
**Extension of Time Agreements/Substitution of Securities-Lien Agreement**

**RECOMMENDED MOTION:**

- 1) That the Board approve the attached Extension of Time Agreements (which grant an extension of time of 48 months to complete improvements); and,
- 2) Authorize the Chairman to execute and file the attached Lien Agreement.

**BACKGROUND:** On July 27, 2010, the Transportation Department entered into agreements with KB Home Greater Los Angeles, Inc for the improvement of streets and the installation of a water and sewer system within the above referenced subdivision. The improvement amounts were as follows:

- \$1,705,000 for the completion of street improvements
- \$494,000 for the completion of the water system
- \$300,500 for the completion of the sewer system
- \$63,400 for the completion of the monumentation

The security posted for this subdivision was a lien agreement. Hill Country S.A. Ltd./Rich Haven - Visser, LLC is the new owner of this project. They are requesting an extension of time for the completion of improvements and have submitted a new lien agreement as substitution for the existing lien agreement. The agreements for the extension of time and the lien agreement have been approved by County Counsel.

Juan C. Perez  
Director of Transportation

HS:lf  
Submittals: Vicinity Map  
Road/Drainage Imprmnt Agrmts  
Water System Imprmnt Agrmts  
Sewer System Imprmnt Agrmts  
Monumentation Agreements  
Lien Agreement

REVIEWED BY EXECUTIVE OFFICE  
DATE *Jennifer L. Sargent*  
Departmental Concurrence *Jennifer L. Sargent*

FORM APPROVED COUNTY COUNSEL  
BY: *Elena M. Boeva* 11/29/10  
DATE  
ELENA M. BOEVA

|                 |                                     |         |                                     |        |
|-----------------|-------------------------------------|---------|-------------------------------------|--------|
| Dept't Recomm.: | <input checked="" type="checkbox"/> | Consent | <input type="checkbox"/>            | Policy |
| Per Exec. Ofc.: | <input type="checkbox"/>            | Consent | <input checked="" type="checkbox"/> | Policy |

Prev. Agn. Ref. 07/27/10 - 2.20 | District: 1 | Agenda Number:

# Tract 31210

## Vicinity Map

0 170 340 680 Feet  
1 inch = 333 feet

Supervisorial District 1

I-15

