

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

130



**FROM:** Community Health Agency, Department of Animal Services

**SUBMITTAL DATE:**

December 8, 2010

**SUBJECT:** Ratify the First Amendment of Subcontract No. 2052-1 between the County of Riverside and Western University of Health Sciences for the Avian Flu Project

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the First Amendment of Subcontract No. 2052-1 between Western University of Health Sciences and the County of Riverside to extend the performance period to August 1, 2009 through April 30, 2011 and increase award by \$7,000; and
- 2) Authorize the Chairperson to execute three (3) original copies of the First Amendment on behalf of the County of Riverside.

**BACKGROUND:** On March 16, 2010, item 3.15 the Board of Supervisors approved Subcontract No. 2052-1, between County of Riverside and Western University of Health Sciences for the performance period of August 1, 2009 through April 30, 2010 in the amount of \$14,250, for the Avian Flu Project. The educational sessions delivered by Department of Animal Services consist of teaching proper husbandry practices, and the handling and disposal of birds, to the public in both English and Spanish throughout the County of Riverside.

(Continued on page 2)

RM:nd

*Robert Miller*  
Robert Miller, Director  
Department of Animal Services

|                       |                               |          |                         |       |
|-----------------------|-------------------------------|----------|-------------------------|-------|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$ 7,000 | In Current Year Budget: | Yes   |
|                       | Current F.Y. Net County Cost: | \$ 0     | Budget Adjustment:      | No    |
|                       | Annual Net County Cost:       | \$ 0     | For Fiscal Year:        | 10/11 |

|   |                                  |                          |
|---|----------------------------------|--------------------------|
| <b>SOURCE OF FUNDS:</b> 100% Western University | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
|   | Requires 4/5 Vote                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Debra Cournoyer*  
Debra Cournoyer

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY: *DAVID H.K. HUFF*  
DATE: 12/15/10  
Departmental Concurrence

Consent  
 Policy  
 Consent  
 Policy

Dep't Recomm.:  
 Per Exec. Ofc.:

Prev. Agn. Ref.: March 16, 2010, 3.15      District: 1, 2      Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**3.18**

**Form 11**

**Subject:** Ratify the First Amendment of Subcontract No. 2052-1 between the County of Riverside and Western University of Health Sciences for the Avian Flu Project

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**BACKGROUND Continued:**

Department of Animal Services has delivered fourteen (14) of the twenty four (24) training sessions, and has agreed with Western University to extend the performance period to August 1, 2009 through April 30, 2011, in order to deliver the remaining ten (10) sessions as agreed to in the original agreement. Western University has authorized to increase the awarded funding by \$7,000 to a new total amount of \$21,250.

**FINANCIAL DATA:**

The Department of Animal Services currently employs the staff that is needed for the training sessions, and Western University will supply all the materials for the educational sessions. The additional funding will cover the extended period of performance for the training sessions.

**AMENDMENT #1  
To  
SUBCONTRACT AGREEMENT No. 2052-1**

**Between**

**WESTERN UNIVERSITY OF HEALTH SCIENCES**

**And**

**COUNTY OF RIVERSIDE COMMUNITY HEALTH AGENCY-  
DEPARTMENT OF ANIMAL SERVICES**

This Amendment #1 is made by and between Western University of Health Sciences (hereinafter **WESTERN UNIVERSITY**) and the County of Riverside Community Health Agency- Department of Animal Services (hereinafter "**Subcontractor**"), effective upon the date of the last signature hereto.

WHEREAS, **Western University and Subcontractor** entered into a Subcontract Agreement on August 1, 2009, for the delivery of services as articulated in the original agreement and;

WHEREAS, **Western University:**

Authorizes an amendment to **ARTICLE 1, SUBSECTION C, Period of Performance**, by extending the period of performance until April 30, 2011. Thus the period of performance will be from August 1, 2009 through April 30, 2011 and;

WHEREAS, **Western University:**

Authorizes an amendment to **ARTICLE 1, SUBSECTION D, Total Costs** of the award by increasing award by **\$7000 to a new total amount of \$21,250**.

2. All other terms and conditions of the Agreement shall remain the same.

IN WITNESS WHEREOF, this Amendment #1 has been executed by the parties hereto.

**WESTERN UNIVERSITY OF  
HEALTH SCIENCES**

**COUNTY OF RIVERSIDE  
(Subcontractor)**

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: Ben Cohen, DO

Name: \_\_\_\_\_

Title: Provost/COO

Title: Chairman, Board of Supervisors

ATTEST: Kecia Haper-Ihem, Clerk

Date: \_\_\_\_\_

Date: \_\_\_\_\_

FORM APPROVED COUNTY COUNSEL  
BY DAVID H.K. HUFF DATE 12/15/10