

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

131



**FROM:** Community Health Agency/Department of Public Health

**SUBMITTAL DATE:**

December 13, 2010

**SUBJECT:** Approve the Addendum to Riverside County Child Care Consortium Agreement for Partner Agency Services between the Riverside County Child Care Consortium and the Community Health Agency, Department of Public Health.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve the Addendum to the Riverside County Child Care Consortium Agreement for Partner Agency Services between the Riverside County Child Care Consortium and the Community Health Agency, Department of Public Health in the amount of \$15,000 for a total contract amount of \$108,000;
- 2) Authorize the Purchasing Agent to sign subsequent amendments not to exceed authorized amount, including extension amendments until June 30, 2012; and
- 3) Authorize the Chairperson to sign four (4) originals of said Agreement on behalf of the County.

FORM APPROVED COUNTY COUNSEL  
BY: NEAL R. KIPNIS DATE: 12/13/10  
Departmental Concurrence

*Susan D. Harrington*

GH:nw

Susan D. Harrington, Director  
Department of Public Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 15,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	10/11

<b>SOURCE OF FUNDS:</b> 100% Grant funded Riverside County Child Care Consortium	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Debra Cournoyer*  
Debra Cournoyer

**County Executive Office Signature**

Dept's Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** 07/03/07, #3.9 | **District:** ALL | **Agenda Number:**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**3.22**

**BACKGROUND:** Riverside County Community Health Agency, Department of Public Health, Nutrition Services Branch has received an Addendum to the current agreement to increase funding by \$15,000 increasing the total contract to \$108,000. The additional funding will be used to implement a gardening component into the current "Healthy You and Me" Obesity Prevention Program curriculum.

This Agreement has been approved as to form by County Counsel.

**Riverside County Child Care Consortium  
2010 Iowa Ave. Suite 100  
Riverside, CA 92507**

**Contract Addendum for Riverside County, Community Health Agency, Department  
of Public Health, hereinafter referred to as the "PARTNER AGENCY".  
2010-11**

**The Contract, made and entered into for fiscal year 2010-11, by and between the  
Riverside County Child Care Consortium and Riverside County, Community  
Health Agency, Department of Public Health, is hereby amended as follows:**

Increase the dollar amount of contract by \$15,000.00 thereby increasing the total contract  
to \$108,000.00.

With this additional funding the Partner Agency agrees to implement a gardening  
component into their Healthy You & Me Curriculum:

**Gardening Supplies:**

- 75 Bags of potting soil at \$2.30 per bag: =**\$175.00**
- Medium size gardening pot for children: (300 children) =**\$1,500** (\$5.00 each)
- Water can: (300 children) =**\$1,500** (\$5.00 each)
- Seedling: (300 children) =**\$1,500** (\$5.00 each)
- Children's rake or shovel: (300 children) =**\$1,500** (\$5.00 each)
- Children's Book: (300 children) = **\$2,700** (\$9.00 each)
- Miscellaneous growing supplies such as string, sticks = **\$80.00**

**For Childcare Provider:**

- Gardening Resource Books for Childcare Providers: (100 providers) = **\$2,500**  
(\$25.00 each)

**Mileage costs:**

- The mileage costs to meet with these individuals and groups totals **\$1,745.**

Additionally 12% of the total award will be utilized in administrative costs:

- This amount is **\$1,800** for staff time.

IN WITNESS WHEREOF, the parties hereto have executed this Addendum on  
November 1, 2010.

VICKI L. OLTEAN  
President

Riverside County Child Care Consortium

2010 Iowa Avenue, Suite 100  
Riverside, CA 92507

(951) 248-0015

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Title:

\_\_\_\_\_  
Agency Name:

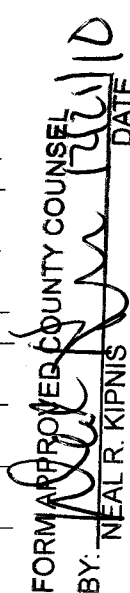
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FORM APPROVED COUNTY COUNSEL  
BY:  DATE: 11/1/10  
NEAL R. KIPNIS