

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE
REDEVELOPMENT AGENCY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

210



FROM: Redevelopment Agency

SUBMITTAL DATE:
January 12, 2011

SUBJECT: Airport Boulevard Agricultural Drainage and Irrigation Pipeline Replacement Project – Notice of Completion

RECOMMENDED MOTION: That the Board of Directors:

1. Accept the Airport Boulevard Agricultural Drainage and Irrigation Pipeline Replacement Project constructed by Jones Brothers Construction Company as complete, have the Notice of Completion signed by the Chairman, and authorize the Clerk of the Board to have the Notice of Completion recorded; and
2. Authorize the release of the \$138,491 in retained funds to the contractor in accordance with the contract terms.

BACKGROUND: On January 26, 2010, the Board of Directors awarded the construction agreement to Jones Brothers Construction Company for the construction of the Airport Boulevard Agricultural Drainage and Irrigation Pipeline Replacement Project. The project has been inspected and found to comply with all contract requirements. This Board action will release the balance of the contract retention funds of \$138,491 to Jones Brothers Construction Company 35 days after the Notice of Completion is filed.

Robert Field

Robert Field
Executive Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 138,491	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: No

SOURCE OF FUNDS: Redevelopment Agency Capital Improvement Funds – Desert Communities Project Area	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

Jennifer L. Sargent

County Executive Office Signature Jennifer L. Sargent

FISCAL PROCEDURES APPROVED
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER
 BY: *Samuel Wong* 1/5/11
 Department of Finance
 DATE: 1/5/11
 NEAL R. KIPNIS
 COUNTY COUNSEL

FORM APPROVED COUNTY COUNSEL
 BY: *Neal R. Kipnis*
 Policy Policy
 Consent Consent
 Dep't Recomm.: Per Exec. Ofc.:

RF:LB:CC:JT:AC 10561 S:\Info EDA Administration\Araceli's Folder\Ag.Drainage&IrrigationPipelineReplacement\RDA Form 11- NOC 12.28.10 Final.doc

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: Araceli Castro STOP #4080

Redevelopment Agency for the County of
Riverside

44199 Monroe St. Suite B, Indio, CA 92201

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of
improvement has been completed, as follows:

Project title or description of work: Airport Boulevard Agricultural Drainage and Irrigation Pipeline Replacement Project

Date of Completion: Date Hereof

Nature of owner: Redevelopment Agency, Public Entity

Interest or estate of owner: Construction Easement

Address of owner: Clerk of the Board of Directors, 4080 Lemon Street, Riverside, CA 92501

Name of contractor: Jones Brothers Construction Company, P.O. BOX 905, Coachella, CA 92236

Street or legal description of site: Airport Boulevard between Harrison Street and Polk Street, Thermal, CA 92274

Dated:

Owner: County of Riverside Redevelopment Agency
(Name of Public Entity)

By: _____
Bob Buster, Chairman, Board of Directors

STATE OF CALIFORNIA)

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COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside Redevelopment Agency, the public entity which
executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and
the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____

_____, Bob Buster, Chairman of the Board of Directors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: _____ Deputy

FORM APPROVED COUNTY COUNSEL (4/11)
BY: Neal R. Kipnis DATE