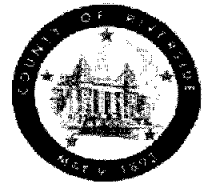


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

630



FROM: Stanley L. Sniff, Jr., Sheriff-Coroner-PA

SUBMITTAL DATE:
02/10/11

SUBJECT: Adoption of Resolution #2011-024 Authorizing the Sheriff's Department to Submit a Grant Application to the California Department of Parks and Recreation

RECOMMENDED MOTION: Move that the Board of Supervisors adopt Resolution #2011-024, which authorizes the Sheriff to sign and submit a grant application to the California Department of Parks and Recreation, Division of Off-Highway Motor Vehicle Recreation for \$173,400 to continue off-highway vehicle (OHV) law enforcement efforts in Riverside County and expand enforcement by targeting sites in the unincorporated areas of all five Supervisorial Districts.

BACKGROUND: The California Department of Parks and Recreation is currently accepting grant applications for its Off-Highway Vehicle Enforcement Program. On September 10, 2002 (3.32), the Board approved two Project Agreements with the Department for a County off-highway motor vehicle enforcement program. Christened the Riverside Off-Highway Vehicle Enforcement Program (R.O.V.E.), this innovative and effective program has put Deputies on all-terrain vehicles (ATVs) to enforce laws concerning illegal off-highway driving, dumping, driving under the influence and environmental destruction.

(Continue on Page 2)

Stanley L. Sniff, Jr.

Stanley L. Sniff, Jr., Sheriff-Coroner-PA
Will Taylor, Director of Administration

FINANCIAL DATA	Current F.Y. Total Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
	Annual Net County Cost:	\$0	For Fiscal Year:	FY 2011-12

SOURCE OF FUNDS: 75% State Grant Revenue & 25% Departmental Budget BR 11-062	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE
Robert Tremaine

BY: Robert Tremaine
Robert Tremaine

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: *Neal R. Kipnis*
DATE: 2/10/11
NEAL R. KIPNIS

Departmental Concurrence

Dept's Recommendation: Consent Policy
Per Exec. Ofc.: Consent Policy
ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

3.27

The Board accepted grant funds and approved project grant agreements to continue this effort for the following years: April 27, 2004 (3.18), July 12, 2005 (3.58), October 2, 2007 (3.57), March 11, 2008 (3.45), March 24, 2009 (3.18) and February 23, 2010 (3.48).

The current application will begin Phase VII of the Sheriff's county-wide effort by expanding enforcement efforts in all five Supervisorial Districts with a proposed start date of September 2011. The application requests \$173,400 to support Deputy Sheriff overtime for continued and expanded patrols in problematic areas.

The grant application requires a 25% match of the total project cost of \$231,200 in the amount of \$57,800. The Department proposes contributing an in-kind match of Special Enforcement Bureau salaries. All local match contributions will come from the Department's status quo budget. Any grant awarded will be submitted to the Board of Supervisors for review and approval.

During the development of this phase of the county-wide project, the Sheriff requested public comment via a posting on the Department's web site and through mailings to interested individuals.

2 **Off-Highway Vehicle Grant**

3 **RESOLUTION No. 2011-024**

4 **RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF**
5 **RIVERSIDE AUTHORIZING SUBMITTAL OF GRANT APPLICATION FOR STATE OF**
6 **CALIFORNIA, DEPARTMENT OF PARKS AND RECREATION, OFF-HIGHWAY VEHICLE**
7 **ENFORCEMENT PROGRAM FUNDS – LAW ENFORCEMENT AND EQUIPMENT**

8 WHEREAS, The people of the State of California have enacted the Off-Highway
9 Motor Vehicle Recreation Act of 2003, which provides funds to the State of California and its
10 political subdivisions for, Acquisition Projects, Conservation Projects, Development Projects,
11 Facilities Operation and Maintenance Projects, Law Enforcement Projects OHV Safety and/or
12 Education Program Projects, Planning Projects, Restoration Projects, and Trail Maintenance
13 Projects for off-highway vehicle recreation; and

14 WHEREAS, the Off-Highway Motor Vehicle Recreation Division with the California
15 Department of Parks and Recreation has been delegated the responsibility to administer the
16 program; and

17 WHEREAS, procedures established by the California Department of Parks and
18 Recreation require the Applicant's Governing Body to certify by resolution the approval of the
19 Application to apply for Off-Highway Motor Vehicle Grant; funds; and

20 WHEREAS, this Project appears on, or is in conformance with this jurisdiction's adopted
21 general or master plan and is compatible with the land use plans of those jurisdictions
22 immediately surrounding the Project;

23 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board
24 of Supervisors of the County of Riverside, State of California, in regular session assembled on
25 _____ at 9:00 a.m. in the meeting room of the Board of Supervisors, located on the 1st

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNIS DATE: 7/15/11

1 floor of the County Administrative Center, 4080 Lemon Street, Riverside, CA, approves the filing
2 of an Application(s) for an Off-Highway Vehicle Grant or Cooperative Agreement and;

3 1. Certifies that Riverside County understands its legal obligations to the State upon approval
4 of the Grant; and

5 2. Certifies that Riverside County understands the California Public Resources Code
6 requirement that acquisition and development Projects be maintained to specific
7 conservation standards; and

8 3. Certifies that the Project will be well-maintained during its useful life; and

9 4. Certifies that Riverside County will implement the Project with diligence once funds are
10 available and the Applicant has reviewed, understands, and agrees with the Project
11 Agreement; and

12 5. Certifies that the County will provide the required Matching Funds (as applicable) in the
13 event that it accepts the award; and

14 6. Certifies that the public and adjacent property owners have been notified of this Project (as
15 applicable); and

16 7. Appoints the Sheriff or designee as agent to sign and submit the Grant Application.
17
18
19
20
21
22
23
24
25