

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

727B



**FROM:** TLMA - Planning Department

**SUBMITTAL DATE:**  
November 17, 2010

**SUBJECT: GENERAL PLAN AMENDMENT NO. 1063 / TENTATIVE TRACT MAP NO. 35409**

– Intent to Adopt a Mitigated Negative Declaration – Applicant: Brad Rose – Engineer/Representative: Land Engineering Consultants - Third Supervisorial District - Rancho California – Riverside Extended Mountain Area Plan: Rural: Rural Mountainous (R:RM) – Location: Northerly of Minto Way and southerly and westerly of Oak Drive – 43.84 Gross Acres - Zoning: Rural Residential (R-R) - **REQUEST:** The General Plan Amendment proposes to amend the project site's current General Plan Land Use Designation from Rural: Rural Mountainous (R:RM) (10 Acre Minimum) to Rural: Rural Residential (RR) (5 Acre Minimum). The Tentative Tract Map is a Schedule "D" subdivision of 43.84 gross acres into eight (8) residential lots with a minimum size of five (5) gross acres and one (1) 0.78 gross acre open space lot with an existing horse barn and arena.

**RECOMMENDED MOTION:**

The Planning Department recommended Approval; and,  
**THE PLANNING COMMISSION RECOMMENDS:**

**ADOPTION** of a **MITIGATED NEGATIVE DECLARATION** for **ENVIRONMENTAL ASSESSMENT NO. 41262**, based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment; and,

**TENTATIVE APPROVAL** of **GENERAL PLAN AMENDMENT NO. 1063**, amending the Land Use Designation for the subject property from Rural: Rural Mountainous to Rural: Rural Residential land use designation in accordance with Exhibit #6; and based on the findings and

*Carolyn Syme Luna*  
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Carolyn Syme Luna  
Planning Director

Initials:  
CSL:vc  
D.M.

(continued on attached page)

REVIEWED BY EXECUTIVE OFFICE  
DATE *[Signature]*  
Jennifer Sargent

Departmental Concurrence

Dep't Recomm.:  Policy  
Per Exec. Ofc.:  Policy  
 Consent  
 Consent

**Prev. Agn. Ref.**

**District:** Third

**Agenda Number:**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

16.1

The Honorable Board of Supervisors

Re: GENERAL PLAN AMENDMENT NO. 1063 / TENTATIVE TRACT MAP NO. 35409

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conclusions incorporated in the staff report, pending final adoption of the General Plan Amendment Resolution by the Board of Supervisors; and,

**APPROVAL** of **TENTATIVE TRACT MAP NO. 35409**, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.