

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE  
REDEVELOPMENT AGENCY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

334



**FROM:** Redevelopment Agency

**SUBMITTAL DATE:**  
April 14, 2011

**SUBJECT:** Rubidoux Library Demolition – Notice of Completion

**RECOMMENDED MOTION:** That the Board of Directors:

1. Accept the demolition of the old Rubidoux Library Project as complete;
2. Authorize the Chairman of the Board to execute the attached Notice of Completion for the project;  
and
3. Authorize the Clerk of the Board to file the attached Notice of Completion for the project.

**BACKGROUND:** On September 13, 2010, the Board of Directors accepted the construction of the new Rubidoux Library as complete. The old Rubidoux Library at 5763 Tilton Avenue, Riverside, CA 92509, Building Identification Number RX5005, was demolished due to health and safety concerns regarding contaminated building materials.  
(Continued)

Robert Field  
Executive Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/2011

**COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA:** No

**SOURCE OF FUNDS:** N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:

**County Executive Office Signature**

Jennifer L. Sargent

FORM APPROVED COUNTY COUNSEL

BY:   
MARSHAL VICTOR

DATE

Departmental Concurrence

☒ Policy

☐ Consent

Dep't Recomm.:

☒ Policy

☐ Consent

Per Exec. Ofc.:

Prev. Agn. Ref.: 4.5 of 9/2/08; 4.3 of 9/28/10

District: 2

Agenda Number:

4.4

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**BACKGROUND:** (Continued)

The project was funded through the Jurupa Valley Project Area Redevelopment Demolition Grant Program, including asbestos and lead testing, abatement of contaminated materials, and demolition of the building.

Demolition of the project has been completed and formal acceptance of the improvements is recommended.

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

**THIS SPACE FOR RECORDERS USE ONLY**

### NOTICE OF COMPLETION

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Demolition of the old Rubidoux Library

**Date of Completion:** Date of this notice

**Nature of owner:** Government, Redevelopment Agency for the County of Riverside

**Interest or estate of owner:** Construction Easement

**Address of owner:** Redevelopment Agency for the County of Riverside  
3403 10<sup>th</sup> Street, Suite 500, Riverside, CA 92501

**Name of contractor:** Gama Contracting Services  
1844 Tyler Avenue, South El Monte, CA 91733

**Street or legal description of site:** Rubidoux Library, 5763 Tilton Avenue, Riverside, CA 92509

Dated: \_\_\_\_\_ Owner: Redevelopment Agency for the County of Riverside  
(Name of Public Entity)

By: \_\_\_\_\_  
Bob Buster, Chairman, Board of Directors

STATE OF CALIFORNIA )

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COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the Redevelopment Agency for the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on \_\_\_\_\_ (Date)

\_\_\_\_\_, Bob Buster, Chairman of the Board of Directors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

FORM APPROVED COUNTY COUNSEL

BY: MARSHAL VICTOR 4/7/11  
DATE