

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



736

**FROM:** Economic Development Agency / Facilities Management

**SUBMITTAL DATE:**  
May 12, 2011

**SUBJECT:** First Amendment to Revenue Lease

**RECOMMENDED MOTION:** That the Board of Supervisors ratify the attached First Amendment to Lease and authorize the chairman of the Board to execute same on behalf of the county.

**BACKGROUND:** United States Senator Barbara Boxer entered into a Revenue Lease Agreement with the County on October 7, 2009 for office space located at 3403 Tenth Street, Suite 704, Riverside, California. Senator Boxer was re-elected for a six year term and she has requested that the lease be renewed for the remainder of her new term. This First Amendment to Lease represents a six (6) year extension of the Lease commencing on January 1, 2011.

(Continued)

Robert Field  
Assistant County Executive Officer/EDA

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

**SOURCE OF FUNDS:** N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

**County Executive Office Signature**

BY:   
Elizabeth J. Olson

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 5-11-11  
SYNTHIA M. GUNZEL  
Dep. County Counsel

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: N/A

District: 2

Agenda Number:

**3.28**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**BACKGROUND:** (Continued)

Lessor: County of Riverside/EDA  
3403 Tenth Street, Suite 500  
Riverside, California 92501

Location: 3403 Tenth Street, Suite 704  
Riverside, California 92501

Size: 561 square feet

Term: Approximately six (6) years

Rent: \$ 2.11 per sq. ft.  
\$ 1,187.00 per month  
\$14,244.00 per year

Improvements: Completed by County, to be fully reimbursed by Lessee upon completion

This First Amendment to Revenue Lease has been approved as to legal form by County Counsel.

**FINANCIAL DATA:**

There are no costs associated with this First Amendment to Revenue Lease.

FIRST AMENDMENT TO THE LEASE

This First Amendment to the Lease is made and entered into this 14<sup>th</sup> day of February, 2011, by and between **County of Riverside**, hereinafter referred to as "Lessor" and the **Honorable Barbara Boxer**, in her official capacity, hereinafter referred to as "Lessee", is in accordance with and subject to the statutory requirements set forth in 2 U.S.C., Section 59 relating to the home state office space for the United States Senate.

On or about October 8, 2009, Lessor and Lessee entered into that certain United States Senate Home State Office Lease Agreement, hereinafter referred to as the "Lease", under the terms of which the Lessor leased to Lessee certain premises located at **3403 Tenth Street, Suite 704, Riverside, California 92501**. Lessor and Lessee now desire to amend the lease.

NOW, THEREFORE, Lessor and Lessee hereby agree as follows:

The term of the Lease shall be extended for a term of approximately Six (6) years, commencing on January 1, 2011 and terminating on January 2, 2017.

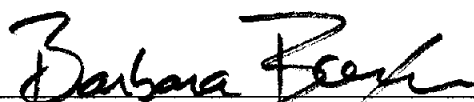
Lessor hereby provides authorization for the Lessee to provide and install the security enhancements to the demised premises listed on Exhibit B which is attached hereto and incorporated herein by this reference, at Lessee's sole cost and expense. The Lessee shall not be required to return the demised premises to their original condition upon the termination of this lease.

Except as specifically modified by this amendment, all other terms and conditions of the Lease remain in full force and effect.

LESSOR:

LESSEE:

\_\_\_\_\_  
**County of Riverside**  
Bob Buster, Chairman  
Board of Supervisors

  
\_\_\_\_\_  
**Honorable Barbara Boxer**  
**United States Senator**

\_\_\_\_\_  
**DATE**

3/17/11  
\_\_\_\_\_  
**DATE**

**ATTEST:**  
Kecia Harper-Ihem  
Clerk of the Board

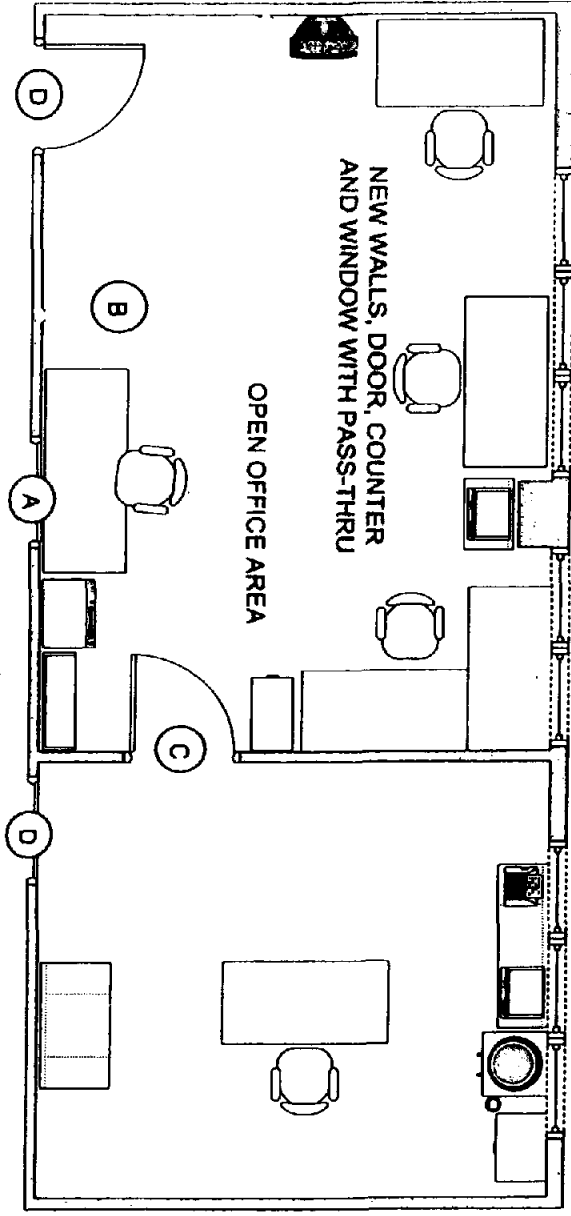
**APPROVED AS TO FORM:**  
PAMELA J. WALLS, County Counsel

By: \_\_\_\_\_

By:   
\_\_\_\_\_  
**SYNTHIA M. GUNZEL**

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 Do not remove this notice - Properly destroy documents when no longer needed

ALL PERIMETER DOORS NOT  
 CONSTRUCTED OF SOLID WOOD  
 SHALL BE REPLACED WITH SOLID  
 WOOD CORE DOORS.



SENATOR BOXER  
 3403 Tenth Street  
 Suite #704  
 Riverside, CA  
 92501

**ADT** GOVERNMENT SYSTEMS

ADT Government Systems  
 3601 Eleanore Avenue  
 3rd Floor  
 Alexandria, VA 22304  
 703-317-4200

REVISION:	DATE:	BY:	DESCRIPTION:
D 03/17/11		JLB	update proposed layout based on NAC FSS SUCRE
C 01/27/11		JLB	add second reception/receptionist
B 01/20/10		JLB	move reception and change to main entry
A 11/30/09		JLB	revised location show 2 finished doors on drawing
99		AK	ACR/MTZ/REK/STW/BR

Drawn by John J. Brennan Checked by \_\_\_\_\_  
 Approved by \_\_\_\_\_ Date 01/22/09

TITLE:  
 SENATOR BOXER  
 RIVERSIDE OFFICE

GENERAL CONTRACTOR  
 FLOOR PLANS

SCALE: 3/16" = 1'

DISCIPLINE:

DRAWING NO.:

FILENAME: 031111\_Boxer\_Riverside\_vsd  
 SHEET 1 of 1