

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

120  
A



**FROM:** Parks Department

**SUBMITTAL DATE:**  
5/9/11

**SUBJECT:** Approval of Resolution No. 2011-138 Authorizing the Designation of the Universal Agent for submitting applications for FEMA grant funds for the Parks Department

**RECOMMENDED MOTION:** That the Board approves and authorizes Resolution No. 2011-138 designating the Parks Department positions to act as the Authorized Agents eligible to submit applications for federal funds to the Federal Emergency Management Agency (FEMA).

**BACKGROUND:** Due to natural disasters, or other emergency occurrences, FEMA may designate areas as eligible for emergency repair funding to both mitigate further deterioration as well as implementation of more permanent solutions for future prevention. During the recent storms in December 2010, the Regional Park & Open-Space District (District) suffered structural damages to areas that FEMA has designated as eligible for repair funding. To apply for and receive said funding, the District must designate positions as Universal Agents that are able to process paperwork on the District's behalf. As the designation for the Universal Agent stands for three years, approval is requested on the attached companion Resolution No. 2011-138 to ensure authority for Parks County-wide. At that end of the three year period, renewal of the resolution will occur.

2011-034D-JT

*[Signature]*  
\_\_\_\_\_  
Scott Bangle, General Manager

|                              |                               |    |                         |
|------------------------------|-------------------------------|----|-------------------------|
| <b>FINANCIAL DATA</b><br>N/A | Current F.Y. Total Cost:      | \$ | In Current Year Budget: |
|                              | Current F.Y. Net County Cost: | \$ | Budget Adjustment:      |
|                              | Annual Net County Cost:       | \$ | For Fiscal Year:        |

|                         |                                  |                          |
|-------------------------|----------------------------------|--------------------------|
| <b>SOURCE OF FUNDS:</b> | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
|                         | Requires 4/5 Vote                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Alex Gann*  
\_\_\_\_\_  
Alex Gann

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY: *[Signature]*  
LA NICARICKENNA  
Department: Parks

Policy  Policy   
Consent  Consent

Dep't Recomm.:  
Per Exec. Ofc.:

3 **RESOLUTION NO. 2011-138**

4 **AUTHORIZING DESIGNATION OF APPLICANT'S AGENT**

5 BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE RIVERSIDE COUNTY PARKS DEPARTMENT  
(Governing Body) (Name of Applicant)

6 THAT Parks Director , OR  
(Title of Authorized Agent)

7 Assistant Parks Director , OR  
(Title of Authorized Agent)

8 Business Operations Chief  
(Title of Authorized Agent)

9  
10 is hereby authorized to execute for and on behalf of the Riverside County Parks Department, a public entity  
11 established under the laws of the State of California, this application and to file it in the Office of Emergency  
12 Services for the purpose of obtaining certain federal financial assistance under P.L. 93-288 as amended by the  
13 Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under  
the California Disaster Assistance Act. Any agreements executed per this authorization are subject to ratification  
by the Riverside County Parks Department Board of Supervisors in accordance with Riverside County Board Policy  
A-30.

14 THAT the Riverside County Parks Department, a public entity established under the laws of the State of  
15 California, hereby authorizes its agent(s) to provide to the State Office of Emergency Services for all matters  
pertaining to such state disaster assistance the assurances and agreements required.

16 Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

17 \_\_\_\_\_  
(Name and Title)

18 \_\_\_\_\_  
(Name and Title)

19 \_\_\_\_\_  
(Name and Title)

20 \_\_\_\_\_  
(Name and Title)

21 \_\_\_\_\_  
(Name and Title)

22 **CERTIFICATION**

I, Bob Buster, duly appointed and Chairman of the Riverside County Parks Department, do hereby certify  
(Name) (Title)

that the above is a true and correct copy of a resolution passed and approved by the Board of Supervisors of the  
(Governing body)  
Riverside County Parks Department on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(Name of Applicant)

Date: \_\_\_\_\_

\_\_\_\_\_  
(Official Position)

\_\_\_\_\_  
(Signature)

FOR APPROVED COUNTY COUNCIL  
BY: [Signature] 2/25/11  
LANNETT RUCKENBACH