

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

948



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
June 2, 2011

**SUBJECT:** Riverside Centre Building, Second Floor - Tenant Improvement Project - Notice of Completion

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the supplemental work portion only for the Riverside Centre Building, Second Floor - Tenant Improvement Project constructed by Dalke and Sons Construction, Inc. as complete, and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of \$8,096 in retained funds to the contractor in accordance with the contract terms.

**BACKGROUND:** On July 13, 2010, the Board of Supervisors approved the construction agreement for Job Order Contract No. 003 between Dalke and Sons Construction, Inc. and the County of Riverside.

(Continued)

*Lisa Brandl for*  
Robert Field  
Assistant County Executive Officer/EDA  
By Lisa Brandl, Managing Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 8,096	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> EDA Real Estate Budget	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:

**County Executive Office Signature**

*Jennifer L. Sargent*  
Jennifer L. Sargent

Dep't Recomm.: ☐ Consent ☐ Policy ☒  
Per Exec. Ofc.: ☐ Consent ☐ Policy ☒

Prev. Agn. Ref.: 3.27 of 5/24/11; 3.36 of 6/29/10

District: 2

Agenda Number:

3.22

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

FISCAL PROCEDURES APPROVED  
PAUL ANGULO, CPA, AUDITOR-CONTROLLER  
BY: *Samuel Wong*  
Department of SAMUEL WONG

FORM APPROVED COUNTY COUNSEL  
BY: *Marshall Victor*  
DATE: 6/1/11  
MARSHALL VICTOR

**BACKGROUND:** (Continued)

A work order was issued pursuant to the contract for the demolition portion for the Riverside Centre Building, Second Floor - Tenant Improvement project in the amount of \$80,960. The demolition portion of the project has been inspected and found to comply with the contract requirements. This Board action will release the contract retention funds of \$8,096 to Dalke and Sons Construction, Inc. The total approved work order is within the overall project budget and no additional funding is required.

Sufficient funds are budgeted for FY 2010/11. All costs associated with this project will be fully funded by the EDA Real Estate Budget, thus no net county costs will be incurred.

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**

**RIVERSIDE COUNTY CLERK OF THE BOARD**

**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**THIS SPACE FOR RECORDERS USE ONLY**

### **NOTICE OF COMPLETION**

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

**Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:**

**Project title or description of work:** Riverside Centre Building, Second Floor - Tenant Improvement Project  
(FM047611047700) / JOC03-FM047611047700

**Date of Completion:** Date Hereof

**Nature of owner:** County of Riverside, public entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of Board of Supervisors, County Administrative Center, 4080 Lemon St., Riverside, CA 92501

**Name of contractor:** Dalke and Sons Construction, Inc., 4585 Allstate Drive, Riverside, CA 92501

**Street or legal description of site:** 3403 Tenth Street, Riverside, CA 92501

**Dated:**

Owner: County of Riverside  
(Name of Public Entity)

By: \_\_\_\_\_  
Bob Buster, Chairman, Board of Supervisors

**STATE OF CALIFORNIA )**

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**COUNTY OF RIVERSIDE )**

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on \_\_\_\_\_

\_\_\_\_\_, Bob Buster, Chairman of the Board of Supervisors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: \_\_\_\_\_ Deputy

FORM APPROVED COUNTY COUNSEL

By: Marshall Victor 6/1/11  
MARSHALL VICTOR Updated 08/01/09 DATE