SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Stanley L. Sniff Jr., Sheriff-Coroner-PA

SUBMITTAL DATE: 05/17/11

SUBJECT: Amendment A2 to the Agreement to Reimburse the County for the Provision of Simulator Training at the Sheriff's Ben Clark Public Safety Training Center

RECOMMENDED MOTION: Move that the Board of Supervisors approve Amendment A2 to the Agreement with the Commission on Peace Officer Standards and Training (POST) to reimburse the County for the provision of simulator training at the Ben Clark Public Safety Training Center (BCTC) during FY 2010-11, and authorize the Chair to sign all copies of the Agreement.

BACKGROUND: On 6/8/10 (3.62) the County Board approved an Agreement with POST for the Commission to reimburse the County for the Sheriff's provision of driving simulator and a force options simulator training to full-time, on-duty law enforcement officers.

The FY 2010-11 POST Agreement specified an \$80 reimbursement per student for a four-hour driving simulator course and a like amount for students attending a four-hour force option simulator course. Based on an estimated 1,146 students attending each course, the total amount encumbered by the Agreement was not to exceed \$183,360. (Continued on Page 2)

| | Gerald Williams, Assistant Sheriff | | | | | | |
|-------------------|------------------------------------|-------------------------------------|---------------------|-------------------|--|--|--|
| FINANCIAL DATA | Current F.Y. Total Cost: | <\$70,310> | In Current Year Bud | lget: No | | | |
| | Current F.Y. Net County Cost: | \$0 | Budget Adjustment | : No | | | |
| | Annual Net County Cost: | \$0 | For Fiscal Year: | FY 2010-11 | | | |
| SOURCE OF F | | Positions To Be Deleted Per A-30 | | | | | |
| | | | | Requires 4/5 Vote | | | |
| C.E.O. RECOM | MENDATION: | | | | | | |

County Executive Office Signature

Robert Tremaine

 \boxtimes WHITH-OTHE CLERK OF THE BOARDON

Policy

 \boxtimes

Consent

Per Exec. Ofc.

JNTY COUNSEL

Amendment A2 to the FY 2010-11 POST Reimbursement Agreement for Simulator Training BR 11-084 Page 2

POST Amendment A1, approved and executed by the Board on 1/25/11 (3.25), reduced the amount reimbursable to \$79 per student and increased the number of students attending each course to 1,172. Per these changes, the total amount encumbered was increased to \$185,176.

Based on recent BCTC staff projections of the number of students attending the training, POST Amendment A2 decreases the amount of students attending each course from 1,172 to 727, and the amount reimbursable to the County then decreases from \$185,176 to \$114,866. County Counsel has approved Amendment A2 as to form.

STATE OF CALIFORNIA

STANDARD AGREEMENT AMENDMENT STD. 213 A (Rev 6/03)

| , | , , | | | | | | | |
|--|--|----------------------|------------------|----------|--|--|--|--|
| CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED | | Pages | AGREEMENT NUI | MBER | AMENDMENT NUMBER | | | |
| | | | 00112312 | | A2 | | | |
| | | | REGISTRATION I | NUMBER | | | | |
| | | | eP1098809 | | | | | |
| This Agreement is entered into between the State Agency and Contractor named below: | | | | | | | | |
| | TE AGENCY'S NAME | • | | | | | | |
| Commission on Peace Officer Standards and Training | | | | | | | | |
| Ri | verside County Sheriff's Department | | | | | | | |
| 2. Th | e term of this | | | | | | | |
| - | reement is July 1, 2010 | through | June 30, 201 | 11 | | | | |
| | e maximum amount of this \$114,866.06 | <u>)</u> | <u>-</u> | | | | | |
| | | | | | red Sixty-six Dollars | | | |
| 4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein: | | | | | | | | |
| This agreement is amended to read as follows (replaced text is crossed out, new text is bold and underscored): | | | | | | | | |
| Standard Agreement Number 00112312, is further amended as indicated herein. | | | | | | | | |
| Amend Scope of Work, marked Exhibit A, paragraph two, to decrease number of students to be trained as follows: | | | | | | | | |
| 2. Contractor agrees to train up to: | | | | | | | | |
| Seven Hundred Twenty-seven (727) One Thousand, One Hundred Seventy two (1,172) students in the four-hour Driving Simulator Course at a per student rate of \$79.00 and shall not exceed a total amount of \$57,433.00 \$92,588.00. | | | | | | | | |
| | | | | | | | | |
| Seven Hundred Twenty-seven (727) One Thousand, One Hundred-Seventy-two (1,172) students in the four-hour Force Option Simulator Course at a per student rate of \$79.00 and shall not exceed a total amount of \$57,433.00 \$92,588.00. | | | | | | | | |
| 47.5.50 and 51.50 and 51.5 | | | | | | | | |
| Paragraph Number 3 of the original agreement is hereby amended to change the total amount payable from One | | | | | | | | |
| Hundred Eighty five Thousand, One Hundred Seventy-six Dollars (\$185,176.00) to One Hundred Fourteen | | | | | | | | |
| Thousand, Eight Hundred Sixty-six Dollars (\$114,866.00). Amendment decreases total amount payable by | | | | | | | | |
| \$70 | 0,310.00. | | , <u>_</u> | | | | | |
| | | | | | | | | |
| | other terms and conditions shall remain the san | | | | | | | |
| IN WITN | ESS WHEREOF, this Agreement has been execute | ed by the part | ies lere | | | | | |
| | CONTRACTOR | | ž/) | Depa | CALIFORNIA artment of General Services | | | |
| CONTRAC | TOR'S NAME (If other than an individual, state whether a corporation | n, partnership, etc. | , g / | | Use Only | | | |
| Riversio | de County Sheriff's Department | | × 7 | | | | | |
| BY (Author | rized Signature) | DATE SIGNED | Do not the | | | | | |
| <u> </u> | | <u>-</u> | 8 | | | | | |
| PRINTED ! | NAME AND TITLE OF PERSON SIGNING | |) C | | | | | |
| | | | P N | | | | | |
| ADDRESS | | • • | 6 ó | | | | | |
| 2402 D | i- A G 'v A B' '1 GA 00510 | | | | | | | |
| 3423 Davis Avenue, Suite A, Riverside, CA 92518 | | | | | | | | |
| STATE OF CALIFORNIA | | | | | | | | |
| AGENCY N | NAME | | FO | | | | | |
| Commis | ssion on Peace Officer Standards and Training | | ч ш | | | | | |
| | rized Signature) | DATE SIGNED | (Do not type) | 1 | | | | |
| Ø | | | | | | | | |
| | NAME AND TITLE OF PERSON SIGNING | • | | ☐ Exempt | per: | | | |
| R.W. Reed, Assistant Executive Director | | | | [| | | | |
| ADDRESS | | | | [| | | | |
| 1601 Alhambra Boulevard, Sacramento, CA 95816-7083 | | | | | | | | |