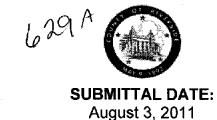
SUBMITTAL TO THE BOARD OF SUPERVISORS **COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM:	County	Counsel
		00011001

SUBJECT: Ordinance No. 348.4726

RECOMMENDED MOTION: That the Board of Supervisors adopt Ordinance No. 348.4726 amending the zoning in the Rancho California area shown on Map No. 2.2335 Change of Zone Case No. 7116.

BACKGROUND: Change of Zone Case No. 7116 was tentatively approved by the Board of Supervisors on July 12, 2011.

> MICHELLE CLACK, Deputy County Counsel PAMELA J WALLS, County Counsel

	· ·					
	FINIANIOIAL	Current F.Y. Total Cost:	\$ 0	In Current Year Budg	get:	V/A
	FINANCIAL	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	ŀ	N/A
	DATA	Annual Net County Cost:	\$ 0	For Fiscal Year:	ı	N/A
	SOURCE O	F FUNDS:			Positions To Be Deleted Per A-30	
					Requires 4/5 Vote	
	C.E.O. REC	OMMENDATION:	APPROVE	</td <td></td> <td></td>		
Policy	Sounty Exe	on the original of the original or	BY: Music	· Sad		
L	Oddinty Exc	cutive Office Signature	Denise C. H	arden	· · · · · · · · · · · · · · · · · · ·	
LJ	7					
Consent	Consent					

Exec. Ofc.:

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Departmental Concurrence

Prev. Agn. Ref.:

District: THIRD Agenda Number:

1	<u>ORDINANCE NO. 348.4726</u>					
2	AN ORDINANCE OF THE COUNTY OF RIVERSIDE					
3	AMENDING ORDINANCE NO. 348 RELATING TO ZONING					
4						
5	The Board of Supervisors of the County of Riverside ordains as follows:					
6	Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as					
7	amended, are further amended by placing in effect in the Rancho California Area, the zone or zones as					
8	shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No.					
9	2.2335, Change of Zone Case No. 7116" which map is made a part of this ordinance.					
10	Section 2. This ordinance shall take effect 30 days after its adoption.					
11	BOARD OF SUPERVISORS OF THE COUNTY					
12	OF RIVERSIDE, STATE OF CALIFORNIA					
13	By:					
14	Chairman, Board of Supervisors					
15	ATTEST:					
16	Clerk of the Board					
17						
18	By:					
19						
20	(SEAL)					
21						
22	APPROVED AS TO FORM					
23	July 27, 2011					
24						
25	Bhillee Cat					
26	MICHELLE CLACK Deputy County Counsel					
27	Deputy Country					
28	MPC/mdk					
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