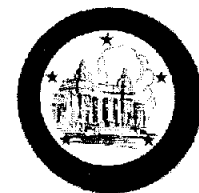


231



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
September 15, 2011

**SUBJECT:** Sustainable Regional Communities Planning Grant Application

**RECOMMENDED MOTION:** That the Board of Supervisors adopt Resolution No. 2011-250, authorizing the submittal of a grant application for federal funding under the Sustainable Regional Communities Planning Grant program.

**BACKGROUND:** The Sustainable Communities Regional Planning Grant Program under the Department of Housing and Urban Development (HUD) has determined that Riverside County EDA is eligible to apply for \$1.5 Million in funding to update and revise the conceptual EIR for the Salton Sea, on behalf of a consortium of entities comprising and supporting the Salton Sea Authority.

Grant funds will be used to integrate existing water resource and land use planning elements of the preferred Salton Sea Authority's conceptual plan with emerging renewable energy potentials. The resulting programmatic EIR will serve as a necessary planning catalyst for economic, social and environmental revival of the Salton Sea.

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY:   
Jennifer Sargent

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY: ANITA C. WILLIS  
DATE: 9/14/11  
Concurrence

Dep't Recomm.:  Consent  
Per Exec. Ofc.:  Consent  
 Policy  
 Policy

Prev. Agn. Ref.: | District: 4 | Agenda Number: 3.5

2  
3 RESOLUTION NO. 2011-250

4 RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF  
5 RIVERSIDE AUTHORIZING THE SUBMITTAL OF A GRANT APPLICATION TO THE  
6 SUSTAINABLE COMMUNITIES REGIONAL PLANNING GRANT PROGRAM  
7

8 WHEREAS, the County of Riverside, a political subdivision of the State of  
9 California, wishes to apply for and receive an allocation of funds from The Sustainable  
10 Communities Regional Planning Grant Program that is being made available under  
11 Discretionary Programs for US Department of Housing and Urban Development;

12 WHEREAS, the Sustainable Communities Regional Planning Grant Program  
13 was created by the US Department of Housing and Urban Development;

14 WHEREAS, funding offered under the Sustainable Regional Communities  
15 Planning Grant Program is a maximum of \$1.5 million dollars, with a \$300,000 (20%)  
16 local matching requirement;

17 WHEREAS, it is offered to consortiums of nontraditional partnerships consisting  
18 of government units, regional planning agencies, and nonprofit organizations for the  
19 purpose of developing a regional sustainability plan that will guide a region's housing,  
20 development, transportation and other investment over a period of decades;

21 WHEREAS, the County of Riverside wishes to submit to the U.S. Department of  
22 Housing and Urban Development an application to obtain an allocation of Sustainable  
23 Communities Regional Planning Grant Program funds in the amount of \$1.5 million  
24 (80% of total budget), with a match requirement of \$300,000 (20% of total budget) from  
25 Riverside County and/or the consortium of nontraditional partnerships working in  
26 support of the Salton Sea Authority conceptual plan to revitalize the Salton Sea region;

27 ///

28 ///

1           **WHEREAS**, the County of Riverside and/or the consortium of nontraditional  
2 partnerships working in support of the Salton Sea Authority conceptual plan to  
3 revitalize the Salton Sea region, shall make available local matching funds as needed  
4 to conduct the activities detailed in the grant application;

5           **WHEREAS**, should the County of Riverside be awarded funds under the  
6 Sustainable Communities Regional Planning Grant Program, the Economic  
7 Development Agency will be the lead entity and work with regional partners including  
8 other government entities including, but not limited to, counties and special districts,  
9 joint powers authorities, tribal governments, academic institutions, nonprofit  
10 organizations and investors from the private sector in order to fulfill the requirements of  
11 the grant program;

12           **WHEREAS**, should the County of Riverside be awarded funds under the  
13 Sustainable Communities Regional Planning Grant Program, the Assistant County  
14 Executive Officer of the Economic Development Agency will submit a final agreement  
15 to the Board of Supervisors for approval;

16           **NOW, THEREFORE BE IT RESOLVED, by the Board of Supervisors of the**  
17 **County of Riverside as follows:**

18           **Section 1.** The Economic development Agency shall submit to the US  
19 Department of Housing and Urban Development an application for consideration in the  
20 Sustainable Communities Regional Planning Grant Program for the purpose of  
21 developing a regional sustainability plan that will guide investment in the environmental  
22 and economic revitalization of the Salton Sea, including the region's housing,  
23 development, transportation and other investment over a period of decades.

24           **Section 2.** If the application for funding is approved, the County of Riverside  
25 hereby agrees to use the Sustainable Regional Communities Planning Grant Program  
26 funds for eligible activities in the manner presented in the application as approved by  
27 the US. Department of Housing and Urban Development, and in accordance with  
28 program guidelines cited above. It may also execute any and all other instruments

1 necessary or required by US Department of Housing and Urban Development for  
2 participation in the Sustainable Communities Regional Planning Grant Program.

3 **Section 3.** The County of Riverside authorizes the Assistant County Executive  
4 Officer of the Economic Development Agency to execute in the name of the County of  
5 Riverside, the application, the Standard Agreement, and all other documents required  
6 by the U.S. Department of Housing and Urban Development for participation in the  
7 Sustainable Communities Regional Planning Grant Program, and any amendments  
8 thereto.

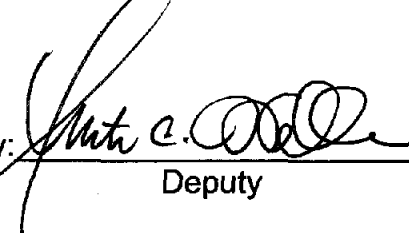
9 **COUNTY OF RIVERSIDE**

10  
11 By: \_\_\_\_\_  
12 Bob Buster, Chairman  
13 Board of Supervisors

14 **ATTEST:**  
15 Kecia Harper-Ihem  
16 Clerk of the Board

17 By: \_\_\_\_\_  
18 Deputy

19  
20 **APPROVED AS TO FORM:**  
21 Pamela J. Walls  
22 County Counsel

23  
24 By:  \_\_\_\_\_  
25 Deputy