

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

511



FROM: Economic Development Agency

SUBMITTAL DATE:
October 13, 2011

SUBJECT: Notice of Completion for ADA Pavement Improvement Project Phase 4 – Riverside County Fairgrounds

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the ADA Pavement Improvement Project Phase 4 at the Riverside County Fairgrounds, constructed by Westcon Construction Group, Inc., as complete and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of retained funds to the contractor in accordance with contract terms.

BACKGROUND: (Commences on Page 2)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 93,825	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/12

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: Community Development Block Grant 22%, Riverside County Palm Desert Finance Authority 73%, 4 th District Community Improvement Designation Funds 1%, and Deferred Maintenance Funds 4%	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY:
Jennifer L. Sargent

County Executive Office Signature

FISCAL PROCEDURES APPROVED
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER
 BY: 10/13/11
 SAMUEL WONG
 Departmental Concurrence
 DATE
 NEAL R. KIPNIS
 COUNTY COUNSEL
 FORM APPROVED
 BY:

Policy Policy
 Consent Consent
 Dep't Recomm.: Per Exec. Ofc.:

BACKGROUND:

On November 2, 2011 (Item 3.5), the Board of Supervisors awarded the construction contract for the project to Westcon Construction Group, Inc. Pursuant to the contract, the improvements were installed at the Riverside County Fairgrounds. The project scope is now complete and fulfills contract requirements.

This Board action will release the balance of contract retention funds to Westcon Construction Group, Inc.

The project is funded by Community Development Block Grant, Riverside County Palm Desert Finance Authority, 4th District Community Improvement Designation Funds, and Deferred Maintenance Funds. The project will not impact the general fund.

Attachment: Notice of Completion

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: ADA Improvement Project Phase 4 – Riverside County Fairgrounds

Date of Completion: Date hereof

Nature of owner: County of Riverside, Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of Board of Supervisors, County Administrative Center
4080 Lemon Street, Riverside, CA 92501

Name of contractor: Westcon Construction Group Inc., 81770 Trader Place, Indio, CA 92201

Street or legal description of site: Riverside County Fairgrounds, 82503 Highway 111, Indio, CA 92201

Dated:

Owner: County of Riverside
(Name of Public Entity)

By: Bob Buster, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____

_____, Bob Buster, Chairman of the Board of Supervisors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: _____ Deputy

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNIS DATE 1/18/11