

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

720



SUBMITTAL DATE:
10/19/11

FROM: Sheriff - Coroner - PA

SUBJECT: Acceptance of the U.S. Department of Justice Bulletproof Vest Partnership Grant Award

RECOMMENDED MOTION: Move that the Board of Supervisors:

1. Accept a 2011 Bulletproof Vest Partnership grant program award in the amount of \$21,901.75 from the U.S. Department of Justice, Bureau of Justice Assistance for the acquisition of personal body armor for the Sheriff's Department.
2. Authorize the Sheriff's Department to submit the claims.
3. Approve and direct the Auditor Controller to make the budget adjustments on the attached Schedule A.

BACKGROUND: The Bulletproof Vest Partnership Grant Act of 1998 (PL 105-181) established a 50-50 matching grant program to help states, local jurisdictions and tribal governments purchase life-saving personal body armor for law enforcement personnel. The Bulletproof Vest Partnership Grant Act of 2000 continued program authorization with funding priority given to jurisdictions of 100,000 or less in population.

BR 12-042 (continued on Page 2)

[Signature]

Stanley L. Sniff, Jr., Sheriff - Coroner - PA
Will Taylor, Director of Administration

FINANCIAL DATA	Current F.Y. Total Cost:	\$21,902	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	Yes
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	2011-12

SOURCE OF FUNDS: 50% Federal BJA grant, 29% Contract Revenue, 21% Department budget	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE
[Signature]
BY: _____
Robert Tremaine

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent

FISCAL PROCEDURES APPROVED
 PAUL ANGLIO, CPA, AUDITOR-CONTROLLER
 BY: *[Signature]* 10/27/11
 SAMUEL WONG
 Departmental Concurrence
 DATE: _____
 NEAL R. KIPNIS
 BY: *[Signature]*
 FORM APPROVED COUNTY COUNSEL

Dep't Recomm.:
Per Exec. Ofc.:

3.13

Once smaller jurisdictions are funded, any remaining dollars are awarded to larger jurisdictions requesting assistance. In 2011, the County has received approximately 17% of the Federal share requested.

Sheriff's General Orders Manual states, "All armed uniform personnel who perform enforcement activity shall wear Department approved and issued soft body armor." The Department has made wearing body armor a requirement, and will be purchasing vests which cost \$625. Further, all vest models purchased must come from a list compiled by the National Institute of Justice.

The Office of Justice Programs' Bureau of Justice Assistance (BJA) notified the County of grant award approval by e-mail on October 13, 2011. The grant award of \$21,901.75 will be distributed per the needs assessments detailed in the original application and downscaled accordingly with the reduced award:

Sheriff's Department	\$19,082.63
District Attorney's Office	\$ 858.72
Probation	<u>\$ 1,960.40</u>
Total	\$ 21,901.75

The Sheriff's accounting staff at the Ben Clark Public Training Center will work with the Grants Unit to prepare the single claim for reimbursement of the costs incurred. The claim will be reviewed by the Executive Office. This request is filed electronically, and when verified by staff at the Bureau of Justice Assistance, funds are sent to the County through a wire transfer. With the grant funding and the Sheriff's Department's 50% match of \$19,082, we will purchase about 61 vests. The matching funds have already been budgeted; therefore adjustments are only needed for the grant funds. The Department estimates that approximately 59%, or \$11,259 of local match funding will be recovered from contract city revenue.

Schedule A

Sheriff's Department

Increase Appropriations:

10000-2500300000-520105

Protective Gear

\$19,082

Increase Estimated Revenues:

10000-2500300000-767220

Federal-Other Operating Grants

\$19,082