

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE
REDEVELOPMENT AGENCY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

817



FROM: Redevelopment Agency

SUBMITTAL DATE:
November 3, 2011

SUBJECT: Highgrove Center Street Trunk Sewer – Notice of Completion

RECOMMENDED MOTION: That the Board of Directors:

1. Accept the construction of the Highgrove Center Street Trunk Sewer as complete;
2. Authorize the Chairman of the Board to execute the attached Notice of Completion for the Highgrove Center Street Trunk Sewer;
3. Authorize the Clerk of the Board to file the attached Notice of Completion for the Highgrove Center Street Trunk Sewer; and
4. Authorize the release of retention in accordance with the contract terms.

BACKGROUND: (Commences on Page 2)

Robert Field
Robert Field
Executive Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$282,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/12

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: No			
SOURCE OF FUNDS: Interstate 215 Corridor Redevelopment Capital Improvement Funds Highgrove Sub-Area	Positions To Be Deleted Per A-30	<input type="checkbox"/>	
	Requires 4/5 Vote	<input type="checkbox"/>	

C.E.O. RECOMMENDATION: APPROVE

BY: *Jennifer L. Sargent*
Jennifer L. Sargent

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: *Marsha L. Victor*
MARSHA L. VICTOR
DATE: 11/3/11
Departmental Concurrence

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 4.2 of 5/4/10, 4.20 of 6/28/11 | **District:** 5 | **Agenda Number:** 4.2

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

BACKGROUND:

The Highgrove Center Street Trunk Sewer Project was awarded to TBU Inc. on May 4, 2010. Construction of the project has been completed, inspected, and found to comply with all contract requirements. Formal acceptance of the project is recommended.

The filing of the Notice and payment of retentions are enforceable obligations of the Agency pursuant to the terms of the contract entered into with TBU Inc. as the retention amount is an integral part of the contract compensation.

Attachment:

Notice of Completion

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010

RIVERSIDE COUNTY CLERK OF THE BOARD

P. O. BOX 1147 – RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of
improvement has been completed, as follows:

Project title or description of work: Highgrove Center Street Trunk Sewer Project

Date of Completion: Date of this notice

Nature of owner: Public Entity

Interest or estate of owner: Easement/Street Right-of-Way

Address of owner: 3403 Tenth Street, 5th Floor, Riverside, CA 92501

Name of contractor: TBU, Inc. 240 Maple Avenue, Suite A, Beaumont, CA 92223

**Street or legal description of site: Approximately 6,300 linear feet of sewer main along a portion of East La Cadena
from Palmyrita to Center Street then easterly on Center Street to Michigan entirely within the road Right of Way.**

Dated:

Owner: County of Riverside Redevelopment Agency
(Name of Public Entity)

By: _____
Bob Buster, Chairman, Board of Directors

STATE OF CALIFORNIA)

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COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside Redevelopment Agency, the public entity which
executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and
the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____

_____, Bob Buster, Chairman of the Board of Directors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

FORM APPROVED COUNTY COUNCIL
BY: MB Lester Updated 08/2010
MARSHAL VICTOR 11/3/11 DATE