

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

918



FROM: Economic Development Agency

SUBMITTAL DATE:
November 10, 2011

SUBJECT: Substantial Amendment to the 2010-2011 One Year Action Plan

RECOMMENDED MOTION: That the Board of Supervisors amend the 2010-2011 One-Year Action Plan, of the 2009-2014 Five-Year Consolidated Plan, to increase funding for the following project:

Mountain Community Library Project (9.56-10) increasing to \$2,500,000

BACKGROUND: The U.S. Department of Housing and Urban Development (HUD) requires that all substantial amendments to the Five-Year Consolidated Plan and the One-Year Action Plan be approved by the Board of Supervisors. All new activities added to the One-Year Action Plan as well as any significant increases in funding to an existing project are considered to be substantial amendments.

(Continued)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: Community Development Block Grant-3rd District	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY:
Jennifer L. Sargent

County Executive Office Signature

REVIEWED BY CIP

Christopher Hans

Departmental Concurrence

- Dept't Recomm.: Consent
- Per Exec. Ofc.: Consent
- Policy
- Policy

Prev. Agn. Ref.: 16.4 of 05/04/10, 3.41 of 08/31/10

District: 3

Agenda Number

3.7

BACKGROUND: (Continued)

The project, as described in Attachment A, has been determined to be eligible and meets a National Objective of the CDBG program. Staff recommends approval of the new project and the substantial amendment.

Pursuant to 24 CFR 91.105, the Economic Development Agency published a 30-day public notice notifying the public of the proposed amendments to the 2011-2012 Five-Year Consolidated Plan and the 2009-2014.

ATTACHMENTS:

Project Description

Public Notice – 10/22/11

ATTACHMENT A
2010-2011 One Year Action Plan Amendment

Project: Mountain Community Library Project 9.56-10 IDIS #4902
Matrix/Eligibility: 03E/570.201 (c)
Sponsor: Riverside County Economic Development Agency
Address: 3403 10th Street, Suite 500, Riverside, CA 92501

Funding: \$2,500,000

Project Description: CDBG funds will be used by the County for the design and construction of a 3000-4000 square foot library and community room to serve the Idyllwild/Pine Cove area. The new facility will replace the current library as part of a community revitalization campaign in the downtown/business district.

Site Location: 54185 Pinecrest Avenue, Idyllwild, CA 92549

Census Tract: N/A

Benefit: 570.208 (b) (1) (i)

Number Served: 5,000

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside, CA 92501-3878
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

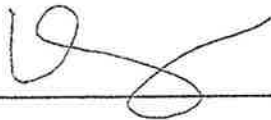
Ad Desc.: / Mountain Comm Lib Proj

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

10/22/2011

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: October 22, 2011
At: Riverside, California



EDA COMMUNITY PLANNING DIVISIO
3133 MISSION INN AVE
RIVERSIDE, CA 92507

Ad Number: 0000649461-01

P.O. Number: Mountain Comm Lib Proj

Ad Copy:

Notice of Public Comment Period
Substantial Amendment of the 2010-2011
One Year Action Plan

11 OCT 31 AM 11:56

The County of Riverside hereby notifies concerned members of the public, pursuant to 24 CFR 91.105 and 24 CFR 91.505, of its intent to amend the 2010-2011 One-Year Action Plan of the 2009-2014 Consolidated Plan as follows:

Mountain Community Library Project \$2,500,000
Increase CDBG Funding for Existing Project

A determination regarding the proposed amendment to the 2009-2014 Consolidated Plan has been scheduled on or about November 22, 2011, Riverside County Board of Supervisor's meeting, located at 4080 Lemon Street, Riverside, California.

Anyone interested in providing comments or obtaining additional information regarding this Consolidated Plan Substantial Amendment may do so in writing and orally by contacting the Economic Development Agency at: 3403 10th Street, Suite 500, Riverside, CA, 92501, (951) 955-8916, or Fax (951) 955-9505. Both oral and written comments must be received for this item no later than 5:00 PM on November 21, 2011.

Input and comments can also be received by the U.S. Department of Housing and Urban Development, CPD Division, 611 West Sixth Street, Suite 800, Los Angeles, CA 90017. The telephone number is (213) 894-8000. Comments or objections received after November 21, 2011, will not be considered by HUD. 10/22