



**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

307



**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**

December 1, 2011

**SUBJECT:** Jensen/Alvarado Historic Ranch and Museum Wallpaper Conservation Project – Notice of Completion

**RECOMMENDED MOTION:** That the Board of Directors approves and:  
Files the Notice of Completion for the Jensen/Alvarado Historic Ranch and Museum Wallpaper Conservation Project.

**BACKGROUND:** On January 25, 2011, by Minute Order 13.1, your Honorable Board approved a contract between the Regional Park and Open-Space District (District) and Hudson Conservation Studio, Inc. for the Jensen/Alvarado Historic Ranch and Museum Wallpaper Conservation Project. The original contract price was \$281,158.60. One amendment to the contract was made for \$1,400(0.49% of the contract amount), bringing the final contract price to \$282,558.60. This change order was for the inclusion of liability insurance for additional visits by the consultant. The work has been satisfactorily completed and is in compliance with the contract documents.

Scott Bangle, General Manager

2012-009D SL

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 1,400.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011-2012

**SOURCE OF FUNDS:**  
Park District Funds (100%)

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: Alex Gann  
Alex Gann

**County Executive Office Signature**

- Policy
- Policy
- Consent
- Consent

Dept't Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.: 13.1, 1/25/11

District: II

Agenda Number:

13.2

FORM APPROVED COUNTY COUNSEL  
DATE 12/1/11  
BY: NEAL R. KIPNIS  
Departmental Concurrence

To be recorded with County Recorder within 10 days after completion. No recording fee.

When recorded, return to:  
Riverside County Regional Park and Open-Space District  
4600 Crestmore Road  
Riverside, CA 92509  
**Notice of Completion**  
Civil Code 3093 - Public Works

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Jensen/Alvarado Historic Ranch Wallpaper Conservation Project

Date of completion: Upon recordation of this document

Nature of owner: Public Entity - County of Riverside

Interest or estate of owner: Fee

Address of owner: 4600 Crestmore Road, Jurupa Valley CA, 92509

Name of contractor: Hudson Conservation Studio

Street address or legal description of site: 4307 Briggs St., Jurupa Valley

Dated: \_\_\_\_\_ Owner: Riverside County Regional Park & Open Space District  
(name of public entity)

By: \_\_\_\_\_

Title: \_\_\_\_\_

STATE OF CALIFORNIA }  
as  
COUNTY OF RIVERSIDE }

I am the \_\_\_\_\_ or the governing board of the \_\_\_\_\_ the public entity which executed the foregoing notice and on whose behalf I make this verification, I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on \_\_\_\_\_ (Date)

County Counsel Form 1

FORM APPROVED COUNTY COUNSEL  
BY: Neal R. Kipnis DATE: 11/11