SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: TLMA - Transportation Department

SUBMITTAL DATE:

January 26, 2012

SUBJECT:

Interstate 15 at Clinton Keith Road Interchange Improvements in the City of

Wildomar.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Approve four Addenda to the specifications and plans, issued prior to the October 26, 2011 bid opening.
- 2. Accept the low bid of Griffith Company of Santa Fe Springs, CA in the amount of \$13,518,675. Award the contract to that firm and authorize the Chairman of the Board to execute the contract documents.
- 3. Approve the project budget as proposed on Attachment "A".

Juan C. Perez

Director of Transportation

JCP:jrj:rr

Departmental Concurrence

(Continued On Attached Pages)

| FINANCIAL DATA | Current F.Y. Total Cost: | \$ 13,518,675 | In Current Year Budg | et: Yes |
|-------------------|-------------------------------|-----------------|----------------------|-----------------|
| | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: | No |
| DATA | Annual Net County Cost: | \$ 0 | For Fiscal Year: | 2011/2012 |
| SOURCE OF FU | NDS: TUMF- Southwest Zon | e (WRCOG)(40.39 | %) DIF AP19 | Positions To Be |

SOURCE OF FUNDS: TUMF- Southwest Zone (WRCOG)(40.3%), DIF AP19 Maj. Imp Fnd- Southwest Area (17.5%), City of Murrieta (8.8%), Southwest Area R & B Benefit District (33.0%), Developer In-Lieu Funds (0.2%), The Gas Company (0.2%), There are no General Funds used in this project.

Deleted Per A-30

Requires 4/5 Vote

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Policy \boxtimes X

FORM APPROVED COUNTY COUNSEL

Dep't Recomm.: Exec. Ofc.:

Prev. Agn. Ref. 9/13/11, Item 3.96

District: 1/1

Agenda Number:

The Honorable Board of Supervisors

RE: Interstate 15 at Clinton Keith Road Interchange Improvements in the City of Wildomar.

January 26, 2012

Page 2 of 3

BACKGROUND:

By Minute Order dated September 13, 2011 (agenda item 3.96) the Board authorized the Clerk of the Board to advertise for the reconstruction of the Interstate 15 at Clinton Keith Road Interchange and associated improvements, in the City of Wildomar.

During the advertisement period, four addenda were issued to all registered plan holders as a supplement to the specifications and special provisions. Bidders are required to acknowledge and to take into account all issued addenda on their Contractor's Proposal to be considered for award. The addenda were issued to clarify and modify the approved contract documents. The addenda are attached as Addenda No. 1 through No. 4.

Bids for the project were opened in the office of the Director of Transportation at 2:00 PM, Wednesday, October 26, 2011. Seven bids were received. The basis for the selection of a contractor is the lowest responsive and responsible bid for all schedules of work. The lowest responsive and responsible bid for all schedules of work was submitted by Griffith Company of Santa Fe Springs, CA, in the amount of \$13,518,675. The total bid price, submitted by Griffith Company is \$2,201,987 (14%) below the Engineer's Estimate.

The Clinton Keith Road Interchange is a very high priority improvement for the Cities of Wildomar and Murrieta and adjacent County areas. The existing Clinton Keith Road/I-15 interchange was constructed in 1979. The interchange is an important component of the area's traffic circulation system, and is a gateway to the City of Murrieta and the City of Wildomar. The improvements extend from west of Hidden Springs Road to east of Arya Drive.

Over the past ten years, traffic growth in the areas surrounding the existing interchange has resulted in a substantial increase in congestion at the interchange. The County has constructed several interim improvements over the years to help alleviate congestion, but there is a need to widen the existing overcrossing and build the ultimate interchange improvements.

The Clinton Keith overcrossing will be widened to accommodate 6 through lanes, dual left turn lanes, and right turn lanes approaching the ramps. The southbound exit ramp will be widened to 4 lanes and all other ramps will be widened to 3 lanes. In addition to the interchange improvements, an auxiliary lane will be added to both southbound and northbound I-15 to accommodate the heavy traffic volume, for a distance of approximately 1,000 feet north and south of the interchange.

The bid documents include the following schedules of work:

Base Bid: Primary items of work.

Alternate 1: Installation of pipeline casing, to be funded by the Gas Company in accordance with the executed funding agreement between the Gas

Company and the County.

Construction costs for this project are being funded entirely by local funding programs. Fee programs participating in funding the improvements to Clinton Keith Road interchange at I-15 include the Transportation Uniform Mitigation Fee (TUMF) program, the Southwest Road and

The Honorable Board of Supervisors

RE: Interstate 15 at Clinton Keith Road Interchange Improvements in the City of Wildomar. January 26, 2012

Page 3 of 3

Bridge Benefit District (RBBD) Zone A program, and the Development Impact Fee (DIF) program. The City of Murrieta has also provided funds.

DIF Major Improvement Funds (Fund 30525) were authorized under agenda item 3.35 on 6/19/2007.

A major funding source for this project is the Southwest Road and Bridge Benefit District. In May 2004 Supervisor Buster proposed, and the Board approved, the establishment of a special "Clinton Keith Road/I-15 Policy Area." This policy area provided for the early collection of RBBD fees at time of map recordation rather than on an individual building permit basis, which has allowed for sufficient funds to be collected on an accelerated basis to defray a major portion of the interchange costs.

The WRCOG Executive Committee has an item on its February 6th agenda to increase the TUMF amount by \$1.5 million, which was approved by the Southwest TUMF Zone Committee on January 19, 2012. This additional funding was the last piece needed to fully-fund the project since the construction bid savings under engineer's estimate was not as pronounced as we have seen on other projects.

The contractor is qualified.

The Contractor has executed the contract and has provided bonds which meet the requirements of the contract.

Project No: A2-0264

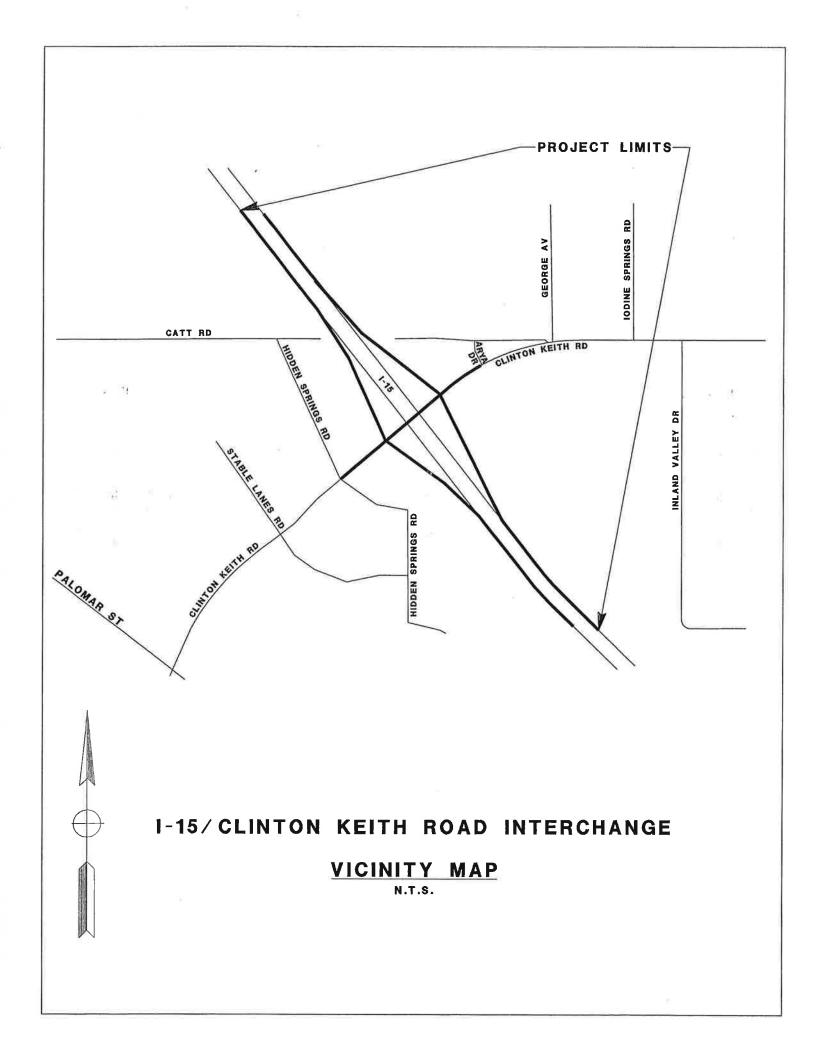
Form 11 Attachment

Contract/Lease/Purchase Summary Data

| ☐ Contract (for ☐ Approval/Ren ☐ Sole Source ☐ Personal Sen ☐ Independent ☐ Other than Lo ☐ Change Orde ☐ Public Works | ewal vices Contractor w Bid r | | val/Renewal ´ear Lease nent roperty | □ Purchase (for Materials)□ Sole Source□ Other than Low Bid□ Change Order |
|---|---|---------------|--|--|
| User Department: | Transportation Depar | tment | Selection Com | nmittee Member Names (RFP's Only) |
| Vendor/Lessor Name: | Griffith Company | - | Minority Status: | ☐ W ☐ DV ☒ None |
| Vendor/Lessor Location: | Santa Fe Springs, CA | | Local Preference | Applied: Yes No N/A |
| Applicable Board P | Policy# | Com | Local Preference a (5% maximum preference l Local Preference l | erence) |
| RFQ/RFP Process: | | Bidd | ling Process: | |
| Date Mailed: Response Date # of Responses # of Qualified R | | Local Resp | Range: I Bid Range: oonsive and oonsible Bid Range; | \$ 13,518,675.00 to \$ 14,979,240.95 N/A \$ 13,518,675.00 to \$ 14,979,240.95 |
| | Conti | ract/Lease | Renewals Only | |
| <u>E</u> : | kisting Agreement Items | | <u>Propo</u> | sed Agreement Items |
| Rates Terms Conditions Legal Issues Accountability Utilities | | | | |

(continue on blank sheet if necessary)

NOTE: COMPETITIVELY BID PUBLIC WORKS CONTRACT



Attachment "A"

Riverside County Transportation Department

Page 1

Project:

CLINTON KEITH ROAD / I-15 INTERCHANGE IMPROVEMENTS PROJECT

Project No.(s):

A2-0264

Project Costs and Budget

| oject Costs and Budget | | | | | | | | |
|---------------------------------------|---------|-------------------|--------------------|----------------|--------------------|--------------------|--|--|
| Activity | | Incurred Costs | Projected Costs | Total Costs | FY 10/11 Budget | Proposed Budget | | |
| Preliminary Survey | | 157,000 | 1,000 | 158,000 | 180,000 | 158,00 | | |
| Environmental | | 870,000 | 220,000 | 1,090,000 | 848,000 | 1,090,00 | | |
| Design | | 2,205,000 | 197,000 | 2,402,000 | 1,919,000 | 2,402,00 | | |
| Right-of-way | | 397,000 | 503,000 | 900,000 | 902,000 | 900,000 | | |
| Utilities | | | 75,000 | 75,000 | 75,000 | 75,00 | | |
| Construction | | | 13,519,000 | 13,519,000 | 18,550,000 | 14,744,00 | | |
| Construction Contingency | 9.1% | | 1,225,000 | 1,225,000 | 10,330,000 | 17,747,000 | | |
| Construction Engineering & Inspection | 23.4% | | 3,163,000 | 3,163,000 | 2,130,000 | 3,163,000 | | |
| Construction Survey | 2.4% | | 324,000 | 324,000 | 550,000 | 324,000 | | |
| | Totals: | 3,629,000 | 19,227,000 | 22,856,000 | 25,154,000 | 22,856,000 | | |

Project Funding

| Code | Fund Source | Existing Budget | Proposed Budget |
|------|---------------------------------------|--------------------|--------------------|
| 345 | TUMF - Southwest Zone Funds | 7,800,000 | 9,214,800 |
| 430 | Southwest Area R & B Benefit District | 7,908,000 | 7,560,000 |
| 602 | Developer in Lieu Funds | 35,000 | 35,000 |
| 639 | DIF AP19 Maj. Imp. Fnd - SW Area | 3,970,000 | 4,000,000 |
| 715 | City of Murrieta | 2,030,000 | 2,000,000 |
| 905 | The Gas Company | | 46,200 |
| 343 | TUMF - Identified/Unfunded | 3,411,000 | |
| | | | |
| | Totals | 25,154,000 | 22,856,000 |

Comments

The total proposed budget of \$22,856,000 includes the estimated off-site environmental mitigation costs in the amount of \$220,000. The \$13,519,000 total construction cost includes the cost of one item Alternative Bid for the The Gas Company to install a casing pipe in the bridge. The cost of the Alternative Bid is \$46,200 funded by The Gas Company.

Printed:

December 7,11 3:35 PM

AGREEMENT

THIS AGREEMENT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and **GRIFFITH COMPANY** hereafter called "Contractor".

WITNESSETH

RECITALS:

- 1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, Interstate 15 at Clinton Keith Road Interchange Improvements, Project No. A2-0264, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
- Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

AGREEMENT:

IT IS AGREED BY THE PARTIES AS FOLLOWS:

- Contract Documents. The entire contract consists of the following: (a) The Agreement 1. (b) The Notice Inviting Bids. (c) The Instruction to Bidders. (d) The Contractor's Proposal. (e) The Bid Bond. (f) The Payment Bond. (g) The Performance Bond. (h) The General Conditions. (i) The Special Provisions. (j) The Standard Specifications of the State of California Department of Transportation edition of May 2006 as modified in other portions of the Contract Documents. (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions. (I) The Plans. (m) Addenda No. (One through Four). (n) The Determination of Prevailing Wage Rates for Public Work. (o) Any Change Orders issued. (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Agreement and the Payment Bond and Faithful Performance Bond.
- 2. <u>The Work</u>. Contractor shall do all things necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. <u>Liquidated Damages and Time of Completion</u>. Attention is directed to the provisions in Section 8-1.06, "Time of Completion", and in Section 8-1.07, "Liquidated Damages", of the Standard Specifications and these Special Provisions.

The Contractor shall begin work within 15 days of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of his intent to begin work at least 72 hours before work is begun. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start. If the project has more than one location of work, a separate notice shall be given for each location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by him in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by him at his own risk and as a volunteer and subject to the following:

- (1) The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- (2) All work done according to the contract prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- (3) The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".
- 4. <u>Compensation</u>. Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

INTERSTATE 15 AT CLINTON KEITH ROAD INTERCHANGE IMPROVEMENTS

PROJECT No. A2-0264

AGREEMENT

| BASE | BID- ROADW | /AY ITEMS: | | P | | |
|-------------|---------------|--|------|--------------------|----------------------------|-----------------------|
| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
| 1 | 070012 | PROGRESS SCHEDULE (CRITICAL PATH METHOD) | LS | 1 | 6,500.00 | 6,500.00 |
| 2 | 072011 | CONTRACTOR FURNISHED RESIDENT ENGINEER'S OFFICE | LS | 1 | 35,000.00 | 35,000.00 |
| 3 | 071325 | TEMPORARY FENCE (TYPE ESA) | LF | 250 | 2.00 | 500.00 |
| 4 | 074016 | CONSTRUCTION SITE MANAGEMENT | LS | 1 | 15,000.00 | 15,000.00 |
| 5 | 074019 | PREPARE STORM WATER POLLUTION PREVENTION PLAN | LS | 1 | 2,500.00 | 2,500.00 |
| 6 | 074028 | TEMPORARY FIBER ROLL | LF | 26,600 | 2.00 | 53,200.00 |
| 7 | 074029 | TEMPORARY SILT FENCE | LF | 4,930 | 2.00 | 9,860.00 |
| 8 | 074033 | TEMPORARY CONSTRUCTION ENTRANCE | EA | 13 | 2,610.00 | 33,930.00 |
| 9 | 074034 | TEMPORARY COVER | SQYD | 200 | 6.00 | 1,200.00 |
| 10 | 074035 | TEMPORARY CHECK DAM | LF | 2,220 | 5.50 | 12,210.00 |
| 11 | 074038 | TEMPORARY DRAINAGE INLET PROTECTION | EA | 40 | 275.00 | 11,000.00 |
| 12 | 074041 | STREET SWEEPING | LS | 1 | 50,000.00 | 50,000.00 |
| 13 | 074043 | TEMPORARY CONCRETE WASHOUT BIN | EA | 11 | 1,600.00 | 17,600.00 |
| 14 | 074055 | TEMPORARY SOIL BINDER | SQYD | 57,100 | 0.10 | 5,710.00 |
| 15 | 074056 | RAIN EVENT ACTION PLAN | EA | 40 | 260.00 | 10,400.00 |
| 16 | 074057 | STORM WATER ANNUAL REPORT | EA | 2 | 1,040.00 | 2,080.00 |
| 17 | 074058 | STORM WATER SAMPLING AND ANALYSIS DAY | EA | 30 | 470.00 | 14,100.00 |
| 18 | (S) 120090 | CONSTRUCTION AREA SIGNS | LS | 1 | 20,000.00 | 20,000.00 |
| 19 | (S) 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 240,000.00 | 240,000.00 |
| 20 | 120149 | TEMPORARY PAVEMENT MARKING (PAINT) | SQFT | 710 | 3.10 | 2,201.00 |
| 21 | 120159 | TEMPORARY TRAFFIC STRIPE | LF | 82,600 | 0.40 | 33,040.00 |
| 22 | 120165 | CHANNELIZER (SURFACE MOUNTED) | EA | 270 | 33.00 | 8,910.00 |
| 23 | 120300 | TEMPORARY PAVEMENT MARKER | EA | 1,480 | 4.20 | 6,216.00 |

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|---------------|--|------|--------------------|----------------------------|-----------------------|
| 24 | 128601 | TEMPORARY SIGNAL SYSTEM | LS | 1 | 75,050.00 | 75,050.00 |
| 25 | 129000 | TEMPORARY RAILING (TYPE K) | LF | 30,600 | 8.70 | 266,220.00 |
| 26 | 129100 | TEMPORARY CRASH CUSHION MODULE | EA | 200 | 190.00 | 38,000.00 |
| 27 | 129150 | TEMPORARY TRAFFIC SCREEN | LF | 30,600 | 3.10 | 94,860.00 |
| 28 | 150605 | REMOVE FENCE | LF | 590 | 8.90 | 5,251.00 |
| 29 | 150662 | REMOVE METAL BEAM GUARD RAILING | LF | 560 | 9.40 | 5,264.00 |
| 30 | 150668 | REMOVE FLARED END SECTION | EA | 6 | 155.00 | 930.00 |
| 31 | 150717 | REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING | LF | 43,700 | 0.45 | 19,665.00 |
| 32 | 150722 | REMOVE PAVEMENT MARKER | EA | 2,770 | 1.00 | 2,770.00 |
| 33 | 150730 | REMOVE CHANNELIZER (SURFACE MOUNTED) | EA | 110 | 4.20 | 462.00 |
| 34 | 150742 | REMOVE ROADSIDE SIGN | EA | 26 | 105.00 | 2,730.00 |
| 35 | 150760 | REMOVE SIGN STRUCTURE | EA | 2 | 1,270.00 | 2,540.00 |
| 36 | 150767 | REMOVE BRIDGE MOUNTED SIGN | EA | 1 | 1,060.00 | 1,060.00 |
| 37 | 150803 | REMOVE RSP | CY | 150 | 53.00 | 7,950.00 |
| 38 | 150806 | REMOVE PIPE | LF | 740 | 33.00 | 24,420.00 |
| 39 | 150820 | REMOVE INLET | EA | 11 | 1,210.00 | 13,310.00 |
| 40 | 150821 | REMOVE HEADWALL | EA | 2 | 1,430.00 | 2,860.00 |
| 41 | 150823 | REMOVE DOWNDRAIN | LF | 40 | 55.00 | 2,200.00 |
| 42 | 152390 | RELOCATE ROADSIDE SIGN | EA | 31 | 250.00 | 7,750.00 |
| 43 | 153103 | COLD PLANE ASPHALT CONCRETE PAVEMENT | SQYD | 9,850 | 1.80 | 17,730.00 |
| 44 | 153215 | REMOVE CONCRETE (CURB AND GUTTER) | LF | 1,060 | 3.40 | 3,604.00 |
| 45 | 153218 | REMOVE CONCRETE SIDEWALK | SQYD | 780 | 5.70 | 4,446.00 |
| 46 | 153224 | REMOVE CONCRETE ISLAND | SQFT | 2,030 | 1.00 | 2,030.00 |
| 47 | 155003 | CAP INLET | EA | 8 | 1,770.00 | 14,160.00 |
| 48 | 160101 | CLEARING AND GRUBBING | LS | 1 | 46,080.00 | 46,080.00 |
| 49 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 10,470.00 | 10,470.00 |
| 50 | 190101 | ROADWAY EXCAVATION | CY | 44,500 | 12.00 | 534,000.00 |
| 51 | 190110 | LEAD COMPLIANCE PLAN | LS | 1 | 1,570.00 | 1,570.00 |
| 52 | (F) 192037 | STRUCTURE EXCAVATION (RETAINING WALL) | CY | 2,969 | 12.50 | 37,112.50 |

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|---------------|--|--------|--------------------|----------------------------|-----------------------|
| 53 | (F)193013 | STRUCTURE BACKFILL (RETAINING WALL) | CY | 2,779 | 22.00 | 61,138.00 |
| 54 | (F)193031 | PERVIOUS BACKFILL MATERIAL (RETAINING WALL) | CY | 128 | 90.00 | 11,520.00 |
| 55 | 194001 | DITCH EXCAVATION | CY | 9,160 | 6.00 | 54,960.00 |
| 56 | ******* | ITEM DELETED BY ADDENDUM | ****** | | | |
| 57 | 200001 | HIGHWAY PLANTING | LS | 1 | 3,500.00 | 3,500.00 |
| 58 | (S) 203021 | FIBER ROLLS | LF | 4,700 | 2.00 | 9,400.00 |
| 59 | 203031 | EROSION CONTROL (HYDROSEED) | SQFT | 516,000 | 0.05 | 25,800.00 |
| 60 | 204099 | PLANT ESTABLISHMENT WORK (250 WORKING DAYS) | LS | 1 | 40,000.00 | 40,000.00 |
| 61 | 208768 | 12" BITUMINOUS COATED CORRUGATED STEEL PIPE CONDUIT (0.064" THICK) | LF | 220 | 58.00 | 12,760.00 |
| 62 | 250201 | CLASS 2 AGGREGATE SUBBASE | CY | 8,810 | 23.00 | 202,630.00 |
| 63 | 260201 | CLASS 2 AGGREGATE BASE | CY | 5,060 | 20.00 | 101,200.00 |
| 64 | 270065 | ASPHALTIC EMULSION (CURING SEAL) | TON | 1 | 845.00 | 845.00 |
| 65 | 280000 | LEAN CONCRETE BASE | CY | 5,970 | 112.00 | 668,640.00 |
| 66 | 280001 | RAPID STRENGTH CONCRETE BASE | CY | 110 | 540.00 | 59,400.00 |
| 67 | 390129 | HOT MIX ASPHALT (TYPE C) | TON | 4,490 | 83.00 | 372,670.00 |
| 68 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 150 | 70.00 | 10,500.00 |
| 69 | 390133 | HOT MIX ASPHALT (TYPE A BOND BREAKER) | TON | 3,060 | 89.00 | 272,340.00 |
| 70 | 394044 | PLACE ASPHALT CONCRETE DIKE (TYPE C) | LF | 270 | 1.90 | 513.00 |
| 71 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | LF | 4,920 | 1.90 | 9,348.00 |
| 72 | 394049 | PLACE ASPHALT CONCRETE DIKE (TYPE F) | LF | 650 | 1.90 | 1,235.00 |
| 73 | 394090 | PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA) | SQYD | 27 | 195.00 | 5,265.00 |
| 74 | 395000 | ASPHALTIC EMULSION (PRIME COAT) | TON | 8 | 620.00 | 4,960.00 |
| 75 | 397005 | TACK COAT | TON | 7 | 630.00 | 4,410.00 |
| 76 | 401050 | JOINTED PLAIN CONCRETE PAVEMENT | CY | 12,700 | 120.00 | 1,524,000.00 |
| 77 | 401051 | JOINTED PLAIN CONCRETE PAVEMENT (RAPID STRENGTH CONCRETE) | CY | 210 | 800.00 | 168,000.00 |
| 78 | 404092 | SEAL PAVEMENT JOINT | LF | 56,800 | 4.20 | 238,560.00 |
| 79 | 404093 | SEAL ISOLATION JOINT | LF | 8,720 | 6.40 | 55,808.00 |
| 80 | 420201 | GRIND EXISTING CONCRETE PAVEMENT | SQYD | 11,700 | 8.60 | 100,620.00 |
| 81 | (F)510060 | STRUCTURAL CONCRETE, RETAINING WALL | CY | 1,010 | 383.00 | 386,830.00 |

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|---------------------|--|------|--------------------|----------------------------|-----------------------|
| 82 | 510314 | CLASS 4 CONCRETE (BACKFILL) | CY | 31 | 150.00 | 4,650.00 |
| 83 | (F)510410 | CLASS 1 CONCRETE (STRUCTURE) | CY | 72 | 930.00 | 66,960.00 |
| 84 | (F)510502 | MINOR CONCRETE (MINOR STRUCTURE) | CY | 71 | 1,620.00 | 115,020.00 |
| 85 | (F)511064 | FRACTURED RIB TEXTURE | SQYD | 759 | 63.00 | 47,817.00 |
| 86 | (F)(P)(S) 520101 | BAR REINFORCING STEEL | LB | 9,331 | 1.00 | 9,331.00 |
| 87 | (F)(P)(S) 520103 | BAR REINFORCING STEEL (RETAINING WALL) | LB | 63,376 | 1.00 | 63,376.00 |
| 88 | 560203 | FURNISH SIGN STRUCTURE (BRIDGE MOUNTED WITH WALKWAY) | LB | 1,660 | 6.00 | 9,960.00 |
| 89 | 560204 | INSTALL SIGN STRUCTURE (BRIDGE MOUNTED WITH WALKWAY) | LB | 1,660 | 2.70 | 4,482.00 |
| 90 | 560218 | FURNISH SIGN STRUCTURE (TRUSS) | LB | 78,300 | 4.30 | 336,690.00 |
| 91 | 560219 | INSTALL SIGN STRUCTURE (TRUSS) | LB | 78,300 | 0.25 | 19,575.00 |
| 92 | 560244 | FURNISH LAMINATED PANEL SIGN (1"-TYPE A) | SQFT | 1,110 | 27.00 | 29,970.00 |
| 93 | 560248 | FURNISH SINGLE SHEET ALUMINUM SIGN (0.063"-UNFRAMED) | SQFT | 63 | 11.00 | 693.00 |
| 94 | 560249 | FURNISH SINGLE SHEET ALUMINUM SIGN (0.080"-UNFRAMED) | SQFT | 380 | 13.00 | 4,940.00 |
| 95 | 560251 | FURNISH SINGLE SHEET ALUMINUM SIGN (0.063"-FRAMED) | SQFT | 140 | 16.00 | 2,240.00 |
| 96 | (S)561016 | 60" CAST-IN-DRILLED-HOLE CONCRETE PILE (SIGN FOUNDATION) | LF | 92 | 745.00 | 68,540.00 |
| 97 | 566011 | ROADSIDE SIGN - ONE POST | EA | 39 | 420.00 | 16,380.00 |
| 98 | 566012 | ROADSIDE SIGN - TWO POST | EA | 1 | 940.00 | 940.00 |
| 99 | 568023 | INSTALL ROADSIDE SIGN (LAMINATED WOOD BOX POST) | EA | 3 | 260.00 | 780.00 |
| 100 | 620100 | 18" ALTERNATIVE PIPE CULVERT | LF | 950 | 71.00 | 67,450.00 |
| 101 | 620140 | 24" ALTERNATIVE PIPE CULVERT | LF | 1,040 | 85.00 | 88,400.00 |
| 102 | 620180 | 30" ALTERNATIVE PIPE CULVERT | LF | 74 | 135.00 | 9,990.00 |
| 103 | 620220 | 36" ALTERNATIVE PIPE CULVERT | LF | 330 | 110.00 | 36,300.00 |
| 104 | 620260 | 42" ALTERNATIVE PIPE CULVERT | LF | 33 | 175.00 | 5,775.00 |
| 105 | 650014 | 18" REINFORCED CONCRETE PIPE | LF | 210 | 92.00 | 19,320.00 |
| 106 | 650018 | 24" REINFORCED CONCRETE PIPE | LF | 62 | 220.00 | 13,640.00 |
| 107 | 700638 | 36" CORRUGATED STEEL PIPE INLET (0.079" THICK) | LF | 28 | 400.00 | 11,200.00 |
| 108 | 705311 | 18" ALTERNATIVE FLARED END SECTION | EA | 6 | 680.00 | 4,080.00 |
| 109 | 705315 | 24" ALTERNATIVE FLARED END SECTION | EA | 4 | 725.00 | 2,900.00 |
| 110 | 705321 | 36" ALTERNATIVE FLARED END SECTION | EA | 1 | 1,070.00 | 1,070.00 |

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|------------------|---|------|--------------------|----------------------------|-----------------------|
| 111 | 705323 | 42" ALTERNATIVE FLARED END SECTION | EA | 1 | 1,800.00 | 1,800.00 |
| 112 | 707117 | 36" PRECAST CONCRETE PIPE INLET | LF | 11 | 460.00 | 5,060.00 |
| 113 | 721008 | ROCK SLOPE PROTECTION (LIGHT, METHOD B) | CY | 59 | 105.00 | 6,195.00 |
| 114 | 721010 | ROCK SLOPE PROTECTION (BACKING NO. 1, METHOD B) | CY | 48 | 105.00 | 5,040.00 |
| 115 | 721011 | ROCK SLOPE PROTECTION (BACKING NO. 2, METHOD B) | CY | 68 | 105.00 | 7,140.00 |
| 116 | 721024 | ROCK SLOPE PROTECTION (1/4T, METHOD B) | CY | 92 | 105.00 | 9,660.00 |
| 117 | 729010 | ROCK SLOPE PROTECTION FABRIC | SQYD | 590 | 47.00 | 27,730.00 |
| 118 | 731502 | MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION) | CY | 24 | 1,080.00 | 25,920.00 |
| 119 | 731504 | MINOR CONCRETE (CURB AND GUTTER) | CY | 180 | 380.00 | 68,400.00 |
| 120 | (F)731517 | MINOR CONCRETE (GUTTER) | LF | 684 | 35.00 | 23,940.00 |
| 121 | 731521 | MINOR CONCRETE (SIDEWALK) | CY | 230 | 310.00 | 71,300.00 |
| 122 | 731623 | MINOR CONCRETE (CURB RAMP) | CY | 23 | 445.00 | 10,235.00 |
| 123 | (F)(P) 750001 | MISCELLANEOUS IRON AND STEEL | LB | 9,884 | 2.20 | 21,744.80 |
| 124 | (P)800360 | CHAIN LINK FENCE (TYPE CL-6) | LF | 180 | 22.00 | 3,960.00 |
| 125 | 820107 | DELINEATOR (CLASS 1) | EA | 51 | 37.00 | 1,887.00 |
| 126 | (S)832003 | METAL BEAM GUARD RAILING (WOOD POST) | LF | 1,390 | 23.00 | 31,970.00 |
| 127 | 832070 | VEGETATION CONTROL (MINOR CONCRETE) | SQYD | 1,090 | 48.00 | 52,320.00 |
| 128 | (P)833088 | TUBULAR HANDRAILING | LF | 110 | 61.00 | 6,710.00 |
| 129 | (P)839521 | CABLE RAILING | LF | 300 | 17.00 | 5,100.00 |
| 130 | (S)839541 | TRANSITION RAILING (TYPE WB) | EA | 4 | 3,130.00 | 12,520.00 |
| 131 | (S)839578 | END CAP (TYPE TC) | EA | 5 | 220.00 | 1,100.00 |
| 132 | (S)839581 | END ANCHOR ASSEMBLY (TYPE SFT) | EA | 8 | 715.00 | 5,720.00 |
| 133 | (S)839585 | ALTERNATIVE FLARED TERMINAL SYSTEM | EA | 12 | 2,410.00 | 28,920.00 |
| 134 | (F)839704 | CONCRETE BARRIER (TYPE 60D) | LF | 246 | 105.00 | 25,830.00 |
| 135 | (F)839726 | CONCRETE BARRIER (TYPE 736A) | LF | 1,035 | 120.00 | 124,200.00 |
| 136 | (S) 840504 | 4" THERMOPLASTIC TRAFFIC STRIPE | LF | 70,500 | 0.40 | 28,200.00 |
| 137 | (S) 840506 | 8" THERMOPLASTIC TRAFFIC STRIPE | LF | 14,900 | 1.10 | 16,390.00 |
| 138 | (S) 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 2,010 | 3.70 | 7,437.00 |
| 139 | (P)(S) 850101 | PAVEMENT MARKER (NON-REFLECTIVE) | EA | 2,410 | 1.10 | 2,651.00 |

| BASE BID- | ROADWA | Y ITEMS: |
|-----------|--------|----------|
|-----------|--------|----------|

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|------------------|---|------|--------------------|----------------------------|-----------------------|
| 140 | (P)(S) 850111 | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 2,190 | 3.70 | 8,103.00 |
| 141 | 860090 | MAINTAINING EXISTING TRAFFIC MANAGEMENT SYSTEM ELEMENTS DURING CONSTRUCTION | LS | 1 | 2,620.00 | 2,620.00 |
| 142 | (S) 860251 | SIGNAL AND LIGHTING (LOCATION 1) | LS | 1 | 129,540.00 | 129,540.00 |
| 143 | (S) 860252 | SIGNAL AND LIGHTING (LOCATION 2) | LS | 1 | 213,940.00 | 213,940.00 |
| 144 | (S) 860253 | SIGNAL AND LIGHTING (LOCATION 3) | LS | 1 | 162,000.00 | 162,000.00 |
| 145 | (S) 860254 | SIGNAL AND LIGHTING (LOCATION 4) | LS | 1 | 104,300.00 | 104,300.00 |
| 146 | (S) 860402 | LIGHTING (CITY STREET) | LS | 1 | 56,550.00 | 56,550.00 |
| 147 | (S) 860701 | INTERCONNECTION CONDUIT AND CONDUCTORS | LS | 1 | 30,680.00 | 30,680.00 |
| 148 | (S) 860889 | MODIFY TRAFFIC MONITORING STATION | LS | 1 | 8,590.00 | 8,590.00 |
| 149 | (S) 861101 | RAMP METERING SYSTEM (LOCATION 1) | LS | 1 | 107,230.00 | 107,230.00 |
| 150 | (S) 861102 | RAMP METERING SYSTEM (LOCATION 2) | LS | 1 | 108,170.00 | 108,170.00 |
| 151 | (S) 861504 | MODIFY LIGHTING AND SIGN ILLUMINATION | LS | 1 | 218,020.00 | 218,020.00 |
| 152 | 999990 | MOBILIZATION | LS | 1 | 568,469.75 | 568,469.75 |
| 153 | 999991 | DE-MOBILIZATION | LS | 1 | 727,000.00 | 727,000.00 |
| BASE E | BID- STRUC | TURE ITEMS | | | | |
| 154 | 153210 | REMOVE CONCRETE | CY | 16 | 100.00 | 1,600.00 |
| 155 | 157560 | BRIDGE REMOVAL (PORTION) | LS | 1 | 78,170.00 | 78,170.00 |
| 156 | (F)19200 3 | STRUCTURE EXCAVATION (BRIDGE) | CY | 919 | 27.00 | 24,813.00 |
| 157 | (F) 193003 | STRUCTURE BACKFILL (BRIDGE) | CY | 538 | 36.00 | 19,368.00 |
| 158 | (S) 490603 | 24" CAST-IN-DRILLED-HOLE CONCRETE PILING | LF | 3,300 | 89.00 | 293,700.00 |
| 159 | (S)(P) 500001 | PRESTRESSING CAST-IN-PLACE CONCRETE | LS | 1 | 143,830.00 | 143,830.00 |
| 160 | (F) 510051 | STRUCTURAL CONCRETE, BRIDGE FOOTING | CY | 286 | 190.00 | 54,340.00 |
| 161 | (F) 510053 | STRUCTURAL CONCRETE, BRIDGE | CY | 1,875 | 530.00 | 993,750.00 |
| 162 | (F) 510085 | STRUCTURAL CONCRETE, APPROACH SLAB (TYPE EQ) | CY | 45 | 690.00 | 31,050.00 |
| 163 | (F) 510087 | STRUCTURAL CONCRETE, APPROACH SLAB (TYPE R) | CY | 23 | 850.00 | 19,550.00 |
| 164 | 511106 | DRILL AND BOND DOWEL | LF | 90 | 54.00 | 4,860.00 |
| 165 | 515020 | REFINISH BRIDGE DECK | SQFT | 1,010 | 19.00 | 19,190.00 |

BASE BID- STRUCTURE ITEMS:

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|---------------------|--|------|--------------------|----------------------------|-----------------------|
| 166 | 519100 | JOINT SEAL (MR 2") | LF | 250 | 52.00 | 13,000.00 |
| 167 | (F)(P)(S) 520102 | BAR REINFORCING STEEL (BRIDGE) | LB | 701,263 | 0.95 | 666,199.85 |
| 168 | (F)(P)(S) 550110 | COLUMN CASING | LB | 11,413 | 7.30 | 83,314.90 |
| 169 | 721810 | SLOPE PAVING (CONCRETE) | CY | 52 | 745.00 | 38,740.00 |
| 170 | (F)(P) 750501 | MISCELLANEOUS METAL (BRIDGE) | LB | 3,250 | 0.50 | 1,625.00 |
| 171 | (F)(P) 750505 | BRIDGE DECK DRAINAGE SYSTEM | LB | 30,026 | 4.20 | 126,109.20 |
| 172 | (F)(P)(S) 833032 | DECORATIVE FENCE | LF | 620 | 91.00 | 56,420.00 |
| 173 | 833140 | CONCRETE BARRIER (TYPE 26 MOD) | LF | 620 | 125.00 | 77,500.00 |
| 174 | 000003 | COURSE OF CONSTRUCTION INSURANCE | LS | 1 | 19,800.00 | 19,800.00 |
| 175 | 066061 | CONSTRUCTION ZONE ENHANCED ENFORCEMENT PROGRAM (COZEEP) | FA | 1 | 200,000.00 | 200,000.00 |
| 176 | 066003 | STATE FURNISHED MATERIALS | FA | 1 | 65,000.00 | 65,000.00 |
| 177 | 066864 | ELECTRICAL SERVICE LINE EXTENSION | LS | 1 | 44,400.00 | 44,400.00 |
| 178 | 000003 | TEMPORARY ELECTRICAL SERVICE | LS | 1 | 6,880.00 | 6,880.00 |

BASE BID

SUB-TOTAL: Thirteen million, four hundred seventy two thousand, four hundred seventy five dollars

and zero cents

\$13,472,475.00

ITEMS 1-178

"WORDS"

ALTERNATE BID - The Gas Company:

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|--------------|--------------------------------|------|--------------------|----------------------------|-----------------------|
| 179 | 703450 | WELDED STEEL PIPE CASING [12"] | LF | 330 | 140.00 | 46,200.00 |

ALTERNATE BID

SUB-TOTAL:

Forty six thousand, two hundred dollars and zero cents

\$ 46,200.00

ITEM 179

"WORDS"

PROJECT TOTAL Thirteen million, five hundred eighteen thousand, six hundred seventy five dollars

and zero cents

\$13,518,675.00

ITEMS 1-179

"WORDS"

IN WITNESS WHEREOF the parties hereto have executed this agreement as of the date set forth below.

| COUNTY OF RIVERSIDE | GRIFFITH COMPANY |
|--|---|
| BYChairman, Board of Supervisors | Ryan J. Aukerman TITLE: District Manager (If Corporation, Affix Seal) |
| ATTEST: Kecia Harper-Ihem, Clerk of the Board | Mary L. McGee |
| BY Deputy | TITLE: Assistant Secretary |
| | Licensed in accordance with an act providing for the registration of Contractors, |
| | License No#88 |
| | Federal Employer Identification Number: |
| | 95-0795590 |
| BY | "Comparation" |
| "County" (Seal) | "Corporation" (Seal) |
| | |

FORM APPROVED COUNTY COUNSEL

BY: 1/25/12

MARSHA L. VICTOR DATE

Page 10 of 10

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT State of California County of Los Angeles 12/06/11 before me, On Maria L. Ruiz, Notary Public personally appeared Ryan J. Aukerman and Mary L. McGee who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. MARIA L. RUIZ I certify under PENALTY OF PERJURY under the laws Commission # 1796600 Notary Public - California of the State of California that the foregoing paragraph is Los Angeles County true and correct. My Comm. Expires Apr 26, 2012 WITNESS my hand and official seal. Signature Place Nolary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: County of Riverside - I15 at Clinton Keith Rd Interchange Imp Project A2-0264 ~ Agreement Document Date: Number of Pages: Signer(s) Other Than Named Above: NONE Capacity(ies) Claimed by Signer(s) Ryan J. Aukerman Signer's Name: Signer's Name: Mary L. McGee Individual Individual X Corporate Officer --- Title(s): District Manager X Corporate Officer --- Title(s Assistant Secretary Partner --- Limited General Partner --- Limited General THUMBPRINT OF Attorney in Fact Attorney in Fact SIGNER SIGNER Top of thumb here Top of thumb here Trustee Trustee Guardian or Conservator Guardian or Conservator Other: Other: Signer is Representing: Signer is Representing: Griffith Company Griffith Company



CORPORATE OFFICE 3050 E Birch Street Brea, CA 92821 [714] 984-5500 Fax [714] 854-9754

CENTRAL REGION
1128 Carrier Parkway Ave
Bakersfield, CA 93308
[661] 392-6640
Fax [661] 393-9525

SOUTHERN REGION12200 Bloomfield Ave
Santa Fe Springs, CA 90670
[562] 929-1128
Fax [562] 864-8970

STRUCTURE DIVISION 3050 E Birch Street Brea, CA 92821 [714] 984-5500 Fax [714] 854-0227

UNDERGROUND DIVISION 3050 E Birch Street Brea, CA 92821 [714] 984-5500 Fax [714] 854-0226

LANDSCAPE DIVISION
12200 Bloomfield Ave.
Santa Fe Springs, CA 90670
[562] 929-1128
Fax [562] 863-3488

CONCRETE DIVISION
12200 Bloomfield Ave.
Santa Fe Springs, CA 90670
[562] 929-1128
Fax |562] 864-8970

www.griffithcompany.net

Contractors License #88



GRIFFITH COMPANY LICENSE CERTIFICATE

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

88

State Contractor's License No.

Kyon J Clukan

Ryan J Aukerman, District Manager

State Of California

Consumer ACTIVE LICENSE

ACTIVE LICENSE

License Number 88

Entity CORP

Oursiness Name GRIFFITH COMPANY

Classification(s) A B C-8 C12 C27 HAZ

Exp. 1330/2012

www.cslb.ca.gov





CORPORATE OFFICE 3050 E. Birch Street Brea, CA 92821 [714] 984-5500 Fax [714] 854 9754

MEMORANDUM

TO:

All Griffith Company Employees

CENTRAL REGION

FROM:

Griffith Company Board of Directors

1128 Carrier Parkway Ave. Bakersheld, CA 93308

Gordon M. Csutak, Secretary

[661] 392-6640 Fax [661] 393-9525

DATE:

March 7, 2011

SOUTHERN REGION 12200 Bloomfield Ave.

SUBJECT:

GRIFFITH COMPANY BOARD OF DIRECTORS IS PLEASED

TO ANNOUNCE ELECTION OF THE FOLLOWING OFFICERS FOR THE ENSUING YEAR:

Santa Fe Springs, CA 90670 |562| 929-1128 Fax [562] 864-8970

Thomas L. Foss

President and Chief Executive Officer

STRUCTURE DIVISION 3050 E. Birch Street Brea, CA 92821 [714] 984-5500 Fax [714] 854-0227

Jaimie R. Angus

Executive Vice President

Gordon M. Csutak

Vice President, Secretary and

Chief Financial Officer

UNDERGROUND DIVISION 3050 E. Birch Street Breo. CA 92821 [714] 984-5500 Fax [714] 854-0226

Russell S. Grigg

Vice President/District Manager

Daniel A. McGrew

Vice President/Business Development

LANDSCAPE DIVISION 12200 Bloomfield Ave. Santa Fe Springs, CA 90670 Ronald B. Pierce

General Counsel

[562] 929-1128 Fax (562) 863-3488

Ryan J. Aukerman

Richard S. Carlson

District Manager

CONCRETE DIVISION

Jason R. Dennis

Division Manager

12200 Bloomfield Ave Santa Fe Springs, CA 90670 [562] 929-1128

Division Manager

Fax [562] 864-8970

Leonor A. Stanley

Controller

www.grillithcompany.net

Gary A. Hyles

Assistant Secretary

Contractors License /198

Mary L. McGee Assistant Secretary

AUTHORIZATION OF OFFICERS' AUTHORITY

BE IT RESOLVED, THAT ANY ONE OR MORE OF THE FOLLOWING OFFICERS OF THIS CORPORATION: CHIEF EXECUTIVE OFFICER, PRESIDENT, EXECUTIVE VICE PRESIDENT, CHIEF FINANCIAL OFFICER, AND SECRETARY, TOGETHER WITH, WHEN REQUIRED, THE ASSISTANT SECRETARY, BE AND THEY ARE HEREBY AUTHORIZED TO EXECUTE AND DELIVER IN THE NAME OF THIS CORPORATION ANY AND ALL BIDS, AUTHORIZATIONS, CONTRACTS, NOTES, DEEDS, BONDS, STOCKS, DECLARATIONS, RELEASES AND AGREEMENTS OF ANY NATURE OR SORT WHATEVER.

FURTHER RESOLVED, THAT ANY ONE OR MORE OF THE FOLLOWING OFFICERS OF THIS CORPORATION: VICE PRESIDENT/DISTRICT MANAGER, VICE PRESIDENT/DIVISION MANAGER, DISTRICT MANAGER, ASSISTANT DIVISION MANAGER, ASSISTANT DIVISION MANAGER, CHIEF ESTIMATOR, CONTROLLER, ASSISTANT SECRETARY, BE AND THEY ARE HEREBY AUTHORIZED TO EXECUTE AND DELIVER IN THE NAME OF AND ON BEHALF OF THIS CORPORATION ANY AND ALL BIDS, AUTHORIZATIONS, CONTRACTS, CERTIFICATIONS, DECLARATIONS AND RELEASES, INCLUDING: BID BONDS, LABOR AND MATERIAL BONDS, PERFORMANCE BONDS AND STOP NOTICE BONDS.

FURTHER RESOLVED, THAT ANY AND ALL PERSONS, FIRMS, CORPORATIONS AND OTHER ENTITIES SHALL BE ENTITLED TO RELY ON THE AUTHORITY OF ANY ONE OR MORE OF THE OFFICERS ABOVE NAMED TO BIND THIS CORPORATION BY THE EXECUTION AND DELIVERY OF ANY OF THE DOCUMENTS OR PAPERS SET FORTH HEREINABOVE.

FURTHER RESOLVED, THAT THE AUTHORITY GRANTED HEREBY SHALL NOT BE MODIFIED OR REVOKED EXCEPT BY A RESOLUTION TO THAT EFFECT PASSED BY THE BOARD OF DIRECTORS OF THIS CORPORATION.

FURTHER RESOLVED, THAT ANY AND ALL AUTHORIZATION HERETOFORE GRANTED BY THIS CORPORATION TO ANY OFFICERS OTHER THAN THOSE ABOVE NAMED, TO PERFORM ACTS IN THE NAME OF AND ON BEHALF OF THIS CORPORATION SIMILAR TO THE ACTS AUTHORIZED ABOVE, BE AND THEY ARE HEREBY REVOKED, RESCINDED AND ANNULLED.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS HEREUNTO SET HIS HAND AND AFFIXED THE SEAL OF GRIFFITH COMPANY THIS 7TH DAY OF MARCH, 2011.

Gordon M. Csutak, Vice President/Secretary/CFO

Attest:\James D. Waltze, Charman of the Board

PERFORMANCE BOND

Recitals:

| | pr) has entered into an Agreement with COUNTY OF public work known as Interstate 15 at Clinton Keith ect No. A2-0264 a corporation |
|---|---|
| Agreement: | |
| We, Contractor, as Principal, and Surety, bound unto County, as obligee, as follows | , as Surety, jointly and severally agree, state, and are s: |
| | s Bond is 100% of the estimated contract price for the lion, five hundred eighteen thousand, six hundred and inures to the benefit of County. |
| strict conformance with the Contract Docu | actor doing all things to be kept and performed by it in iments for the Project, otherwise it remains in full force age and expense of County resulting from failure of Documents are incorporated herein. |
| 3. This obligation is binding on our su | accessors and assigns. |
| prepayment to Contractor, alteration or a Documents or the work to be performed | lates and agrees that no change, time extension, ddition to the terms and requirements of the Contract thereunder shall affect its obligations hereunder and ne total contract price cannot be increased by more than |
| THIS BOND is executed as of | ······································ |
| Ву | Ву |
| By | Type Name Its Attorney in Fact "Surety" |
| Title "Contractor" | |
| | ⊕ ₁ |
| (Corporate Seal) | (Corporate Seal) |

PAYMENT BOND

(Public Work - Civil Code 3247 et seq.)

| The makers of this Bond are GRIFFITH | , a corporation, authorized to issue Surety |
|--|---|
| contract to be executed between Princi Owner, for \$ 13,518,675.00 (Thirteen m | , a corporation, authorized to issue Surety ond is issued in conjunction with that certain public works pal and <u>COUNTY OF RIVERSIDE</u> a public entity, as <u>illion, five hundred eighteen thousand, six hundred</u> e total amount payable. THE AMOUNT OF THIS BOND |
| IS ONE HUNDRED PERCENT OF SA | ID SUM. Said contract is for public work generally eith Road Interchange Improvements, Project No. |
| conditions of this Bond are as is set forth | stated in 3248 of the Civil Code and requirements and in 3248, 3249, 3250 and 3252 of said code. Without me for performance, change in requirements, amount of d contract. |
| DATED: | Original Contractor - Principal |
| | C nge.r c c n s c n |
| Surety | By |
| By Its Attorney In Fact | Title |
| its Attorney in Fact | (If corporation, affix seal) |
| (Corporate Seal) | (Corporate Seal) |
| STATE OF CALIFORNIA COUNTY OF | } ss. SURETY'S ACKNOWLEDGEMENT |
| and acknowledged to me that he/she exe | personally, known to me, or proved to me on the erson whose name is subscribed to the within instrument cuted the same in his/her authorized capacities, and that e person, or the entity upon behalf of which the person |
| Signature of Notary Public | Notary Public (Seal) |

Executed in Five Counterparts Premium: \$51,103.00

Bond No. 105644233 Travelers Bond No. 24043375 Safeco

PERFORMANCE BOND

| Re | cita | ls: |
|----|------|-----|
| | 0110 | |

| 1. GRIFFITH COMPANY (Contractor) has | s entered into an Agreement with COUNTY OF | | | | |
|--|--|--|--|--|--|
| RIVERSIDE (County) for construction of public | work known as Interstate 15 at Clinton Keith | | | | |
| Road Interchange Improvements, Project No. A2-0264. | | | | | |
| 2. Travelers Casualty and Surety Company of America, *, a | Connecticut and Washington corporations | | | | |
| (Surety), is the Surety under this Bond. *Safeco Insurance Compar | ny of America | | | | |

Agreement:

We, Contractor, as Principal, and Surety, as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

- 1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of \$ 13,518,675.00 (Thirteen million, five hundred eighteen thousand, six hundred seventy five dollars and zero cents), and inures to the benefit of County.
- 2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for the Project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
- 3. This obligation is binding on our successors and assigns.
- 4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

| THIS BOND is executed as of Nover | nber 30, 2011 | • |
|--|---|---------------|
| By Mary 1. McGee Asst Sec | Nanetta Myora | any of merica |
| Ryan J. Aukerman | Type Name Its Attorney in Fact "Surety" | = 00 |
| Title <u>District Manager</u> "Contractor" | | |
| (Corporate Seal) | (Corporate Seal) | |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT State of California County of Los Angeles 12/06/11 before me, On Maria L. Ruiz, Notary Public personally appeared Ryan J. Aukerman and Mary L. McGee who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. MARIA L. RUIZ I certify under PENALTY OF PERJURY under the laws Commission # 1796600 Notary Public - California of the State of California that the foregoing paragraph is true and correct. Los Angeles County My Comm. Expires Apr 26, 2012 WITNESS my hand and official seal. Signature Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: County of Riverside - I15 at Clinton Keith Rd Interchange Imp Project A2-0264 ~ Performance Bond Document Date: 11/30/11 Number of Pages: Signer(s) Other Than Named Above: NONE Capacity(ies) Claimed by Signer(s) Ryan J. Aukerman Signer's Name: Signer's Name: Mary L. McGee 7 Individual Individual X Corporate Officer --- Title(s): District Manager X Corporate Officer --- Title(s Assistant Secretary Partner --- Limited General Partner --- Limited General THUMBPRINT OF Attorney in Fact Attorney in Fact SIGNER Top of thumb here Top of thumb here Trustee Trustee Guardian or Conservator Guardian or Conservator Other: Other: Signer is Representing: Signer is Representing: Griffith Company Griffith Company

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California | | | | |
|---|---|--|--|--|
| County of Orange | } | | | |
| | .uu, Notary Public | | | |
| personally appearedNar | Here Insert Name and Title of the Officer nette Myers | | | |
| | Name(s) of Signer(s) | | | |
| K. LUU Commission # 1955906 Notary Public - California Orange County My Comm. Expires Nov 6, 2015 | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/#/e subscribed to the within instrument and acknowledged to me that he/she/they executed the same in Mis/her/their authorized capacity(les), and that by Mis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | |
| , | WITNESS my hand and official seal. | | | |
| | Signature Signature of Notary Public | | | |
| OPTIC | | | | |
| Though the information below is not required by law, it n and could prevent fraudulent removal and rea | nay prove valuable to persons relying on the document tlachment of this form to another document. | | | |
| Description of Attached Document | | | | |
| Title or Type of Document: | | | | |
| Document Date: | Number of Pages: | | | |
| Signer(s) Other Than Named Above: | | | | |
| Capacity(ies) Claimed by Signer(s) | | | | |
| Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Officer — Title(s): Top of thumb here Signer Is Representing: | Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: | | | |

Company Profile

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

ONE TOWER SQUARE HARTFORD, CT 06183

Former Names for Company

Old Name:

AETNA CASUALTY & SURETY COMPANY OF AMERICA

Effective Date: 07-01-1997

Agent for Service of Process

KAREN HARRIS, C/O CORPORATION SERVICE COMPANY 2730 GATEWAY OAKS DRIVE, SUITE 100 SACRAMENTO, CA 95833 Unable to Locate the Agent for Service of Process?

Reference Information

NAIC#:

31194

NAIC Group #:

3548

California Company ID#:

2444-8

Date authorized in California: License Status:

July 31, 1981

Company Type:

UNLIMITED-NORMAL

Property & Casualty

State of Domicile:

CONNECTICUT

Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

CREDIT

DISABILITY

FIRE

LIABILITY

MARINE

MISCELLANEOUS

PLATE GLASS

SPRINKLER

SURETY

TEAM AND VEHICLE

WORKERS' COMPENSATION

Company Complaint Information

Company Enforcement Action Documents Company Performance & Comparison Data Composite Complaint Studies

Want More?

Help Me Find a Company Representative in My Area

Last Revised - May 26, 2011 01:14 PM Copyright @ California Department of Insurance

Company Profile

SAFECO INSURANCE COMPANY OF AMERICA

175 BERKELEY STREET BOSTON, MA 02116 800-332-3226

Former Names for Company

Old Name:

SELECTIVE AUTO & F INS CO AMER

Effective Date: 11-02-1953

Agent for Service of Process

KAREN HARRIS, C/O CORPORATION SERVICE COMPANY 2730 GATEWAY OAKS DRIVE, SUITE 100 SACRAMENTO, CA 95833

Unable to Locate the Agent for Service of Process?

Reference Information

NAIC#:

24740

NAIC Group #:

0111

California Company ID #:

1442-3

Date authorized in California:

October 07, 1953 UNLIMITED-NORMAL

License Status: Company Type:

Property & Casualty

State of Domicile:

WASHINGTON

Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

CREDIT

FIRE

LIABILITY

MARINE

MISCELLANEOUS

PLATE GLASS

SPRINKLER

SURETY

TEAM AND VEHICLE

WORKERS' COMPENSATION

Company Complaint Information

Company Enforcement Action Documents Company Performance & Comparison Data Composite Complaint Studies

Want More?

Help Me Find a Company Representative in My Area

Last Revised - May 26, 2011 01:14 PM Copyright © California Department of Insurance

PAYMENT BOND

Bond No. 105644233 Travelers Bond No. 24043375 Safeco

(Public Work - Civil Code 3247 et seq.)

| The makers of this Bond are GRIFFITH C Travelers Casualty and Surety Company of American | COMPANY, as Principal and Original Contractor and ca, *, a corporation, authorized to issue Surety | | | |
|---|---|--|--|--|
| contract to be executed between Principal Owner, for \$ 13,518,675.00 (Thirteen mill seventy five dollars and zero cents), the IS ONE HUNDRED PERCENT OF SAID consisting of Interstate 15 at Clinton Keit A2-0264. *Safeco Insurance Company | d is issued in conjunction with that certain public works at and COUNTY OF RIVERSIDE a public entity, as ion, five hundred eighteen thousand, six hundred total amount payable. THE AMOUNT OF THIS BOND SUM. Said contract is for public work generally the Road Interchange Improvements, Project No. of America | | | |
| conditions of this Bond are as is set forth i | ated in 3248 of the Civil Code and requirements and n 3248, 3249, 3250 and 3252 of said code. Without e for performance, change in requirements, amount of contract. | | | |
| DATED: November 30, 2011 | GRIFFITH COMPANY | | | |
| Travelers Casualty and Surety Company of America Safeco Insurance Company of America Surety | Original Contractor - Principal By Ryan J. Aukerman | | | |
| By Nanette Myren | TitleDistrict Manager | | | |
| Its Attorney In Fact Nanette Myers | (If corporation, affix seal) | | | |
| (Corporate Seal) See Attached Notary Acknowledgment | (Corporate Seal) | | | |
| STATE OF CALIFORNIA COUNTY OF | ss. SURETY'S ACKNOWLEDGEMENT | | | |
| On | | | | |
| Signature of Notary Public | Notary Public (Seal) | | | |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT State of California County of Los Angeles 12/06/11 before me. Maria L. Ruiz, Notary Public Here Insert Name and Title of the Officer personally appeared Ryan J. Aukerman Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. MARIA L. RUIZ Commission # 1796600 Notary Public - California 를 I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is Los Angeles County My Comm. Expires Apr 26, 2012 true and correct. WITNESS my hand and official seal. Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: County of Riverside - I15 at Clinton Keith Rd Interchange Imp Project A2-0264 ~ Payment Bond Document Date: 11/30/11 Number of Pages: _____ Signer(s) Other Than Named Above: NONE Capacity(ies) Claimed by Signer(s) Signer's Name: Ryan J. Aukerman Signer's Name: ______ Individual Individual X Corporate Officer --- Title(s): District Manager Corporate Officer --- Title(s): Partner --- Limited General Partner --- Limited General RIGHT THUMBPRINT OF Attorney in Fact Attorney in Fact SIGNER Top of thumb here Top of thumb here Trustee Trustee Guardian or Conservator Guardian or Conservator Other: Other: Signer is Representing: Signer is Representing: Griffith Company

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| <u> </u> | |
|---|---|
| State of California | Det : |
| County of Orange | } |
| NOV 3 0 2011 | |
| On before me, _ | K. Luu, Notary Public |
| personally appeared | Here Insert Name and Title of the Officer Nanette Myers |
| personally appeared | Name(s) of Signer(s) |
| K. LUU Commission # 1955906 Notary Public - California Orange County My Comm. Expires Nov 6, 2015 | who proved to me on the basis of satisfactory evidence be the person(\$) whose name(\$) is/#/# subscribed to the within instrument and acknowledged to me the hie/she/th/ey executed the same in his/her/th/ei/ authorized capacity(les), and that by his/her/th/ei/ signature(\$) on the instrument the person(\$), or the entity upon behalf of which the person(\$) acted, executed the instrument. I certify under PENALTY OF PERJURY under the law of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. |
| | Signature |
| Place Notary Seal Above | OPTIONAL Signature of Notary Public |
| Though the information below is not required by | law, it may prove valuable to persons relying on the document and reattachment of this form to another document. |
| Description of Attached Document | |
| itle or Type of Document: | |
| ocument Date: | Number of Pages: |
| signer(s) Other Than Named Above: | |
| Capacity(ies) Claimed by Signer(s) | |
| igner's Name: | Signar's Name: |
| Individual | Signer's Name: □ Individual |
| Corporate Officer — Title(s): | Corporate Officer — Title(s): |
| Partner — Limited General RIGHTTHUM | BPRINT Partner Limited General |
| Attorney in Fact OF SIGN | JER □ Attorney in Fact □ OF SIGNER |
| Trustee Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator |
| Other: | ☐ Guardian of Conservator ☐ Other: |
| | |
| igner Is Representing: | Signer Is Representing: |
| | |

9:00 am and 4:30 pm EST on any business day.

Sa

6

Fo confirm the validity of 1 1-610-832-8240 between 9

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

SAFECO INSURANCE COMPANY OF AMERICA SEATTLE, WASHINGTON **POWER OF ATTORNEY**

| 그는 그들은 |
|--|
| KNOW ALL PERSONS BY THESE PRESENTS: That Safeco Insurance Company of America (the "Company"), a Washington stock insurance company, |
| pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint RHONDA C. ABEL, |
| JERI APODACA, NANETTE MYERS, MICHAEL D. PARIZINO, JAMES A. SCHALLER, RACHELLE RHEAULT, KIM LUU, ALL OF THE CITY OF NEWPORT BEACH, |
| STATE OF CALIFORNIA |

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE IV - Officers: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-infact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article IV, Section 12 of the By-laws, David M. Carey, Assistant Secretary of Safeco Insurance Company of America, is authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Safeco Insurance Company of America has been affixed thereto in Plymouth Meeting, Pennsylvania this 20th dayof this Power 2011

SAFECO INSURANCE COMPANY OF AMERICA

David M. Carey, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA COUNTY OF MONTGOMERY

2011 , before me, a Notary Public, personally came David M. Carey, to me known, and On this 20th day of acknowledged that he is an Assistant Secretary of Safeco Insurance Company of America; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Safeco Insurance Company of America thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, Lhave neceunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

Notarial Seal
Teresa Pastella, Notary Public COMMONWER

Teresa Pastella, Notary Public Plymouth Twp., Montgomery County My Commission Expires Mar. 28, 2013

Teresa Pastella, Notary Public nbur, Pennsylvania Association of Notaries

CERTIFICATE

I, the undersigned, Vice President of Sateso Insurance Company of America, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Officer specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article IV, Section 12 of the By-laws of Safeco Insurance Company of America.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Safeco Insurance Company of America at a meeting duly called and held on the 18th day of September, 2009.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed. NOV 30 2011

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this



Gregory W. Davenport, Vice President



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Attorney-In Fact No.

223706

Certificate No. 004576563

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Jeri Apodaca, Rhonda C. Abel, Kim Luu, Mike Parizino, Nanette Myers, Rachelle Rheault, and James A. Schaller

| of the City ofNewport Be | each | State of | California | , th | eir true and lawful | Attorney(s)-in-Fact, |
|--|---|---|---|--|---|---|
| each in their separate capacity if n | nore than one is named above | e, to sign, execute, se | al and acknowledge any | y and all bonds, reco | gnizances, condition | nal undertakings and |
| other writings obligatory in the n | | | | | | the performance of |
| contracts and executing or guaran | leeing bonds and undertaking | s required or permitt | ed in any actions or pro | oceedings allowed by | law. | |
| | | | | | | |
| | | 200 | | | | 6th |
| IN WITNESS WHEREOF, the | Companies have caused this is 2011 | nstrument to be signe | ed and their corporate s | seals to be hereto affi | xed, this | Oth |
| day of October | | | | | | |
| | Farmington Casualty Con | nany | St | . Paul Mercury Insu | rance Company | |
| | Fidelity and Guaranty Ins | 1 0 | | avelers Casualty an | | y |
| | Fidelity and Guaranty Ins | | | avelers Casualty an | | |
| | St. Paul Fire and Marine I St. Paul Guardian Insurar | | Ui | nited States Fidelity | and Guaranty Co | mpany |
| | on I am Guirdian Insurar | nee company | | | | |
| 1982 0 | HICORPORATED 1951 | SEA | SEAL S | HARTFORD, TO CONN. | HARTFORD, S. | INCORPORATION AND STATE OF THE |
| | | | | . (| 7 | |
| | | | | 1 | | |
| State of Connecticut City of Hartford ss. | | | Ву: | George W Thomps | son, Senior Vice Presid | dent |
| City of Hartford 33. | | | | 7 Octorge Thomps | Conf. Connect Trosse | none |
| On this the 6th himself to be the Senior Vice Pres Inc., St. Paul Fire and Marine Ir Company, Travelers Casualty and executed the foregoing instrument | surance Company, St. Paul Surety Company of Americ | Guardian Insurance a, and United States | and Guaranty Insurand Company, St. Paul M Fidelity and Guaranty | ercury Insurance Co Company, and that | and Guaranty Insumpany, Travelers (he, as such, being | rance Underwriters, Casualty and Surety authorized so to do, |
| In Witness Whereof, I hereunto s My Commission expires the 30th | | SEC. TETRE | | Man | rie C. Tetreault, Notar | theoult y Public |

58440-6-11Printed in U.S.A.

Company Profile

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

ONE TOWER SQUARE HARTFORD, CT 06183

Former Names for Company

Old Name:

AETNA CASUALTY & SURETY COMPANY OF AMERICA

Effective Date: 07-01-1997

Agent for Service of Process

KAREN HARRIS, C/O CORPORATION SERVICE COMPANY 2730 GATEWAY OAKS DRIVE, SUITE 100 SACRAMENTO, CA 95833 Unable to Locate the Agent for Service of Process?

Reference Information

NAIC #:

31194

NAIC Group #:

3548

California Company ID #:

Date authorized in California:

2444-8 July 31, 1981

License Status:

UNLIMITED-NORMAL

Company Type:

Property & Casualty

State of Domicile:

CONNECTICUT

Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

CREDIT

DISABILITY

FIRE

LIABILITY

MARINE

MISCELLANEOUS

PLATE GLASS

SPRINKLER

SURETY

TEAM AND VEHICLE

WORKERS' COMPENSATION

Company Complaint Information

Company Enforcement Action Documents

Company Performance & Comparison Data

Composite Complaint Studies

Want More?

Help Me Find a Company Representative in My Area

Last Revised - May 26, 2011 01:14 PM Copyright © California Department of Insurance

Company Profile

SAFECO INSURANCE COMPANY OF AMERICA

175 BERKELEY STREET BOSTON, MA 02116 800-332-3226

Former Names for Company

Old Name:

SELECTIVE AUTO & F INS CO AMER

Effective Date: 11-02-1953

Agent for Service of Process

KAREN HARRIS, C/O CORPORATION SERVICE COMPANY 2730 GATEWAY OAKS DRIVE, SUITE 100 SACRAMENTO, CA 95833

Unable to Locate the Agent for Service of Process?

Reference Information

NAIC#:

24740

NAIC Group #:

0111

California Company ID #:

1442-3

Date authorized in California:

October 07, 1953

License Status:

UNLIMITED-NORMAL

Сотрапу Туре:

Property & Casualty

State of Domicile:

WASHINGTON

Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

CREDIT

FIRE

LIABILITY

MARINE

MISCELLANEOUS

PLATE GLASS

SPRINKLER

SURETY

TEAM AND VEHICLE

WORKERS' COMPENSATION

Company Complaint Information

Company Enforcement Action Documents
Company Performance & Comparison Data
Composite Complaint Studies

Want More?

Help Me Find a Company Representative in My Area

Last Revised - May 26, 2011 01:14 PM Copyright © California Department of Insurance