

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

808B



**FROM:** TLMA – Planning Department

**SUBMITTAL DATE:**  
January 23, 2012

**SUBJECT: GENERAL PLAN AMENDMENT NO. 1110** - Applicant: Rancon Crossroads LLC – Third/Third Supervisorial District – Southerly of Olive Road, westerly of Highway 79 (Winchester Road), and northerly of Newport Road – 237 Gross Acres - **REQUEST:** The General Plan Amendment proposes to revise the boundary of Specific Plan No. 288 “Winchester Crossroads” by adding a 15.08 gross acre parcel to the Specific Plan.

**RECOMMENDED MOTION:**

The Planning Director recommends that the Board of Supervisors adopt an order initiating the above referenced General Plan Amendment based on the attached report. The initiation of proceedings by the Board of Supervisors for the amendment of the General Plan, or any element thereof, shall not imply any such amendment will be approved.

**BACKGROUND:**

The initiation of proceedings for any General Plan Amendment (GPA) requires the adoption of an order by the Board of Supervisors. The Planning Director is required to prepare a report and recommendation on every GPA application and submit it to the Board of Supervisors. Prior to the submittal to the Board, comments on the application are requested from the Planning Commission, and the Planning Commission comments are included in the report to the Board. The Board will either approve or disapprove the initiation of proceedings for the GPA requested in the application. The consideration of the initiation of proceedings by the Planning Commission and the Board of Supervisors pursuant to this application does not require a noticed public hearing. However, the applicant was notified by mail of the time, date and place when the Planning Commission and the Board of Supervisors would consider this GPA initiation request.

*Carolyn Syms Luna*

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Planning Director

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CSL:ms/dm

REVIEWED BY EXECUTIVE OFFICE

DATE

2/5/2012  
Tina Grande

Dept's Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.

District: 3/3

Agenda Number:

15.1