CPA, AUDITOR-CONTROLLER

PAUL ANGULO, C

Consent

Exec. Ofc.

FISCAL PROCEDURES APPROVED



### **SUBMITTAL DATE:**

FROM: Community Health Agency/Department of Public Health

March 7, 2012

**SUBJECT:** Ratify the Agreement #11-10311 between the County of Riverside, Community Health Agency, Department of Public Health, Childhood Lead Poisoning Prevention Program (CLPPP) and the State California Department of Public Health.

### **RECOMMENDED MOTION:** That the Board of Supervisors:

1) Ratify the Agreement #11-10311 between the County of Riverside, Department of Public Health, Community Health Agency, Childhood Lead Poisoning Prevention Program (CLPPP) and the State of California Department of Public Health, in the amount of \$1,828,802 for the period of July 1, 2011 through June 30, 2014; and

| and the same |                |                               |                               |                   |                                     |       |
|--------------|----------------|-------------------------------|-------------------------------|-------------------|-------------------------------------|-------|
|              | 2) Authorize t | the Chairman of the Board to  | sign six (6) originals        | s of the contract | i.                                  |       |
|              | BACKGROUND (   | On page 2)                    |                               |                   |                                     |       |
|              | DAOROROOK (    | on page 2,                    | Luson                         | D. Hanny          | ola                                 |       |
|              | SJM:se/ys      |                               | Susan Harrington              |                   |                                     |       |
|              | FINIANICIAL    | Current F.Y. Total Cost:      | \$612,046                     | In Current Year I | Budget: Y                           | 'es   |
|              | FINANCIAL      | Current F.Y. Net County Cost: | \$ -0-                        | Budget Adjustm    | ent:                                | No    |
|              | DATA           | Annual Net County Cost:       | \$ -0-                        | For Fiscal Year:  |                                     | 11/12 |
|              | SOURCE OF FU   | JNDS: 100% funding from the   | ne California Depart          | ment of Public    | Positions To Be<br>Deleted Per A-30 | 100   |
|              | ricatir        |                               |                               |                   | Requires 4/5 Vote                   |       |
|              | C.E.O. RECOM   | MENDATION:                    | APPROVE                       |                   |                                     |       |
| i            |                |                               | $\bigcap$ $\bigcap$ $\bigcap$ |                   |                                     |       |
|              | County Executi | ve Office Signature           | Debra Courn                   | over              |                                     |       |
|              |                |                               |                               |                   |                                     |       |
| l            |                |                               |                               |                   |                                     |       |

3.12

Prev. Agn. Ref.: 09/30/08, item 3.24 District: All

Agenda Number:

Form 11 Community Health Agency Page 2 of 2

Subject: Ratify the Agreement #11-10311for the Riverside County Community Health Agency, Childhood Lead Poisoning Prevention Program with the State of California Department of Public Health.

**Background:** The Riverside County Childhood Lead Poisoning Prevention Program (CLPPP) provides direct case management for children. Additionally, CLPPP educates the communities, families, and health care providers within its jurisdiction. CLPPP also coordinates with a range of local agencies and organizations on lead-related activities, alerts the State to new sources of lead exposure and barriers in the continuum of care and prevention, and helps develop creative new strategies towards realizing a mutual vision of a healthy, lead-safe environment in which all children can achieve their full potential.

This agreement has been approved as to form by County Counsel.

Financial Impact: No County General Funds will be required.

**Financial Information:** The CLPPP receives 100% of its funding from the State. No County General Funds are required. This Agreement covers three fiscal years; the funding amounts by State Fiscal Year(s) and the corresponding County Fiscal Year(s) are reflected in the following table:

|               | Fiscal Y   | 'еаг       |            | Agreement Total |
|---------------|------------|------------|------------|-----------------|
|               | 07/01/11   | 07/01/12   | 07/01/13   | SFY 2011        |
| State Fiscal  | То         | То         | То         | to              |
| Year: (SFY)   | 06/30/12   | 06/30/13   | 06/30/14   | SFY 2014        |
|               | 07/01/11   | 07/01/12   | 07/01/13   | CFY 2011        |
| County Fiscal | То         | То         | То         | to              |
| Year: (CFY)   | 06/30/12   | 06/30/13   | 06/30/14   | CFY 2014        |
|               | £ C42.04C  | £ 606.060  | \$ 610,696 | \$ 1,828,802    |
| Amount        | \$ 612,046 | \$ 606,060 | \$ 010,030 | \$ 1,020,002    |

| STA      | ANDARD AGREEMENT  |  |   |
|----------|---|--|---|
| <b>P</b> |   | REGISTRATION NUMBER  | AGREEMENT NUMBER                        |
|          | Check here if additional pages are added: page(s)   |  | 11-10311                                |
| 1.       | This Agreement is entered into between the State Agency   | and the Contractor name  | d below:                                |
|          |   |  | (Also referred to as CDPH or the State) |
|          | California Department of Public Health  |  |   |
|          | Riverside County  |  | (Also referred to as Contractor)        |
|          | Lulu 1 0011 through   | June 30, 2014  |   |
| 2.       | Agreement is:   |  |   |
| 3.       | The maximum amount \$ 1,828,802.00 of this Agreement is: One Million Eight Hundred Two  | enty-Fight Thousand Figh   | nt Hundred Two Dollars                  |
|          | of this Agreement is:  One Million Eight Hundred Two The parties agree to comply with the terms and conditions  |  |   |
| 4.       | part of this Agreement.   | of the following exhibits, v   | which are by this releience made a      |
|          | Exhibit A – Scope of Work   |  | 18 pages                                |
|          | Exhibit A – Scope of Work  Exhibit A – Attachment I Work Plan   |  | 49 pages                                |
|          | Exhibit B, Budget Detail and Payment Provisions   |  | 4 page                                  |
|          | Exhibit B, Attachment I – Budget (Year 1)   |  | 1 page                                  |
|          | Exhibit B, Attachment II, Budget (Year 2)   |  | 1 page                                  |
|          | Exhibit B, Attachment III – Budget (Year 3)   |  | 1 page                                  |
|          | Exhibit C * – General Terms and Conditions  |  | GTC 610                                 |
|          | Exhibit D (F) – Special Terms and Conditions (Attached here   | eto as part of this agreement  |   |
|          | Exhibit E – Additional Provisions   |  | 2 pages                                 |
|          | Exhibit F – Contractor's Release  |  | 1 page                                  |
|          | Exhibit G – Travel Reimbursement Information  |  | 2 pages                                 |
|          | Exhibit H – Contractor Equipment Purchased with CDPH Fi   | unds   | 2 pages                                 |
|          | Exhibit I – Inventory/Disposition of CDPH-Funded Equipme  |  | 2 pages                                 |
|          | Exhibit J – Glossary of CLPPB Related Acronyms and Term   |  | 4 pages                                 |
|          |   |  |   |
| The      | ns shown above with an Asterisk (*), are hereby incorporated by refese documents can be viewed at <a href="http://www.ols.dgs.ca.gov/Standar">http://www.ols.dgs.ca.gov/Standar</a> | rd+Language.   | s agreement as if attached hereto.      |
| IN V     | WITNESS WHEREOF, this Agreement has been executed by the  | e parties hereto.  |   |
|          | CONTRACTOR  | Ŝ.   | California Department of                |
|          | NTRACTOR'S NAME (if other than an individual, state whether a corporation, partners   | hip, etc.)   | General Services Use Only               |
| -        | verside County  | 75 01011   |   |
|          | (Authorized Signature)  | TE SIGNED (Do not type)  |   |
| <u> </u> |   | 0 0  |   |
|          | NTED NAME AND TITLE OF PERSON SIGNING   | THE REAL PROPERTY.   |   |
| -        | hn Tavaglione, Chairman, Board of Supervisor:   | S  |   |
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|          | 769 Hole Avenue, Suite 220  | 20 4   |   |
| _FXIV    | verside, CA 92505<br>STATE OF CALIFORNIA  |  |   |
| AGE      | NCY NAME  | <del>0 2</del>   |   |
|          | lifornia Department of Public Health  | Laborate Major   |   |
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|          | NTED NAME AND TITLE OF PERSON SIGNING   |  | Exempt per:                             |
|          | ndra Winters, Chief, Contracts and Purchasing Services Sec  | tion L   |   |
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|          | oress<br>O1 Capitol Avenue, Suite 71.5178, MS 1802, PO Box 997377   | ,  |   |
|          | oramento CA 95899-7377  |  |   |

### 1. Service Overview

Contractor agrees to provide to the California Department of Public Health (CDPH) the services described herein.

The Riverside County Childhood Lead Poisoning Prevention Program (CLPPP) will provide direct case management for children, as well as education to the communities, families and health care providers within its jurisdiction. The Contractor will coordinate lead-related activities for a range of local agencies and organizations, alert the Childhood Lead Poisoning Prevention Branch (CLPPB) to new sources of lead exposure and barriers in the continuum of care and prevention, and help develop creative new strategies towards realizing a mutual vision of a health, lead-safe environment, in which all children can achieve their full potential.

### 2. Service Location

The services shall be performed at applicable facilities in the Riverside County.

### 3. Service Hours

The services shall be provided during normal Contractor working hours, Monday through Friday, excluding national and State holidays.

### 4. Project Representatives

A. The project representatives during the term of this Agreement will be:

| California Department of Public Health | Riverside County               |
|--|--------------------------------|
|  |                                |
| Manny Berino, Contract Manager         | Diane Ewing, CLPPP Coordinator |
| Telephone: (510) 620-5612              | Telephone: (951) 358-7222      |
| Fax: (510) 620-5656                    | Fax: (951) 358-5002            |
| Email: manny.berino@cdph.ca.gov        | Email: dewing@rivcocha.org     |

### B. Direct all inquiries to:

| California Department of Public Health   | Riverside County  |
|--|---|
| Childhood Lead Poisoning Prevention<br>Branch<br>Attention: Manny Berino<br>850 Marina Bay Parkway, Bldg. P, 3 <sup>rd</sup> Floor<br>Richmond, CA. 94804-6403 | Childhood Lead Poisoning Prevention<br>Program<br>Attention: Diane Ewing<br>10769 Hole Avenue, Suite 220<br>Riverside, CA 92505 |
| Telephone: (510) 620-5612 Fax: (510) 620-5656 Email: manny.berino@cdph.ca.gov  | Telephone: (951) 358-7222 Fax: (951) 358-5002 Email: dewing@rivcocha.org  |

C. Either party may make changes to the information above by giving written notice to the other party. Said changes shall not require an amendment to this Agreement.

### 5. Scope of Work Changes

- A. Pursuant to Health and Safety code Section 38077(b)(2), changes and revisions to the Scope of Work contained in the agreement, utilizing the "allowable cost payment system", may be proposed by the Contractor in writing. Failure to notify the State of proposed revisions to the Scope of Work may result in an audit finding.
- B. The State will respond, in writing, as to the approval or disapproval of all such requests for changes or revisions to the Scope of Work within 30 calendar days of the date the request is first received in the Department. Should the State fail to respond to the Contractor's request within 30 calendar days of receipt, the Contractor's request shall be deemed approved.
- C. The State may also request changes and revisions to the Scope of Work. The State will make a good-faith effort to provide the Contractor 30 calendar days advance written notice of said changes or revisions.
- D. No changes to the Scope of Work agreed to pursuant to this paragraph shall take effect Until the cooperative agreement is amended and the amendment is approved as required by law and this agreement

### 6. Required Deliverables for Program Review and Evaluation

- A. The Contractor will submit as deliverables to the Childhood Lead Poisoning Prevention Branch the following documents:
  - 1) Biannual Progress Reports using the CLPPB Progress Report format.
  - 2) Quarterly invoices as outlined in Exhibit B, Provision 1, page 1 of 4.
  - 3) Status report, case management information, and other contract-related information as requested by CLPPB for program review.

### 7. Subcontracts Requirements

No subcontracts requirements.

8. See the following pages for a detailed description of the services to be performed.

Goal 1: A Childhood Lead Poisoning Prevention Program (CLPPP) shall be successfully administered in the jurisdiction of each local health department throughout California.

### Objective 1-I.

Maintain (or establish) and successfully administer a local Childhood Lead Poisoning Prevention Program (CLPPP).

- A. Timeline ongoing
- B. Major activities
  - All CLPPPs- Designate a CLPPP Coordinator responsible for conducting or overseeing the activities below. Other CLPPP staff may be assigned to perform specific duties of the CLPPP Coordinator. However a single contact for all communications from the Branch shall be designated.
    - a. Prepare and implement a CLPPP work plan that identifies appropriate activities and staff for the needs and resources available to the local health jurisdiction.
    - b. Coordinate all CLPPP services and activities within the local health jurisdiction.
    - c. Act as primary program contact with the Childhood Lead Poisoning Prevention Branch (CLPPB).
    - d. Ensure adherence with and implementation of all CLPPB contract requirements, including the CLPPP work plan, and with CLPPB policies and procedures.
    - e. Ensure CLPPP representation, in person or by phone conferencing, audio or video formats, at CLPPB -sponsored meetings and trainings, and CLPPB working groups as requested. These would include, but not be limited to, regional and statewide program meetings, trainings for new CLPPP coordinators, trainings on time study documentation as appropriate, and trainings on use of the CLPPB data system.
    - f. Ensure that all staff providing services to children under this contract have and maintain the professional qualifications and criteria (education, licenses, and training) required by CLPPB. Notify CLPPB when staff changes occur.
    - g. Convene and conduct CLPPP Team quarterly meetings, in person or through phone conferencing, video or audio formats, with participation by all CLPPP team members. This would include Health Educators, Nutritionists, Public Health Nurses, Environmental Professionals, and others, as appropriate for the size and staffing of the CLPPP.
    - h. Assure that required CLPPP documentation is submitted in a timely manner and according to CLPPB requirements including, but not limited to, case management forms and documents, and bi-annual CLPPP Progress Reports.
  - 2. Tier 2- The Local Health Jurisdiction (also referred to as CLPPP) is encouraged to add additional activities as mentioned below. Refers to those programs receiving larger funding allocations. These activities are in addition to doing the "All CLPPPs" basic functions.
    - a. Examples would be hosting and facilitating regional meetings or CLPPB sponsored trainings.

### Goal 2. Decrease the exposure of children to lead and the incidence of increased childhood blood lead levels.

### Objective 2-I.

Inform families and child caregivers who are responsible for children at risk of lead exposure about how to prevent lead exposure.

- A. Timeline ongoing
- B. Major activities
  - 1. All CLPPs- Develop and implement Outreach and Education activities according to CLPPB standards, as indicated in the *Planning Guide for Lead Program Coordinators:* Planning Outreach and Education to Prevent Childhood Lead Exposure and updates. Activities should be appropriate for the jurisdiction. The breadth and extent of the activities should be proportional to the applicant's resources.

Activities should primarily focus on children and families targeted by California's most current blood lead screening regulations. In its application, the CLPPP may propose activities for other children and families, if resources permit or if a high risk is demonstrated.

### Activities must:

- a. Support Goal 2 and Objective 2-1;
- b. Have objectives that are clear and that can be measured. Examples of these types of measurements include (but are not limited to), number of families and child caregivers reached, number of program materials distributed, percent of knowledge increased by training, and percent of answers correct on a test.
- c. Include evaluation (how the success of the activity will be measured) when applicable. Evaluation can be of the process and/or of the outcome. The following examples demonstrate both types of evaluation.
  - i. Process Evaluation: Did the activities occur as planned (e.g., numbers, type, attendance)?
    - ii. Outcome Evaluation: Did the activity increase awareness or change behavior? (Useful tools for outcome evaluation include written or verbal pre- and post-tests or follow-up.)
- d. Examples of activities include:
  - Each year of the contract, the CLPPP will raise awareness or alter opinions and attitudes by providing the following:
    - a.) media or social marketing campaigns
    - b.) health fairs
    - c.) neighborhood campaigns
    - d.) presentations to childcare givers, parents, families and schools
    - e.) other activities specified by the CLPPP (and approved by the CLPPB). (Details of the activities are to be specified by the Local Health Jurisdiction).

- f.) All Local Health Jurisdictions must indicate at least two activities they will conduct.
- e. Local Health Jurisdictions are encouraged to collaborate with other health programs and with environmental or housing programs, to maximize resources and populations reached.
- 2. Tier 2- The Local Health Jurisdiction is to add one or more additional activities to support the objective, as resources allow. These additional activities require prior approval from CLPPB. The number, breadth, and extent of the activities are expected to be proportional to the funding and resources provided in the contract. For example, the CLPPP will provide outreach materials to entities that provide services to pregnant women to raise awareness about lead and to prepare a safe environment for infants.

### Objective 2-II.

Inform health care providers of their legal responsibilities with respect to counseling on how to avoid lead poisoning and of available case management services.

- A. Timeline ongoing
- B. Major activities
  - 1. All CLPPPs- Provide outreach and education to health care providers. (Details are to be specified by the Local Health Jurisdiction; examples given in a., below.) Objectives must be clear and measurable and include process and/or outcome evaluations (if applicable). Activities should be appropriate for the jurisdiction and the breadth and extent of the activities should be appropriate for the applicant's resources.
    - a. Examples of activities:
      - i. Grand Rounds presentations to health care providers
      - ii. Brown-bag presentations
      - iii. Nursing or medical school lectures
      - iv. Mailing or distributing newsletters, brochures, or informational program materials
      - v. Outreach to clinics
      - vi. Outreach to centers and staff of the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) and the Child Health and Disability Prevention Program (CHDP)
      - vii. Other activities specified by the CLPPP (and approved by CLPPB). (Details of the activities are to be specified by the Local Health Jurisdiction.)
    - b. Evaluation
      - i. Process evaluation: Did the activity occur as planned (e.g., numbers, type, attendance)?
      - ii. Outcome Evaluation: Did the activity increase awareness or change behavior? (Useful tools for outcome evaluation include written or verbal pre-and post-tests or follow-up.)
    - c. All programs must indicate at least two activities they will conduct.

- d. Programs are encouraged to collaborate with other health programs to maximize resources and health care providers reached.
- 2. Tier 2- The Local Health Jurisdiction is to add one or more additional activities (approved by CLPPB) to support the objective, as resources allow. The number, breadth, and extent of the activities are expected be proportional to the funding and resources provided in the contract.

### Objective 2-III.

Increase awareness of lead hazards among those local governmental agencies and businesses that can assist in decreasing lead exposures to children. Examples include code enforcement, building departments, other environmental agencies and health officer and business associations.

- A. Timeline ongoing
- B. Major activities
  - 1. All CLPPPs- Maintain collaborative working relationships with local enforcement agencies and businesses. This should be achieved by collaborative activities that reach these groups.
    - a. Examples of types of activities include:
      - Promote displays and educational activities concerning lead hazard awareness at meetings that are focused on potential lead hazard related activities, such as local code enforcement groups or environmental groups.
      - ii. Stock lead hazard awareness materials at local building permit offices and/or at other government agencies or at businesses.
      - iii Inform local agencies about applicable regulations and statutes, including legislative and regulatory requirements in: Health and Safety Code, Sections 17961, and 105251 to 105256; State Housing Law, Section 1720.10; Civil Code, Section 1941.1., and California Code of Regulations, Sections 35001 to 36100.
      - iv. Promote displays and educational activities concerning lead hazard awareness in businesses that are focused on potential lead hazard related activities, such as hardware, home improvement and garden supply stores.
      - v. Promote displays in businesses that deal in products that have been found to contain lead, such as children's furniture stores.
      - vi. Other activities specified by the CLPPP to achieve this objective.
    - b. All programs must indicate at least two activities that they will conduct. The breadth and extent of the activities chosen are expected to be proportional to the funding and resources provided in the contract. (Details are to be specified by the Local Health Jurisdiction.)
    - c. Programs are encouraged to collaborate with other local governmental or business programs to maximize resources and groups reached.

2. Tier 2- The Local Health Jurisdiction is to add one or more additional activities or other types of activities (approved by CLPPB) to support the objective, as resources allow. The number, breadth, and extent of activities are expected to be proportional to the funding and resources provided in the contract.

### C. Additional Deliverables

1. The CLPPP is encouraged to develop evaluation strategies, as resources allow. (Details are to be provided by the Local Health Jurisdiction.)

### Objective 2-IV.

Inform CLPPB of any newly suspected or newly identified sources of childhood lead exposure, such as specific home remedies and brands of imported foods, etc., so that CLPPB can follow up with State and federal agencies. (Once CLPPB confirms that the source is lead-contaminated, CLPPB will advise all the CLPPPs and provide information to help address the problem locally, as appropriate. CLPPB will also work with State and federal authorities to eliminate the source.)

- A. Timeline ongoing/episodic
- B. Major activities
  - **1. All CLPPPs** The CLPPP shall be alert to potential new sources of childhood lead exposure and report any such sources to the CLPPB as soon as possible.
  - 2. Tier 2- The CLPPP is encouraged to consider approaches to identification of other sources of lead exposure and add further activities (approved by CLPPB) to support the objective, as resources allow. (Details are to be provided by the Local Health Jurisdiction.)

### Objective 2-V.

Identify and maintain contact with liaisons in other health programs and community groups in the CLPPP's jurisdiction to facilitate information-sharing and potential development of joint outreach and education programs. Other health programs include, in particular, Child Health and Disability Prevention (CHDP), Maternal and Child Health (MCH), Special Supplemental Nutrition Program for Women, Infants and Children (WIC), Medi-Cal, Head Start, and appropriate managed care plans serving low-income children, including those in Healthy Families and Medi-Cal Managed Care.

- **A.** Timeline If the CLPPP has not already established such relationships, they shall be established within the first-half of fiscal year 2011-12.
- **B.** Major activities
  - 1. All CLPPPs- Develop and maintain contact file, including the names of liaisons, for all government-assisted health programs in the CLPPP jurisdiction, to include CHDP, MCH, WIC, Head Start, and Medi-Cal (including Medi-Cal Managed Care Plans). For example, if the county provides Medi-Cal through a Managed Care organization, identify the Plan's liaison for lead.

- a. Collaborate with the liaisons in developing strategies for preventing lead exposure, increasing screening, identifying lead-exposed children, and disseminating information on available government-assisted health care programs.
- b. Examples of types of activities with these health programs include:
  - CLPPP will offer to participate in other government-assisted health care program meetings on development of their program's forms and/or tools to ensure inclusion of required lead poisoning anticipatory guidance and screening.
  - ii. CLPPP will inform other programs about services provided, such as compiling a brief annual summary of the care management and outreach activities provided to plan members for the local Medi-Cal Managed Care Plan.
  - iii. CLPPP may suggest other activities to achieve this objective (approved by CLPPB). (Details of the activities are to be specified by the Local Health Jurisdiction.)
- c. All programs must indicate at least one activity which will be accomplished. Outreach activities conducted with other health programs to achieve this objective may coincide with those specified in Objectives 2-I and 2-II.
- 2. Tier 2- The CLPPP is to add one or more activity of the type indicated above, or with community groups as in the example below, to support the objective. The number, breadth, and extent of activities are expected to be proportional to the funding and resources provided in the contract. An example of further potential activities is given in a., below:
  - a. Conduct liaison activities with additional groups such as Early Start, Black Infant Health, Office of Bi-National Border Health, and other groups in the jurisdiction that conduct health-related outreach and education and/ or improve access to health care.
    - Activities are to be approved by CLPPB. (Details of the activities are to be specified by the Local Health Jurisdiction).

Goal 3: Improve the detection of lead-exposed children by assuring that all at-risk children receive blood lead screening tests at appropriate ages.

### Objective 3-I.

Develop and implement strategies to increase the proportion of at-risk children who are blood lead tested, using as a baseline 2009 data on the number of children tested in the jurisdiction as reported to CLPPB, or other appropriate data source chosen in consultation with CLPPB.

- A. Timeline ongoing
- B. Major activities
  - 1. All CLPPPs- Activities include:

- a. Provide outreach and education to families of high-risk children targeted by California's most current blood lead screening regulations and to child caregivers for such families, regarding screening for lead poisoning. (For guidance, you may refer to the CLPPB's A Planning Guide for Lead Program Coordinators: Planning Outreach and Education to Prevent Childhood Lead Exposure and updates.) In its application, the CLPPP may propose additional activities reaching other children and families if resources permit or if a high risk is demonstrated. (Details are to be specified by the Local Health Jurisdiction.)
- b. Inform health care providers of their legal responsibilities with respect to screening and testing for lead poisoning and of available case management services, and communicate the importance of supplying complete patient information to laboratories when sending samples out for blood lead analysis or when referring children for blood lead analysis. (Details are to be specified by the Local Health Jurisdiction.)
- c. All programs must indicate at least two activities they will perform. Outreach activities conducted to achieve this objective may coincide with those specified in Objectives 2-I and 2-II. The breadth and extent of activities are expected to be proportional to the funding and resources provided in the contract.
- d. In the event that the CLPPP receives a referral from CLPPB regarding a family at risk from take-home exposure, the Local Health Jurisdiction will contact the family to advise of the need for screening.
- 2. Tier 2- The CLPPP is encouraged to add other, additional activities to support the objective, as resources allow. The number, breadth, and extent of activities are expected to be proportional to the funding and resources provided in the contract. Examples are given in a. b. and c. below. Activities are to be approved by CLPPB. (Details are to be specified by the Local Health Jurisdiction.)
  - a. Engage local community-based and ethnic organizations to assist in outreach to providers and at-risk communities.
  - b. Identify high-risk communities or neighborhoods in which to focus the strategies.
  - c. Improve access and remove barriers to screening by building finger stick testing capacity, setting up (with prior CLPPB approval) screening sites that are alternatives to existing clinical sites, etc.

### Goal 4: Management of lead-exposed children shall meet standards of care.

### Objective 4-I.

Assure timely and appropriate management of lead-exposed children in accordance with CLPPB standards.

- A. Timeline ongoing
- B. Major activities

### 1. All CLPPPs-

- a. Assure that, when the CLPPP is notified of a lead-exposed child whose blood lead level meets "case" definition, the Public Health Nurse (PHN) shall coordinate care in compliance with:
  - i. California Health and Safety Code, Section 105275 et seq. (appropriate case management);
  - ii. CLPPB Program Letters.
- b. Assure that, when the CLPPP is notified of a lead-exposed child whose blood lead levels meet "case" definition, all appropriate PHN and Environmental Professional (EP) case management activities, including maintenance of accurate and complete surveillance and case management documentation and provision of education and informational materials, are conducted in accordance with:
  - i. The CLPPB *Public Health Nursing Manual (PHN Manual)*, *September 2002*, and updates;
  - ii. Title 17 Section 35001 *et seq.* (Accreditation, Certification, and Work Practices for Lead Based Paint and Lead Hazards)
  - iii. Childhood Lead Poisoning Prevention Branch, Guidance Manual for Environmental Professionals, December 2005, and updates;
  - iv. Lead Poisoning Follow-Up Form;
  - v. Lead Test Kit Fact Sheet 3/01 (use of Lead Check Swabs by CLPPP staff); and
  - vi. The CLPPB Surveillance and Data Management Manual.
- c. Assure that, when notified of a lead-exposed child whose blood lead levels meet "case" definition, or of a child with an elevated blood lead level requiring follow-up to confirm the child's "case" status, the primary care provider following the child is contacted about the lead level, knows of the services being provided by the CLPPP, is informed of resources for medical follow-up and treatment as indicated, and recommends an environmental investigation, as appropriate.
- d. Assure that when notified of a lead-exposed child with a single blood lead level of 15-19 mcg/dL, that these children receive appropriate follow-up blood lead testing.
- e. Assure that children meeting CLPPB case criteria receive appropriate case management as delineated in the PHN Manual and updates.

- f. Assure that children meeting case criteria whose blood lead levels do not decline as expected receive appropriate follow-up including repeat home visits and targeted environmental investigations including secondary addresses if indicated
- g. Assure that children with elevated blood lead levels, but not meeting the criteria for full case management, receive appropriate services as delineated in CLPPB Program letters.
- h. Assure that the CLPPB is notified if a child is found to have been designated as a "case" in error, or on follow-up does not achieve "case" status.
- i. Assure that CLPPB is notified if a child identified as a "case", or with a single blood lead level of 15-19 mcg/dL, has been designated in error as residing in your jurisdiction but actually lives elsewhere or has moved before case management or follow up is started.
- j. Assure that, when a lead-poisoned child moves out of the jurisdiction, case management is coordinated with other CLPPPs as described in the *PHN Manual*.
- k. Assure that follow-up information is provided to the primary care physician on case management and status.
- Submit Follow-up Forms and related documentation to CLPPB in a timely fashion, as specified in the PHN Manual and in CLPPB Program Letters. CLPPPs with write capability are to enter case data into RASSCLE II as per objective 6-1.
- m. Assure that if the child receives services through a government-assisted health care program (Medi-Cal, CHDP, Healthy Families or local plan), that program is notified of the elevated blood lead level as soon as possible on a case-by-case basis.
- n. Assure that if there are significant changes in the status of a case, that an updated Lead Poisoning Follow-Up Form is submitted to the CLPPB in a timely manner. Significant changes would include chelation and updated source information.
- o. Assure that if the child is eligible for, but does not receive services through, a government-assisted health care or nutrition program (Medi-Cal, CHDP, Healthy Families or local plan, and WIC) the family is advised of the availability of such services.
- p. Assure that a lead-poisoning case is referred to California Children's Services for determination of eligibility and medical case management, as appropriate.
- q. Assure that, if take-home lead exposure is suspected as the source of the child's elevated blood lead level, the PHN will contact the California Occupational Lead Poisoning Prevention Program, as per the PHN Manual.
- r. Review and reconcile the list from the State database of open and closed lead poisoning cases for the Local Health Jurisdiction as requested.
- s. If the applicant is or applies to be a participant in the X-Ray Florescent (XRF) Instrument Loan Program, the applicant shall participate fully in that program, as specified in CLPPB Program Letters and the *Guidance Manual for Environmental Professionals 2005* and updates, including monthly submittal of XRF print-outs for quality assurance.

- t. CLPPPs are encouraged to partner with non-governmental organizations (such as community groups) to enhance education on lead and prevent further lead exposure, particularly in children whose blood lead levels do not reach CLPPB case definition.
- u. Case records shall be retained and handled according to CLPPB requirements, including those set forth in program letters and the contract.
- v. The Local Health Jurisdiction is encouraged to add additional activities to support this objective for other lead-exposed children, as resources allow.
- 2. Tier 2- The Local Health Jurisdiction is encouraged to add additional activities to support the objective, as resources allow. The number and extent of activities are expected to be proportional to the funding and resources provided under the contract. An example of such an activity is given below.
  - a. When notified about a child with an elevated blood lead level that does not meet state blood lead criteria for required public health nursing and environmental services as described above, services may be provided as resources allow, to assure appropriate follow-up and prevent further rise in blood lead levels. These measures might include outreach and education materials sent to the family or health care provider, or public health and/or environmental interventions, or other activities.

### Objective 4-II.

Assure that non-environmental sources of lead exposure are eliminated.

- A. Timeline ongoing
- B. Major activities
  - 1. All CLPPPs
    - a. Monitor blood lead levels to be sure that all sources of lead exposure have been identified and removed.
    - b. Ensure that family is informed of possible sources of lead such as remedies or potentially lead contaminated food, spices, dishware and other consumer products.
    - C. Ensure that CLPPB is notified of newly suspected or identified sources of lead as outlined in Objective 2-V.

### Goal 5: Lead hazards that are identified shall be eliminated.

### Objective 5-l.

Use progressive notification and action to achieve elimination of lead hazards that are identified during environmental investigations for lead exposed children.

- A. Timeline ongoing
- B. Major activities
  - 1. All CLPPPs-

- a. When lead hazards are identified during an environmental investigation for a lead-exposed child whose blood lead level meets "case" definition, the EP shall use progressive notification as needed to ensure that sources of exposure are reduced or eliminated and that the address has achieved clearance. Lead hazards to be eliminated and procedures to be followed are as described in:
  - i. Title 17, Section 35001 *et seq.* (Accreditation, Certification, and Work Practices for Lead Based Paint and Lead Hazards);
  - ii. Childhood Lead Poisoning Prevention Branch, *Guidance Manual for Environmental Professionals, December 2005,* and updates.
- b. Track the following regarding state case related properties for submittal in the biannual CLPPP progress report: number of properties with identified lead hazards, number of property owner lead hazard notification letters and other correspondence, number of properties currently open for follow-up and the number of calls/e-mails and visits to open properties, and number of properties achieving clearance.
- c. When a property owner fails to comply with lead hazard reduction or elimination, the EP will contact local enforcement agencies and take other steps to secure enforcement.
- d. The Local Health Jurisdiction is encouraged to add further activities to support this objective, and to enhance collaboration with other groups and agencies in achieving this objective, as resources allow. Examples of such activities are given under Tier 2, below.
- 2. Tier 2- The Local Health Jurisdiction is to add one or more activities to support this objective and to enhance collaboration with other groups and agencies in achieving this objective, as resources allow.
  - a. Examples of the types of activities include:
    - Elimination of lead hazards identified for other lead-exposed children with elevated blood lead levels, whose blood lead levels do not meet CLPPB "case" definition.
    - ii. Education of enforcement agency partners (i.e., city and/or county building departments, housing departments) in protecting children with elevated blood lead levels, or children at risk for lead exposure, by providing training programs in lead hazard compliance and enforcement, lead-safe work practices, and visual assessment.
    - iii. Other activities suggested by the CLPPP (and approved by CLPPB). (Details of the activities are to be specified by the Local Health Jurisdiction.)
  - b. Outreach and education activities carried out in support of this objective may coincide with Tier 2 activities specified in Objective 2-III.
  - c. The number, breadth, and extent of activities are expected to be proportional to the funding and resources provided in the contract.

### **OPTIONAL TIER 3 FUNDING**

Local Jurisdictions wishing to apply for optional Tier 3 funding for additional activities to achieve elimination of lead hazards need to submit work plan activities for the scope of work listed under Objectives 5-II and 5-III.

Note: The optional Tier 3 funds provided for Objectives 5-II and 5-III are to be allocated into the Primary contract portion of the CLPPP budget or expended as a subcontract or subcontracts with other government entities

Those not wishing to apply for this funding should proceed to Goal 6. Objective 5-II.

Develop and implement activities designed to prevent lead-exposed children and at-risk children from exposure to lead hazards.

- A. Timeline ongoing
- B. Major Activities
  - Protect children with known blood levels that show lead exposure from additional exposure to environmental lead hazards by: carrying out environmental investigations; ensuring proper lead abatement procedures and clearance of hazards; and verifying that abatement workers are conducting activities as required by California Code of Regulations, Title 17.
    - a. Efforts may focus on specific high-risk population groups and/or geographic areas.
    - b. If not already identified in the contract work plan, by six months of the start of the contract, submit a plan to CLPPB as to which children will be addressed, identifying:
      - i. Range of blood lead levels;
      - ii. Population group(s) and/or geographic area(s).
  - 2. Implement a program to reduce the opportunity for children being exposed to environmental lead hazards, by investigating locations where children are being exposed or have been exposed in the past, and responding as necessary with appropriate enforcement actions.
    - a. Efforts may focus on a specific high-risk geographic area or areas.
    - b. If not already identified in the contract work plan, by six months of the start of the contract, submit a plan to the CLPPB as to which geographic area(s) will be addressed or other criteria that will be used to determine the sites of these investigations.

- 3. Implement a program to reduce the opportunity for children being further exposed or at-risk children being exposed to environmental lead hazards by investigating tips and complaints about lead hazards, and by identifying lead hazards in pre-1978 dwellings and public buildings and their surroundings which are exposing children to lead, responding to each as necessary with appropriate enforcement actions.
  - a. Efforts may focus on a specific high-risk geographic area or areas.
  - b. If not already identified in the contract work plan, by six months from the start of the contract, submit a plan to the CLPPB as to which geographic area(s) will be addressed or other criteria that will be used to determine the sites of these investigations.
- 4. Develop a written progressive enforcement procedure and submit to CLPPB with the first CLPPP progress report. Progressive enforcement activities would include, for example, a letter to the property owner, followed by a Notice of Violation, then an administrative hearing, and an order to abate.
  - a. In the absence of clearance of hazards using the above remedies, a system will be required to be in place to resolve the lead hazards, using the provisions of the State Housing Law, or local ordinances.
  - b. The CLPPP is required to develop criteria for a property follow-up schedule, with a time line for referral to the County District Attorney for properties found to be non-compliant with the above-described enforcement actions.
  - c. In counties where a large number of cases occur in a specific jurisdiction (high-risk area), in which the county plans to focus efforts, but where the county lacks authority for legal resolution of State Housing Law cases, the county should enter into an agreement with that jurisdiction to allow for abatement and enforcement of lead hazards.
- 5. As resources allow, assure that interventions (including lead abatement activities) carried out to prevent lead hazards and exposing at-risk children to lead are conducted as required by Title 17, California Code of Regulations Section 35001 et seq.
- 6. The breadth and extent of activities planned and carried out for items 1, 2, 3, 4, and 5 in this objective, are expected to be proportional to the amount of optional Tier 3 funding and resources provided.
- 7. Information on: activities carried out under this objective; specific populations, areas and properties targeted; and hazards eliminated, is to be submitted with each bi-annual CLPPP progress report.
- 8. Local Health Jurisdictions are encouraged to evaluate and modify activities that support the objective, with approval from CLPPB.

### Objective 5-III.

Increase collaboration with local building departments, housing departments, code enforcement groups, environmental agencies and other groups, to see that lead hazards are properly identified and eliminated.

- A. Timeline ongoing
- **B.** Major Activities

- 1. Develop collaboration and partnerships with investigation and enforcement agencies (i.e., city and/or county building departments, housing departments, code enforcement agencies and environmental agencies), particularly those in specific jurisdictions which are identified as high risk for lead hazards. These would include:
  - a. Development and implementation of programs for training of investigation and enforcement agency personnel on identifying and appropriate correction of lead hazards, as indicated for your jurisdiction.
  - b. Fiscal support for training, if needed, and as resources allow.
  - c. Development and implementation of other activities specified by the CLPPP (and approved by CLPPB). (Details of the activities are to be specified by the Local Health Jurisdiction.)
- 2. Develop and implement interagency referral, reporting procedures, and cooperation with investigation and enforcement agency partners.
  - a. Include activities such as responding to practices that create lead hazards by implementing lead hazard compliance and enforcement procedures.
  - b. Delineate roles and responsibilities.
- 3. Develop an enforcement response policy, including the roles and responsibilities of partnering enforcement agencies.
  - a. Submit this policy to CLPPB, by the end of the first year of this contract.
- 4. As resource allow, assess the effectiveness of local government laws, ordinances, housing codes, and enforcement structures covering identified lead hazards, and determine if changes are required to ensure children are protected.
- 5. As resources allow, carry out other outreach and education activities with enforcement partners. Examples of such activities are:
  - a. Providing program materials on lead hazards to housing and building departments, for public distribution.
  - b. Encouraging building departments to incorporate informing about lead- safe work practices into their building permit process (such as attaching pamphlets that educate about lead hazards to building permits) for housing built before 1978.
- 6. Collaboration and partnering with community-based organizations (CBOs) addressing lead hazards is strongly encouraged, as resources allow. Examples of activities are:
  - a. Providing up-to-date training and educational material to CBO staff that they can employ in outreach efforts to their communities.
  - b. Helping CBOs identify high-risk areas.
  - c. Other activities specified by the CLPPP (and approved by CLPPB). (Details of the activities are to be specified by the Local Health Jurisdiction.)

- 7. The breadth and extent of activities planned and carried out for items 1, 2, 4, and 5 in this objective, are expected to be proportional to the supplemental funding and resources provided.
- 8. Information on activities carried out under this objective is to be submitted with each bi-annual CLPPP progress report.
- 9. Local Health Jurisdictions are encouraged to evaluate and modify activities that support the objective, with approval from the CLPPB.

Goal 6: Program data will be maintained according to CLPPB security and confidentiality standards and a data system will be in place that will enable the collection, analysis, and dissemination of information on childhood lead exposure that can be used effectively for surveillance, identification of lead-exposed children, management of cases, epidemiology, evaluation, and program planning.

### Objective 6-I.

Laboratory, case management, and environmental data will be maintained in an electronic database that will allow access to timely and accurate information on individual cases, exposure sources, administrative status, summary statistics, and quality of care indicators.

- A. Timeline ongoing
- B. Major activities
  - 1. All CLPPPs- The CLPPB web-based data system, RASSCLE II (Response and Surveillance System for Childhood Lead Exposure II), stores extensive statewide blood lead level and case management follow-up data. Local Health Jurisdictions shall utilize RASSCLE II. Jurisdictions using RASSCLE II shall:
    - a. Use RASSCLE II to receive email alerts for new cases and reports for children with increased blood lead levels who need further follow up, as specified by the CLPPB, and ensure that the appropriate CLPPP staff have signed up to receive RASSCLE II alerts.
    - b. Use RASSCLE II to monitor medical and environmental information related to cases, including LPFF data entered by the CLPPB.
    - c. Report any RASSCLE II data discrepancies immediately to the CLPPB, including duplicate patients, blood lead record content, case status, and incorrect jurisdiction assignment.
    - d. Data discrepancies reported by email should never include protected health information, instead, the RASSCLE II Patient Identification Number should be used to identify records.
    - e. Using a mutually agreed timeline and at the direction of the CLPPB, enter medical and environmental information into RII, and adhere to any future changes in data entry protocol and requirements.
    - f. Include RASSCLE II training, policies, and procedures in CLPPP staff turnover and new employee orientation plans.

- g. Notify the RASSCLE II group at the CLPPB immediately of any new user account requests.
- h. Attend RASSCLE web-based and regional trainings. When possible, attendance will comprise a broad spectrum of user types, including PHNs, data entry personnel, EPs, epidemiologists, and nutritionists.
- Coordinate with the CLPPP's Information Technology department or the local department that supports CLPPP data functions, to ensure that any CLPPP system on which RASSCLE II is run conforms to CLPPB technical and security standards.

### Objective 6-II.

### Adhere to requirements for data security and confidentiality.

- A. Timeline ongoing
- **B.** Major Activities
- **1. All CLPPPs-** Must adhere to CLPPB data security and program confidentiality policies and must adhere to security and confidentiality policies and procedures when obtaining, storing, and transmitting protected health information. These policies and procedures are delineated in:
  - a. Health and Safety Code, Sections 124130 and 100330
  - b. Contract attachments
  - c. CLPPB Program letters
  - d. Other relevant national and state confidentiality provisions, such as the Health Insurance Portability and Accountability Act (HIPAA).

# Goal 1: A Childhood Lead Poisoning Prevention Program (CLPPP) shall be successfully administered in the jurisdiction of each local health department throughout California.

Objective 1-1: Maintain (or establish) and successfully administer a local CLPPP.

| responsible for Within 30 Children's Medical 1. ( days of Services (CMS) ned to perform start date Program Chief ordinator, communications atted.  LPPP Work Plan Ongoing Nurse Manager stivities and activities Ongoing Nurse Manager implementation Ongoing Administrative Services Officer (ASO), Nurse Manager, CMS Plan, and with Chief Chief   | Activities to Support the Objective              | Timeline   | Staff              | Evaluation/Deliverables                       |
|--|--|------------|--------------------|---|
| days of Services (CMS) start date Program Chief  Ongoing Nurse Manager  Ongoing Administrative Services Officer (ASO), Nurse Manager, CMS Program Chief  | responsible for                                  | Within 30  | Children's Medical | <ol> <li>Completed CLPPP Personnel</li> </ol> |
| start date Program Chief  Ongoing Nurse Manager  Ongoing Nurse Manager  A. Ongoing Administrative Services Officer (ASO), Nurse Manager, CMS Program Chief   | _  | days of    | Services (CMS)     | justification form to be completed with       |
| Ongoing Nurse Manager  S. Ongoing Nurse Manager  Ongoing Administrative Services Officer (ASO), Nurse Manager, CMS Program  Chief  | -  | start date | Program Chief      | initial contract and within 30 day after      |
| Ongoing Nurse Manager  Ongoing Nurse Manager  Ongoing Administrative Services Officer (ASO), Nurse Manager, CMS Program Chief  | specific duties of the CLPPP Coordinator,        | Çr.        |                    |   |
| work Plan Ongoing Nurse Manager able to the nd activities Ongoing Nurse Manager on.  Nurse Manager A. (4. ongoing Administrative Services Officer (ASO), Nurse Manager, CMS Program Chief  | however a single contact for all communications  |            |                    | _   |
| Prepare and implement a CLPPP Work Plan that identifies appropriate activities and staff for the needs and resources available to the Local Health Jurisdiction.  Coordinate all CLPPP services and activities within the Local Health Jurisdiction.  Act as primary program contact with and implementation of all CLPPB contract requirements, including the CLPPP Work Plan, and with CLPPB policies and procedures.  CLPPB policies and procedures.  Ongoing Nurse Manager  A. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14  | from the CLPPB shall be designated.              |            |                    | CLPPP staff contact information to be         |
| that identifies appropriate activities and staff for the needs and resources available to the Local Health Jurisdiction.  Coordinate all CLPPP services and activities within the Local Health Jurisdiction.  Act as primary program contact with CLPPB. Cash requirements, including the CLPPP Work Plan, and with CLPPB policies and procedures.  CLPPB policies and procedures.  Tocal Health Jurisdiction.  Ongoing Nurse Manager  Administrative Services Officer  (ASO),  Nurse Manager  Act as primary program on with one with and implementation of all CLPPB work Plan, and with CLPPB policies and procedures.  |  | Ongoing    | Nurse Manager      | submitted to CLPPB with initial contract      |
| for the needs and resources available to the Local Health Jurisdiction.  Coordinate all CLPPP services and activities within the Local Health Jurisdiction.  Act as primary program contact with CLPPB. Ensure adherence with and implementation of all CLPPB contract requirements, including the CLPPP Work Plan, and with CLPPB policies and procedures.  CLPPB policies and procedures.  3. (A. (A. (A. (A. (A. (A. (A. (A. (A. (A   | that identifies appropriate activities and staff |            |                    | and within 30 days after any changes          |
| Local Health Jurisdiction.  Coordinate all CLPPP services and activities within the Local Health Jurisdiction.  Act as primary program contact with CLPPB. Ongoing Ensure adherence with and implementation of all CLPPB contract requirements, including the CLPPP Work Plan, and with CLPPB policies and procedures.  CLPPB policies and procedures.  Coordinate all CLPPP services and activities ongoing Nurse Manager 4. (4. (4. (4. (4. (4. (4. (4. (4. (4.  | for the needs and resources available to the     |            |                    |   |
| Coordinate all CLPPP services and activities within the Local Health Jurisdiction.  Act as primary program contact with CLPPB. Ongoing Administrative of all CLPPB contract requirements, including the CLPPP Work Plan, and with CLPPB policies and procedures.  CLPPB policies and procedures.  Congoing Nurse Manager 4. (4. (4. (4. (4. (4. (4. (4. (4. (4.  | Local Health Jurisdiction.                       |            |                    | _   |
| within the Local Health Jurisdiction.  Act as primary program contact with CLPPB. Ongoing Ensure adherence with and implementation of all CLPPB contract requirements, including the CLPPP Work Plan, and with CLPPB policies and procedures.  Annual Manager (ASO), CLPPB policies and procedures.  CLPPB policies and procedures.  | Coordinate all CLPPP services and activities     | Ongoing    | Nurse Manager      | contact with the Branch.                      |
| Act as primary program contact with CLPPB. Ongoing Ensure adherence with and implementation of all CLPPB contract requirements, including the CLPPP Work Plan, and with CLPPB policies and procedures.  Administrative Services Officer (ASO), CLPPB policies and procedures.  CLPPB policies and procedures.  | within the Local Health Jurisdiction.            | )          |                    | 4. CLPPP Coordinator participates in the      |
| Ensure adherence with and implementation of all CLPPB contract requirements, including the CLPPP Work Plan, and with CLPPB policies and procedures. CLPPB policies and procedures.   | Act as primary program contact with              | Ongoing    | Nurse Manager      | development of the Work Plan, notifies        |
| of all CLPPB contract requirements, including the CLPPP Work Plan, and with CLPPB policies and procedures. CLPPB policies and procedures. CMS Program Chief  |  | Ongoing    | Administrative     | CLPPB of any needed changes, and              |
| with (ASO), Nurse Manager, 5. CMS Program Chief  |  | 1          | Services Officer   | monitors compliance of SOW and                |
| Nurse Manager, 5.<br>CMS Program<br>Chief  |  |            | (ASO),             |   |
| CMS Program<br>Chief   | CLPPB policies and procedures.                   |            | Nurse Manager,     | _   |
| suen Menien  |  |            | CMS Program        | Team quarterly meetings with                  |
| nemk<br>Nutriti<br>Envir   |  |            | Chief              | participation by all CLPPP team               |
| Nutriti  |  |            |                    | members (Health Educators,                    |
| ELIZIO EL |  |            |                    | Nutritionists, Public Health Nurses,          |
|  |  |            |                    | Environmental Professionals, and              |
| others   |  |            |                    | others).                                      |
| 6. CLPP  |  |            |                    | _   |
| availa   |  |            |                    | available for Branch review, evidence of      |

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|---|----------|---------------------------------------|---|
| Activities to Support the Objective   | Timeline | Staff                                 | Evaluation/Deliverables                     |
| e. Ensure CLPPP representation in person or                                     | Ongoing  | Charge Registered                     | CLPPP contract performance, including       |
| by phone conferencing, audio or video   |          | Nurse V (Charge                       | but not limited to Progress Reports,        |
| formats, at CLPPB-sponsored meetings and  |          | RN V),                                | meeting minutes, duty statements,           |
| trainings, and CLPPB working groups as  |          | Health Educator                       | evidence of staff qualifications (licenses, |
| requested. These would include but not be                                       |          | (HE),                                 | certifications, educational courses).       |
| limited to, regional and statewide program                                      |          | Nurse Manager,                        |   |
| meetings, trainings for new CLPPP   |          | CMS Program                           |   |
| coordinators, training on time study  |          | Chief,                                |   |
| documentation as appropriate, and training on the use of the CLPPB data system. |          | Health Services<br>Assistant (HSA),   |   |
|   |          | Sr. Industrial<br>Hygienist (Sr. IH), |   |
| f. Ensure that all staff providing services to                                  | Ongoing  | Nurse Manager                         |   |
| children under this contract have and   |          |                                       |   |
| maintain the professional qualifications and                                    |          |                                       |   |
| criteria (education, licenses, and training)                                    |          |                                       |   |
| required by CLPPB. Notify CLPPB when  | -        |                                       |   |
| staff changes occur.  |          |                                       |   |
| g. Convene and conduct CLPPP leam   | Ongoing  | Charge KN V                           |   |
| quarterly meetings, in person or through  |          |                                       |   |
| phone conferencing, video or audio formats,                                     |          |                                       |   |
| with participation by all CLPPP team  |          |                                       |   |
| members. This would include Health  |          |                                       |   |
| Educators, Nutritionists, Public Health   |          |                                       |   |
| Nurses, Environmental Professionals, and  |          |                                       |   |
| others, as appropriate for the size and   |          |                                       |   |
| staffing of the CLPPP.  |          |                                       |   |
|   |          |                                       |   |
|   |          |                                       |   |

| Activities to Support the Objective  | Timeline Staf   | Staff  | Evaluation/Deliverables                                   |
|--|---|--|---|
| h. Assure that required CLPPP documentation is submitted in a timely manner and according to CLPPB requirements including, but not limited to, case management forms and documents, and semi-annual CLPPP Progress Reports.  | Ongoing   | CMS Program Chief, Nurse Manager, Charge RN V, Registered Nurse V (RN V), Health Educator (HE), Office Assistant II, (OA II) Sr. IH, Health Services Assistant (HSA), IH Program Chief |   |
| 2. <b>Tier 2</b> — CLPPP will host or facilitate 1-2 Regional Meetings or Branch Sponsored meetings annually, as requested by the Branch. Facilitation duties are determined by the state CLPPP; counties are assigned on a rotating basis. Regional meeting locations rotate between Orange and Los Angeles counties. | Annually<br>(rotating<br>between<br>Orange<br>and Los<br>Angeles<br>Counties) | Nurse Manager,<br>Charge RN V,<br>RN V,<br>Health Educator   | 7. Copies of meeting agendas, minutes and sign-in sheets. |

# Goal 2: Decrease the exposure of children to lead and the incidence of increased childhood blood lead levels.

Objective 2-1: Inform families and child caregivers who are responsible for children at risk of lead exposure about how to prevent lead exposure.

| 1. Develop and implement Outreach and Education activities according to CLPPB standards, as indicated in the <i>Planning Guide for Lead Program Coordinators: Planning Guide for Lead Program Coordinators: Planning Outreach and Education to Prevent Childhood Lead Exposure and updates.</i> Activities should be appropriate for the jurisdiction. The breadth and extent of the activities should be proportional to the applicant's resources.  Activities should primarily focus on children and families targeted by California's most current blood lead screening regulations. In its application, the CLPPP may propose activities for other children and families, if resources permit or if a high risk is demonstrated. Activities must:  a. Support Goal 2 and Objective 2-1;  b. Have objectives that are clear & measurable.  Examples of these types of measurements include (but are not limited to), number of families and child caregiver reached mumber. | Bi-annual Progress Report using CLPPB Progress Report format.     Copies of materials for each activity, including but not limited to:     a. Attendance records     b. Class outlines     c. Description of media campaigns or health fairs     d. Pre/post tests     e. Surveys (administered via phone, fax, e-mail, or postcard)     f. Interview forms |
|---|---|
|   |   |
| 0 . 3   | 0   |
| O   | including but not limited to:  a. Attendance records b. Class outlines c. Description of media campaigns or health fairs d. Pre/post tests e. Surveys (administered via phone, fax, e-mail, or postcard) f. Interview forms   |
|   | <ul> <li>a. Attendance records</li> <li>b. Class outlines</li> <li>c. Description of media campaigns or health fairs</li> <li>d. Pre/post tests</li> <li>e. Surveys (administered via phone, fax, e-mail, or postcard)</li> <li>f. Interview forms</li> </ul>   |
|   | <ul> <li>b. Class outlines</li> <li>c. Description of media campaigns or health fairs</li> <li>d. Pre/post tests</li> <li>e. Surveys (administered via phone, fax, e-mail, or postcard)</li> <li>f. Interview forms</li> </ul>  |
|   | c. Description of media campaigns or health fairs d. Pre/post tests e. Surveys (administered via phone, fax, e-mail, or postcard) f. Interview forms  |
| I to the applicant's resources.  rould primarily focus on children and geted by California's most current blood ing regulations. In its application, the y propose activities for other children s, if resources permit or if a high risk is ed. Activities must:  Goal 2 and Objective 2-1;  ajectives that are clear & measurable.  es of these types of measurements (but are not limited to), number of   | health fairs d. Pre/post tests e. Surveys (administered via phone, fax, e-mail, or postcard) f. Interview forms   |
| nould primarily focus on children and geted by California's most current blood ing regulations. In its application, the y propose activities for other children s, if resources permit or if a high risk is ed. Activities must:  It Goal 2 and Objective 2-1;  Sjectives that are clear & measurable.  Set of these types of measurements  (but are not limited to), number of   | <ul> <li>d. Pre/post tests</li> <li>e. Surveys (administered via phone, fax, e-mail, or postcard)</li> <li>f. Interview forms</li> </ul>  |
| geted by California's most current blood ing regulations. In its application, the y propose activities for other children s, if resources permit or if a high risk is ed. Activities must: t Goal 2 and Objective 2-1; ojectives that are clear & measurable. es of these types of measurements (but are not limited to), number of   | e. Surveys (administered via phone, fax, e-mail, or postcard) f. Interview forms  |
| ing regulations. In its application, the propose activities for other children, if resources permit or if a high risk is ed. Activities must: Goal 2 and Objective 2-1; sjectives that are clear & measurable. es of these types of measurements (but are not limited to), number of  | e-mail, or postcard) f. Interview forms   |
| y propose activities for other children  i, if resources permit or if a high risk is ed. Activities must: Goal 2 and Objective 2-1; jectives that are clear & measurable. es of these types of measurements (but are not limited to), number of   | f. Interview forms  |
| if resources permit or if a high risk is ed. Activities must: Goal 2 and Objective 2-1; sjectives that are clear & measurable. es of these types of measurements (but are not limited to), number of  |   |
| ed. Activities must: Goal 2 and Objective 2-1; jectives that are clear & measurable. so of these types of measurements (but are not limited to), number of  | g. Numbers reached (e.g., by phone,   |
| Goal 2 and Objective 2-1; jectives that are clear & measurable. so of these types of measurements (but are not limited to), number of paracrivers reached number.   | mailings)   |
| jectives that are clear & measurable. ss of these types of measurements (but are not limited to), number of   | 3. Status reports, case management  |
| is of these types of measurements (but are not limited to), number of   | information, and other contract-related   |
| but are not limited to), number of  | information as requested by CLPPB for   |
| and abild agreedivers reached number  | program review.   |
| alla cillia calegiveis teacifes, rialinos   |   |
| of program materials distributed, percent of  |   |
| knowledge increased by training, and percent  |   |
| of answers correct on a test.   |   |
| od + 30 consequence of + 100 d  |   |
| c. Include evaluation (now tile success of the activity will be measured) when applicable.  |   |

Exhibit A, Attachment I

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| Activities to Support the Objective  | Timeline    | Staff  | Evaluation/Deliverables   |
| Evaluation can be of the process and/or of the outcome. The following examples demonstrate both types of evaluation.   |             |  |   |
| i. Process Evaluation: Did the activities occur as planned (e.g., number, type, attendance)? ii. Outcome Evaluation: Did the activity increase awareness or change behavior? (Useful tools for outcome evaluation include written or verbal pre-and post-tests or follow up.)  |             |  |   |
| <ul> <li>d. Each year of the contract, the CLPPP will identify high-risk communities or neighborhoods in which to focus CLPPP efforts to inform families and child caregivers who are responsible for children at risk for lead exposure. Resources used to identify high risk neighborhoods to include: <ul> <li>Poverty maps from Epidemiology and Program Evaluation Branch</li> <li>Use of RASSCLE II Data; prevalent zip codes / cities of existing cases</li> <li>Areas where WIC clinics and Head Start Programs are located.</li> <li>Areas surrounding CHDP Provider Offices</li> </ul> </li> </ul> | Ongoing     | Health<br>Educator,<br>Health<br>Services<br>Assistant,<br>Nurse<br>Manager,<br>RN V | <ul> <li>Poverty maps</li> <li>RASSCLE II Reports</li> <li>Listing of WIC/Head Start Locations</li> <li>List of CHDP Providers</li> </ul> |
|  |             |  |   |

Exhibit A, Attachment I
Work Plan
Timeline Staff

|                                       |   |  |  |  |   |  |   |   |                                       |   |  | _  | -                 |   |                        |  |                                 |   |   |  |
|---------------------------------------|---|--|--|--|---|--|---|---|---------------------------------------|---|--|--|-------------------|---|------------------------|--|---------------------------------|---|---|--|
| Evaluation/Deliverables               | Description of health fair                        | Health fair response tally                           | Numbers reached                                | Health fair brochure log                     | <ul> <li>Copies to be kept on file</li> </ul>   |  |   |   |                                       |   |  |  |                   |   |                        |  |                                 |   | * |  |
| SIGIL                                 | Health  | Educator,  | Health   | Services                                     | Assistant,<br>Office                            | Assistant II                                       |   |   |                                       |   |  |  |                   |   |                        |  |                                 |   |   |  |
|                                       | Ongoing   |  |  |  |   |  |   |   |                                       |   |  |  |                   |   |                        |  |                                 |   |   |  |
| Activities to support title Objective | e. The CLPPP will attend a series of 25-35 health | fairs in areas of the county designated as high-risk | communities with the goal of raising awareness | and/or altering opinions/attitudes regarding | childhood lead poisoning. The CLPPP staff will: | 1. Show health fair attendees a display board with | pictures and/or samples of items containing | lead: chipping paint, traditional pottery, home | remedies, candies, plastic toys, etc. | Participants are asked which items they might | think contain lead. Staff will then inform | participants that ALL items pose potential | exposure to lead. | <ol><li>Provide program brochures about prevention to</li></ol> | health fair attendees. | 3. Reach estimated 5,000 – 7,000 attendees | through series of health fairs. | <ol> <li>Distribute informational materials.</li> </ol> |   |  |

Exhibit A, Attachment I Work Plan

|                                     |   |                                       |  | -71                                  |         |  |   |   |   |  | -   |   |  |                                  |  |   |   |  |                               |                              |                              |        |  |
|-------------------------------------|---|---------------------------------------|--|--------------------------------------|---------|--|---|---|---|--|---|---|--|----------------------------------|--|---|---|--|-------------------------------|------------------------------|------------------------------|--------|--|
| Evaluation/Deliverables             | Copies of PSA                                     | <ul> <li>Distribution List</li> </ul> | Record of Local Website Hits     Table of Local Website Hits | lelephone Tracking Logs              |         |  |   |   |   |  |   |   |  |                                  | - 2  | ( | Agendas from Quarterly Managed     Hanaged     Ha | care Meetings                                  |                               |                              |                              |        |  |
| Staff                               | Health  | Educator                              |  |                                      |         |  |   |   |   |  |   |   |  |                                  |  |   | CMS Program   | Cnlet,<br>Nirse                                | Managar                       | אמומטבו                      | Charge RN V                  | Health |  |
| Timeline S                          | Ongoing   | )                                     |  |                                      |         |  |   |   |   |  |   |   |  |                                  |  |   | Ongoing   |  |                               |                              |                              |        |  |
| Activities to Support the Objective | f Each year of the contract, the CLPPP will raise |                                       | prevention through the distribution of 1 public              | Develop Public Service Address (PSA) | message | Distribute to print and media outlets.      Devices of domographic population reached by | media outlets would include using media | outlets that would attract the 20-35 year old | 7 | in the 0-6 age group, or media outlets serving | Reach 500,000-600,000 people in a five county | area through distribution of radio PSA's. | <ul> <li>CLPPP will monitor "hits" on local website</li> </ul> | for increases as a result of PSA | <ul> <li>CLPPP will track the number of phone calls</li> </ul> |   | g. The CLPPP will collaborate with other health   | programs to maximize resources and populations | reached. Flograms to michade. | Inland Empire Health Program | Molina Health Care     Gallo | •      |  |

Exhibit A, Attachment I Work Plan

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|--|-----------|--------------|---|
| Activities to Support the Objective                                | Timeline  | Staff        | Evaluation/Deliverables                       |
| 2. Tier 2. Each year of the contract, the CLPPP will               | Ongoing   | Health       | <ul> <li>Presentation outline</li> </ul>      |
| conduct 40-60 education or training programs                       |           | Educator,    | <ul> <li>Attendance log</li> </ul>            |
| targeting parents, childcare providers or other                    |           | RN V,        | <ul> <li>Completed pre/ post tests</li> </ul> |
| professional groups. The objective of the                          |           | Health       | ×   |
| presentations will be to increase awareness of how                 |           | Services     |   |
| to prevent lead poisoning and to increase                          | -         | Assistant,   |   |
| knowledge levels.  |           | Office       |   |
|  |           | Assistant II |   |
| <ul> <li>Present lecture on lead poisoning.</li> </ul>             |           |              |   |
| <ul> <li>Distribute educational materials.</li> </ul>              |           |              |   |
| <ul> <li>Assess participant's lead knowledge through</li> </ul>    |           | 93           |   |
| use of a pre and post test. Answers will be                        |           |              |   |
| reviewed in order to determine the                                 |           |              |   |
| effectiveness of the presentation in increasing                    |           |              |   |
| awareness of how to prevent lead poisoning.                        |           |              |   |
| <ul> <li>The goal is that the average post test scores</li> </ul>  |           |              |   |
| will be above 80%.   |           |              |   |
| <ul> <li>If average scores fall below 80% presentations</li> </ul> |           |              |   |
| will be re-evaluated and revised to ensure                         |           |              |   |
| knowledge increase.  |           |              |   |
| <ul> <li>Reach an estimated 800 participants per year.</li> </ul>  |           |              |   |
|  |           |              |   |
|  |           |              |   |
|  |           |              |   |
|  |           |              |   |
|  |           |              |   |

Objective 2-II: Inform health care providers of their legal responsibilities with respect to counseling on how to avoid lead poisoning and of available case management services.

| Activities to Support the Objective             | Timeline | Staff          | Evaluation/Deliverables  |
|---|----------|----------------|--|
| 1. Provide outreach and education to health     | Ongoing  | Nurse Manager, | 1. Bi-annual Progress Reports using CLPPB                      |
| care providers in Riverside County.             |          | RN V,          | Progress Report format.  |
| 2. Process Evaluation: Did the activities occur |          | Charge RN V    | <ol><li>Copies of presentation or conference</li></ol>         |
| as planned (e.g., number, type, attendance)?    |          |                | materials.   |
| 3. Outcome Evaluation: Did the activity         |          |                | 3. Evaluation reporting  |
| increase awareness or change behavior?          |          |                | a. Attendance records  |
| (Useful tools for outcome evaluation include    |          |                | <ul> <li>b. Numbers reached for mailings or surveys</li> </ul> |
| written or verbal pre- and post-tests or follow |          |                | c. Pre/post tests, etc.  |
| nb.)  |          |                | <ol><li>Status reports, case management</li></ol>              |
| 4. All programs must indicate at least two      |          |                | information, and other contract-related                        |
| activities they will conduct.                   |          |                | information as requested by CLPPB for                          |
| 5. Programs are encouraged to collaborate with  |          |                | program review.  |
| other health programs to maximize resources     |          |                |  |
| and health care providers reached.              |          |                |  |
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|           | Attendance Records     Day Past |  |   |   |   |   |  | <ul> <li>A copy of the CHDP Provider<br/>Newsletter will be kept on file.</li> </ul> | <ul> <li>Mailing lists for all CHDP Providers will<br/>be kept on file.</li> </ul>                                      | Attendance Records      |   |  |
|-----------|---------------------------------|--|---|---|---|---|--|--|---|-------------------------|---|--|
| Work Plan | Ongoing RN V                    | *  |   |   |   |   |  | Ongoing Health Educator,   | RN V  | Ongoing RN V,<br>Charge | ><br>Z<br>Z   |  |
|           |                                 | conduct one (1), 30 minute in-service to ten (10) local health department family | meetings. The objective of the presentations will be to inform health care providers of their legal responsibilities with | to counseling on how to avoid lead poisoning (including anticipatory guidance for children 6-72 months of age) and of | Post tests will be reviewed in order to determine the effectiveness of the determine the increasing awareness | of how to prevent lead poisoning.  The goal is that the average post test | scores will be above 80%.  If average scores fall below 80%. | presentations will be re-evaluated and revised to ensure knowledge increase.         | b. Each year of the contract, CLPPP will feature Lead Updates and alerts in the quarterly CHDP Newsletter, "The Growing |                         | c. Each year of the contract, CLPPP will provide education to health care providers at monthly CHDP Provider Overview Workshops |  |

| 7   |  |
|---|--|
| <ul><li>Copies of presentations</li><li>Attendance records</li></ul>  | <ul> <li>Copies of presentations</li> <li>Attendance Records</li> <li>Completed pre/post tests</li> <li>Finger-stick training evaluations</li> </ul>   |
| Charge RN V,<br>RN V,   | Charger RN V, RN V, Health Educator, Office Assistant  |
| Ongoing   | Ongoing  |
| a. Each year of the contract cycle, the CLPPP will collaborate with local nursing programs to provide nursing students with lead awareness presentations. | <ul> <li>b. Each year of the contract, CLPPP will conduct a minimum of 2 capillary finger-stick trainings to Pediatric providers and their staff.</li> <li>Promote capillary finger-stick training at monthly CHDP Provider Workshop and in quarterly CHDP newsletter.</li> <li>Office staff will be instructed in finger stick technique using approved curriculum. Skills will be tested through observing technique on three sample collections.</li> <li>Post test answers will be reviewed in order to determine the effectiveness of the presentation in increasing awareness of the finger-stick sampling protocol.</li> <li>The goal is that the average post test scores will be above 80%</li> <li>If average scores fall below 80%, presentations will be re-evaluated and revised to ensure knowledge increase.</li> <li>All training participants will fill out an evaluation sheet at the end of the class. Comments will be reviewed in an effort to improve training.</li> </ul> |

enforcement, building departments, other environmental agencies, and health officer and business Objective 2-III: Increase awareness of lead hazards among those local governmental agencies and businesses that can assist in decreasing lead exposures to children. Examples include code associations.

| Activities to Support the Objective                              | Timeline | Staff            | Evaluation/Deliverables  |
|--|----------|------------------|--|
| 1. Maintain collaborative working relationships                  | Ongoing  | IH Program       | 1. Biannual Progress Reports using CLPPB   |
| with local enforcement agencies and                              |          | Chief, Sr.       | Progress Report format. Be sure to maintain  |
| businesses. This should be achieved by                           |          | Industrial       | and report, for each six-month reporting period:                                   |
| collaborative activities that reach these                        |          | Hygienist        | a. Number of phone calls, referrals, and inter-                                    |
| groups.  |          |                  | agency conferences   |
| Types of activities Biverside CI DDD will                        | R1       |                  | Numitibel of collaborative actions     Status reports, case management information |
|  |          |                  | -  |
| )  |          |                  | requested by CLPPB for program review (such  |
| i. Promote displays and educational                              | Ongoing  | Sr. IH,          | as the list of local agencies and documentation                                    |
| activities concerning lead hazard awareness at meetings that are |          | HI-A,            | of meetings with local agencies kept on file).                                     |
| tocused on potential lead  |          | <u>}</u><br>⊑    |  |
| code enforcement groups or                                       |          |                  |  |
| environmental groups.  |          |                  |  |
| ii. Inform local agencies about applicable                       | Ongoing  | Sr. IH           |  |
| regulations and statutes, including                              |          | Π -A,            | As above and track     Estimated numbers reached by displays                       |
| in: Health and Safety Code. Sections                             |          | Ξ                | 2. Number of brochures distributed   |
| 17961, and 105251 to 105256; State                               |          | Health Educator, |  |
| Housing Law, Section 1720.10; Civil                              |          | HSA              | 2)   |
| Code, Section 1941.1, and  |          | *                |  |
| California Code of Regulations,                                  | P.       |                  |  |
| Sections 35001 to 36100.   |          |                  |  |
|  |          |                  |  |
|  |          |                  |  |

Exhibit A, Attachment I Work Plan

| Activities to Support the Objective   | Timeline | Staff  | Evaluation/Deliverables   |
|---|----------|--|---|
| iii. Promote displays and educational activities concerning lead hazard awareness in businesses that are focused on potential lead hazard-related activities, such as hardware, home improvement, and garden supply stores.   | Ongoing  | Sr. IH. IH I–A, IH I-B, IH I-C, Health Services Assistant, Health Educator                   | <ol> <li>Estimated numbers reached by displays</li> <li>Number of brochures distributed</li> </ol>                            |
| <ul> <li>b. Each year of the contract, the CLPPP and Industrial Hygiene, will promote displays and education concerning lead hazards at four (4) hardware and home improvement stores.</li> <li>1. Verbally provide basic information in English or Spanish on lead poisoning.</li> <li>2. Distribute informational materials Reach an estimated 250 through scheduled events.</li> </ul> | Ongoing  | Sr. IH.<br>IH –A,<br>IH I-B,<br>IH I-C,<br>Health Services<br>Assistant,<br>Health Educator  | <ul> <li>Track estimated numbers reached by displays.</li> <li>Track number of brochures and materials distributed</li> </ul> |
| <ul> <li>c. Each year of the contract, the CLPPP will collaborate with Riverside city and housing agencies to promote displays and education concerning lead hazard awareness.</li> <li>A minimum of 2 brochure displays will be strategically located and supplied with brochures, as needed.</li> </ul>   | Ongoing  | Sr. IH,<br>IH-I-A,<br>IH I-B,<br>IH I-C,<br>Health Services<br>Assistant,<br>Health Educator | <ul> <li>Tracking sheet of number of brochures and<br/>materials distributed.</li> </ul>                                      |

Exhibit A, Attachment I

Work Plan

| Activities to Support the Objective                | Timeline Staff | Staff                      | Evaluation/Deliverables |
|--|----------------|----------------------------|-------------------------|
| 2. Tier 2.   | Ongoing        | Ongoing   Health Educator, | Event flyer             |
| Each year of the contract, the CLPPP will          |                | Health Services            | Attendance record       |
| collaborate with the City of Riverside to set up a |                | Assistant                  |                         |
| display table at the annual Neighborhood           |                |                            |                         |
| Conference to conduct outreach to community        |                |                            |                         |
| home owners and renters.                           |                |                            |                         |
|  |                |                            |                         |
|  |                |                            |                         |
|  |                |                            |                         |

problem locally, as appropriate. CLPPB will also work with State and federal authorities to eliminate Objective 2-IV: Inform CLPPB of any newly suspected or newly identified sources of childhood lead contaminated, CLPPB will advise all the CLPPPs and provide information to help them address the exposure, such as specific home remedies and brands of imported foods, etc., so that CLPPB can follow up with State and federal agencies. (Once CLPPB confirms that the source is leadthe source.)

| Activities to Support the Objective          | Timeline Staff | Staff        | Evaluation/Deliverables                           |
|--|----------------|--------------|---|
| 1. The CLPPP shall be alert to potential new | Ongoing/       | Charge RN V, | 1. Reports of sources by telephone, fax, e- mail, |
| report any such sources to CLPPB as soon     | Dipodid        | Sr. IH,      | of in person to our po                            |
| as possible.                                 |                | HI-A         |   |
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| - F  |                | )            |   |

Exhibit A, Attachment I

Work Plan

| 2. <b>Tier 2</b> . The CLPPP is encouraged to consider approaches to identification of other sources of lead exposure and add further activities (approved by CLPPB) to support the objective across allow. (Details |        | <ul><li>Copies of presentations</li><li>Attendance Records</li></ul> |
|--|--------|--|
| I K  |        | <ul> <li>Attendance Records</li> </ul>                               |
| I<br>K   |        |  |
| activities (approved by CLPPB) to support  | anager | <ul> <li>Completed pre/post tests</li> </ul>                         |
| the objective as resources allow (Nataile  |        | <ul> <li>Finger-stick training evaluations</li> </ul>                |
| are objective, as resources and w. (Details  | -      | )  |
| are to be specified by the Local Health  |        |  |
| Jurisdiction.)   |        |  |

groups in the CLPPP's jurisdiction to facilitate information-sharing and potential development of joint Supplemental Nutrition Program for Women, Infants, and Children (WIC), Head Start, and appropriate managed care plans serving low-income children, including those in Healthy Families and Medi-Cal Objective 2-V: Identify and maintain contact with liaisons in other health programs and community outreach and education programs. Other health programs include, in particular, Child Health and Disability Prevention (CHDP), Maternal and Child and Adolescent Health (MCAH), Special Managed Care.

| 1. Develop and maintain contact file, including the names of liaisons, for all government-assisted health programs in the CLPPP jurisdiction, to include CHDP, MCAH, WIC, Head Start, and Medi-Cal (including Medi-Cal Managed Care Plans). For example, if the county provides Medi-Cal through a Managed Care organization, identify the Plan's liaison for lead. | Nurse Manager, 1. E<br>CMS Program<br>Chief, 2. C<br>Health Educator                        |
|---|---|
| CMS Program Chief, Health Educator 3. 8   | 2   |
| Cal Health Educator 3. 9  | 2.  |
| Cal Health Educator 3. (  |   |
| . S.  | CLPPP jurisdiction, to include CHDP, MCAH, WIC, Head Start, and Medi-Cal (including Median) |
| Ŕ   | WIC, Head Start, and Medi-Cal (including Mec  |
| , s   |   |
| e, e,   | Cal Managed Care Plans).  |
|   | 3. Status reports, case management information,   |
| bei   | and other contract-related information as   |
|   | requested by CLPPB for program review (such   |
| 200   | as the list of Liaisons kept on file).  |
|   |   |

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|   | rable                               |  |  |  |     |       |
|   | <b>Evaluation/Deliverables</b>      |  |  |  |     |       |
|   | on/D                                | ത്   |  |  |     |       |
|   | luati                               | As above.                                      |  |  |     |       |
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| 3 | Staff                               | Health<br>Educate                              | Nurse Manager  |  |     |       |
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|   | line                                | ing  |  |  |     |       |
|   | Timeline                            | Ongoing  |  |  |     |       |
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|   | ctive                               | ns in  | ntifyir<br>ssemi<br>sover<br>rams  |  |     |       |
|   | Obje                                | liaisc   | y, ide<br>nd dis<br>able g<br>prog   |  |     |       |
|   | t the                               | h the  | ever<br>ening<br>en, ar<br>availa<br>care  |  |     |       |
|   | ppor                                | e wit  | scre<br>hildre<br>n on<br>ealth  |  |     |       |
|   | o Su                                | borat  | sed c<br>nation<br>ted h   |  |     |       |
|   | ies t                               | a. Collaborate with the liaisons in developing | increasing screening, identifying lead-<br>exposed children, and disseminating<br>information on available government-<br>assisted health care programs. |  |     |       |
|   | Activities to Support the Objective | ej .   | v .= w   |  |     |       |
|   | 4                                   |  |  |  | (*) |       |

| Evaluation/Deliverables             | As above.   | As above.   |
|-------------------------------------|---|---|
| Staff Eval                          | e Manager,<br>ge RN V,<br>h<br>ator,<br>h Services<br>tant  | Nurse Manager, CMS Program Chief, Health Educator   |
| Timeline                            | Ongoing   | Ongoing   |
| Activities to Support the Objective | b. Collaboration will occur through networking with the following groups:  CHDP Head Start Regional Advisory Committee  WIC Clinics | <ul> <li>c. CLPPP will offer to participate in other government-assisted health program's meetings and in the development of their forms and tools to ensure the inclusion of required lead poisoning anticipatory guidance and screening. Collaboration will occur through networking within the following: <ul> <li>Inland Empire Health Plan Quarterly meetings</li> <li>Molina Medical Centers Quarterly meetings.</li> <li>Head Start Policy Council</li> <li>Riverside County Office of Education Health Services Advisory Committee</li> <li>Lead Team quarterly meetings.</li> <li>Community Health Systems meetings</li> <li>Community Health Systems conieve this objective (approved by CLPPB). (Details are to be specified by the CLPPP.)</li> </ul> </li> </ul> |

Exhibit A, Attachment I Work Plan

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| <ul> <li>a. All programs must indicate at least one activity which will be accomplished.</li> <li>Outreach activities conducted with other health programs to achieve this objective may coincide with those specified in Objectives 2-1 and 2-II.</li> </ul>  |
| e. CLPPP will collaborate with Family Services Associates to conduct outreach activities to increase awareness of how to prevent lead poisoning.   |
| 2. <b>Tier 2</b> . The CLPPP is to add one or more activity of the type indicated above, or with community groups as in the example below, to support the objective. The number, breadth, and extent of activities are expected to be proportional to the funding and resources provided in the contract. An example of further potential activities is given in a., of next page. |

Exhibit A, Attachment I Work Plan

| Evaluation/Deliverables             | Liaison list and activity log will be kept on | <u>a</u>  | <ul> <li>Meeting minutes and agendas will be kept on file.</li> <li>Materials from presentations and information/brochures distributed will be kept on file.</li> </ul>   |
|-------------------------------------|---|-----------|---|
| Staff                               | Health Services                               | Assistant | Health<br>Educator,<br>Health Services<br>Assistant   |
| Timeline                            | Ongoing                                       |           | Ongoing   |
| Activities to Support the Objective | a. Conduct liaison activities with additional |           | <ul> <li>b. The CLPPP will collaborate/conduct liaison activities with the following in order to reach populations served by these groups:</li> <li>• Maternal Adolescent Family Services and/or Early Start</li> </ul> |

Goal 3: Improve the detection of lead-exposed children by assuring that all at-risk children receive blood lead screening tests at appropriate ages. Objective 3-I: Develop and implement strategies to increase the proportion of at-risk children who are blood lead tested, using 2009 data as a baseline for the number of children tested in the jurisdiction as reported to CLPPB, or other appropriate data source chosen in consultation with CLPPB.

| Activities to Support the Objective          | Timeline | Staff        | Evaluation/Deliverables                         |
|--|----------|--------------|---|
| 1. Activities include:                       | Ongoing  | Charge RN V, | 1. Biannual Progress Reports using CLPPB        |
| a. Provide outreach and education to         |          | RN V,        | Progress Report Format.                         |
| families of high-risk children targeted by   |          | Health       | 2. Status reports, case management information, |
| California's most current blood lead         |          | Educator,    | and other contract-related information as       |
| screening regulations and to child           |          | Nurse        | requested by CLPPB for program review (such     |
| caregivers for such families, regarding      |          | Manager      | as copies of outreach materials and event       |
| screening for lead poisoning. (For           |          |              | schedules kept on file).                        |
| guidance, you may refer to the CLPPB's A     |          |              | 3. CLPPP is encouraged to develop evaluation    |
| Planning Guide for Lead Program              |          |              | strategies related to screening in conjunction  |
| Coordinators: Planning Outreach and          |          |              | with CLPPB.                                     |
| Education to Prevent Childhood Lead          |          | 34           |   |
| Exposures and updates.) In its               |          |              |   |
| application, the CLPPP may propose           |          |              |   |
| additional activities reaching other         |          |              |   |
| children and families if resources permit or |          |              |   |
| if a high risk is demonstrated. (Details are |          |              | 78  |
| to be specified by the Local Health          |          |              |   |
| Jurisdiction.)                               |          |              |   |
|  |          |              |   |
|  |          |              |   |

Exhibit A, Attachment I Work Plan

|           | Evaluation/Deliverables             | Status reports, case management information RASSCLE II   |
|-----------|-------------------------------------|--|
| work Plan | Staff                               | Charge RN V,<br>RN V   |
| OAA       | Timeline                            | Ongoing  |
|           | Activities to Support the Objective | b. Inform health care providers of their legal responsibilities with respect to screening and testing for lead poisoning and of available case management services, and communicate the importance of supplying complete patient information to laboratories when sending samples out for blood lead analysis or when referring children for blood lead analysis.  (Details are to be specified by the Local Health Jurisdiction.)  c. All programs must indicate at least two activities they will perform. Outreach activities conducted to achieve this objective may coincide with those specified in Objectives 2-1 and 2-II. The breadth and extent of activities are expected to be proportional to the funding and resources provided in the contract.  d. In the event that the CLPPP receives a referral from CLPPB regarding a family at risk from take-home exposure, the Local Health Jurisdiction will contact the family to advise of the need for screening. |

Exhibit A, Attachment I Work Plan

|   | 2        |           |   |
|---|----------|-----------|---|
| Activities to Support the Objective                         | Timeline | Staff     | Evaluation/Deliverables                         |
| e. The CLPPP will increase knowledge level and              | Ongoing  | Health    | <ul> <li>Presentation attendance log</li> </ul> |
| interest in lead screening and testing through 40           |          | Educator, | <ul> <li>Complete pre/post tests</li> </ul>     |
| - 60 Community Presentations:                               |          | Health    |   |
| Present lecture on lead poisoning and                       |          | Services  |   |
| importance of lead testing.                                 |          | Assistant |   |
| <ul> <li>Distribute educational materials.</li> </ul>       |          |           |   |
| Assess participant's lead knowledge                         |          |           |   |
| through use of a pre and post test.                         |          |           |   |
| <ul> <li>Post tests will be reviewed in order to</li> </ul> |          |           |   |
| determine the effectiveness of the                          |          |           |   |
| presentation in increasing awareness of                     |          |           |   |
| how to prevent lead poisoning.                              |          |           |   |
| <ul> <li>The goal is that the average post test</li> </ul>  |          |           |   |
| scores will be above 80%.                                   |          |           |   |
| If average scores fall below 80%                            |          |           | 3   |
| presentations will be re-evaluated and                      |          |           |   |
| revised to ensure knowledge increase.                       |          |           |   |
|   |          |           |   |

Exhibit A, Attachment I Work Plan

|     | Evaluation/Deliverables             | Description of Health Fair                   | ; Health Fair Response Tally             | •                                       | •   | •                         |  | ======================================= |                                      |                                       |  |                                     |  |                                    |  |   |       |   |                                      |  |  |  | Timeline, Staff, and Deliverables shown next | page.  |  |   |  | 4   |  |  |                       |  |
|-----|-------------------------------------|--|--|---|---|---------------------------|--|---|--------------------------------------|---------------------------------------|--|-------------------------------------|--|------------------------------------|--|---|-------|---|--------------------------------------|--|--|--|--|--|--|---|--|---|--|--|-----------------------|--|
| 100 | Staff                               | Health                                       | Educator,                                | Health                                  | Services                                  | Assistant,                | Office                                 | Assistant II                            |                                      |                                       |  |                                     |  |                                    |  |   |       |   |                                      |  |  |  |  |  |  |   |  |   |  |  |                       |  |
| -   | Imeline                             | Ongoing                                      |  |   |   |                           |  |   |                                      |                                       |  |                                     |  |                                    |  |   |       |   |                                      |  |  |  |  |  |  |   |  |   |  |  |                       |  |
|     | Activities to Support the Objective | f. Each year of the contract, the CLPPP will | attend a series of 25-35 health fairs in | areas of the county designated as high- | risk communities with the goal of raising | awareness and/or altering | opinions/attitudes regarding childhood | lead poisoning. CLPPP staff will:       | Show health fair attendees a display | board with pictures and/or samples of | items containing lead: chipping paint, | traditional pottery, home remedies, | candies, plastic toys, etc. Participants are | asked which items they might think | contain lead. Staff will inform participants | that ALL items pose potential exposure to | lead. | <ul> <li>Provide program brochures about</li> </ul> | prevention to health fair attendees. | <ul> <li>Reach an estimated 5,000 – 7,000</li> </ul> | attendees through a series of health fairs | מונסומכנים מוויסמקון מיסיקים הכמוניו ומוויסי | Tier 2. The CLPPP is encouraged to add       | other additional activities to support the objective | as resources allow. The number, breadth, | and extent of activities are to be proportional | to the funding and resources provided in the | contract. Examples are given in a., b., and | c., below . Activities are to be approved by | CLPPB. (Details to be specified by the Local | Health Jurisdiction.) |  |

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| If Evaluation/Deliverables          | Health • List of churches/groups will be kept on file | or,  |                                       | Services                                   | Assistant  |                      |  |                                 |                                       | Health • List of groups/organizations will be kept on | Educator, file.                     | Health      | Services                                 | Assistant,                               | Nurse                                   | Manager                                      |                     |   |             |  |                             |   | _                       |
|-------------------------------------|---|--|---------------------------------------|--|--|----------------------|--|---------------------------------|---------------------------------------|---|-------------------------------------|-------------|--|--|---|--|---------------------|---|-------------|--|-----------------------------|---|-------------------------|
| Timeline Staff                      | 1   |  | He                                    | Ser  | Asŧ  |                      |  |                                 |                                       | Ongoing Hea   | Edt.                                | He          | Ser                                      | Ase                                      |   | Ma   |                     |   |             |  | - 110                       |   |                         |
| Activities to Support the Objective | a. Engage local community-based and                   | ethnic organizations to assist in outreach | to providers and at-risk communities. | 1. Explore and establish partnerships with | Faith Based community; particularly with churches hosting MOPS (Mother's of Pre- | schoolers Programs). | Offer presentations on lead poisoning at MOPS meetings | Offer educational materials for | display/distribution at MOPS Meetings | b. Identify high-risk communities or                  | neighborhoods in which to focus the | strategies. | Use information obtained at Health Fairs | in high-risk communities to identify and | engage local community-based and ethnic | organizations to assist in outreach to their | at-risk population. | Offer organizations educational materials | tor display | <ul> <li>Offer to contribute lead-related articles to</li> </ul> | organizations' newsletters. | Offer presentation on lead poisoning at | organizations' meetings |

| Ā | Activities to Support the Objective                                 | Timeline Staff | Staff        | Evaluation/Deliverables                                 |
|---|---|----------------|--------------|---|
|   | c. Improve access and remove barriers to                            | Ongoing        | Charge RN V, | <ul> <li>Agendas and attendance rosters</li> </ul>      |
| - | screening by building finger stick testing                          |                | Health       | <ul> <li>Biannual progress Reports using the</li> </ul> |
|   | capacity:   |                | Educator,    | Branch Progress Report format.                          |
|   | <ul> <li>Promote training at monthly CHDP</li> </ul>                |                | Office       | Status reports, case management                         |
|   | Provider Workshops and in quarterly                                 |                | Assistant II | information and other contract-related                  |
|   | CHDP newsletter.  |                |              | information as requested by Branch for                  |
|   | <ul> <li>Provide finger stick training to a minimum</li> </ul>      |                |              | program review.   |
|   | of two (2) providers per year.                                      |                |              |   |
|   | <ul> <li>Office staff will be instructed in finger stick</li> </ul> |                |              |   |
|   | technique using approved curriculum.                                |                |              |   |
|   | <ul> <li>Skills will be tested through observing</li> </ul>         |                |              |   |
|   | technique on three sample collections.                              |                |              |   |

# Goal 4: Management of lead-poisoned children shall meet standards of care.

Objective 4-I: Assure timely and appropriate case management of lead-exposed children in accordance with CLPPB standards.

| Activities to Support the Objective                   | Timeline | Staff           | Evaluation/Deliverables                         |
|---|----------|-----------------|---|
| 1. Activities include:                                |          |                 |   |
| a. Assure that when the CLPPP is notified of Ongoing  | Ongoing  | Charge RN V,    | For all of the activities under this objective: |
| lead-exposed child whose blood lead level             |          | RN V            | 1. Bi-annual Progress Reports using CLPPB       |
| meets "case" definition, the Public Health            |          |                 | Progress Report format.                         |
| Nurse (OHN) shall coordinate care in                  |          |                 | 2. Status reports, case management              |
| compliance with:                                      |          |                 | information, and other contract-related         |
| <ul> <li>California Health and Safety Code</li> </ul> |          |                 | information as requested by CLPPB for           |
| Section 105275 et seq. (appropriate case              |          |                 | program review.                                 |
| management):  |          | Charge RN V,    | 3. CLPPB Lead Poisoning Follow-Up Forms.        |
| <ul> <li>CLPPB Program Letters.</li> </ul>            |          | RN V,           |   |
| b. Assure that when the CLPPP is notified of          |          | Health Services | As above.                                       |
| a lead-exposed child whose blood lead                 |          | Assistant,      |   |
| levels meet "case" definition, all                    |          | Sr. IH          |   |
|   |          | IH I-A          |   |

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| Activities to Support the Objective                       | Timeline | Staff | Evaluation/Deliverables |
|---|----------|-------|-------------------------|
| appropriate PHN and Environmental                         |          | HI-B  |                         |
| Professional (EP) case management                         |          | H-C   |                         |
| activities, including maintenance of                      |          |       |                         |
| accurate and complete surveillance and                    |          |       |                         |
| case management documentation and                         |          |       |                         |
| provision of education and informational                  |          |       |                         |
| materials, are conducted in accordance                    |          |       |                         |
| with:   |          |       |                         |
| <ul> <li>The CLPPB Public Health Nursing</li> </ul>       |          |       |                         |
| Manual (PHN Manual), September 2002                       |          | 6     |                         |
| and updates;  |          |       |                         |
| <ul> <li>Title 17 Section 35001, et.seq.</li> </ul>       |          |       |                         |
| (Accreditation, Certification, and Work                   |          |       |                         |
| Practices for Lead-Based Paint and Lead                   |          |       |                         |
| Hazards);   |          |       |                         |
| <ul> <li>Childhood Lead Poisoning Prevention</li> </ul>   |          |       |                         |
| Branch, Guidance Manual for                               |          |       | 23                      |
| Environmental Professionals, December                     |          |       | e :                     |
| 2005, and updates;  |          |       |                         |
| <ul> <li>Lead Poisoning Follow-Up Form;</li> </ul>        |          |       |                         |
| <ul> <li>Lead Test Kit Fact Sheet 3/01 (use of</li> </ul> |          |       |                         |
| Lead Check Swabs by CLPPP staff);                         |          |       |                         |
| and   |          |       |                         |
| <ul> <li>The CLPPB Surveillance and Data</li> </ul>       |          |       |                         |
| Management Manual.  |          |       |                         |
|   |          |       |                         |
|   |          |       |                         |

Exhibit A, Attachment I Work Plan

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| Charge KN V,<br>RN V |
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|                      |
| Charge RN V          |
| _                    |
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| Charge RN V,         |
| <b>`</b>             |
| Charge RN V,         |
| RN V,                |
| Health Services      |
|                      |
|                      |
| 4 PP                 |
| HI-C                 |

Exhibit A, Attachment I Work Plan

|                                     |  |   | 1   |  |   |
|-------------------------------------|--|---|---|--|---|
| Evaluation/Deliverables             | As above.  | As above,   | As above.   | <ul> <li>Obtain consent from parents to share confidential information w/ other jurisdiction</li> <li>Send letter to parent/guardian stating case management needs to continue in new location</li> <li>Notify CLPPP Coordinator of the LHD where family will reside. If possible speak to PHN who will case manage</li> </ul> | As above.   |
| Staff                               | Charge RN V;<br>RN V   | Charge RN V,<br>RN V  | Charge RNV,<br>RN V   | Charge RN V,<br>RN V   | Charge RN V,<br>RN V  |
| Timeline                            | Ongoing  | Ongoing   | Ongoing   | Ongoing  | Ongoing   |
| Activities to Support the Objective | g. Assure that children with elevated blood lead levels, but not meeting the criteria for full case management, receive appropriate services as delineated in CLPPB Program Letters. | <ul> <li>Assure that the CLPPB is notified if a child         is found to have been designated as a         "case" in error or on follow up, does not         achieve "case" status.</li> </ul> | i. Assure that CLPPB is notified if a child identified as a "case," or with a single blood lead level of 15-19 mcg/dL, has been designated in error as residing in your jurisdiction but actually lives elsewhere or has moved, before case | j. Assure that when a lead-poisoned child moves out of the jurisdiction, case management is coordinated with other CLPPPs as described in the PHN Manual.  | k. Assure that follow up information is provided to the primary care physician on case management and status. |

Exhibit A, Attachment I Work Plan

| Activities to Support the Objective   | Timeline | Staff                | Evaluation/Deliverables  |
|---|----------|----------------------|--|
| I. Submit Follow-up Forms and related documentation to CLPPB in a timely fashion, as specified in the PHN Manual and in CLPPB Program Letters. CLPPPs with write capability are to enter case data into RASSCLE II as per objective 6-1.                      | Ongoing  | Charge RN V,<br>RN V | As above.  |
| m. Assure that if the child receives services through a government-assisted health care program (Medi-Cal, CHDP, Healthy Families, or Local plan), that program is notified of the elevated blood lead level as soon as possible on a case-by-case basis.     | Ongoing  | Charge RN V,<br>RN V | As above.  |
|   | Ongoing  | Charge RN V,<br>RN V | <ul> <li>Obtain consent from parents to share confidential information w/ other jurisdiction</li> <li>Send letter to parent/guardian stating case management needs to continue in new location</li> <li>Notify CLPPP Coordinator of the LHD where family will reside. If possible speak to PHN who will case manage</li> </ul> |
| Assure that if the child is eligible for, but does not receive services through a government-assisted health care or nutrition program (Medi-Cal, CHDP, Healthy Families or local plan, and WIC), the family is advised of the availability of such services. | Ongoing  | Charge RN V,<br>RN V | As above.  |

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| -                                   |  |   |  |  |
|-------------------------------------|--|---|--|--|
| Evaluation/Deliverables             | As above.  | As above.   | As above.  |  |
| Work Plan                           | Charge RN V,<br>RN V   | Charge RN V,<br>RN V  | Charge RN V,<br>RN V   | ,  |
| Worl                                | Ongoing  | Ongoing   | Ongoing  |  |
| Activities to Support the Objective | p. Assure that a lead-poisoning case is referred to California Children's Services for determination of eligibility and medical case management, as appropriate. | q. Assure that if take-home lead exposure is suspected as the source of the child's elevated blood lead level, the PHN will contact the California Occupational Lead Poisoning Prevention Program, as per the PHN Manual. | r. Review and reconcile the list from the State database of open and closed lead poisoning cases for the Local Health Jurisdiction as requested. | s. If the applicant is or applies to be a participant in the X-Ray Fluorescent (XRF) Instrument Loan Program, the applicant shall participate fully in that program, as specified in CLPPB Program Letters and the Guidance Manual for Environmental Professionals 2005 and updates, including monthly submittal of XRF printouts for quality assurance. |

Exhibit A, Attachment I Work Plan

|     | es                                  |   |   |   |   |
|-----|-------------------------------------|---|---|---|---|
|     | Evaluation/Deliverables             |   |   | As above.   |   |
| 100 | Staff                               |   |   | Charge RN V,<br>RN V  |   |
|     | Timeline                            |   | × | Ongoing   | ē   |
|     | Activities to Support the Objective | t. The CLPPP is encouraged to partner with non-governmental organizations (such as community groups) to enhance education on lead and prevent further lead exposure, particularly in children whose blood lead levels do not reach CLPPB case definition. |   | <ul><li>u. Case records shall be retained and<br/>handled according to CLPPB<br/>requirements, including those set forth in<br/>program letters and the contract.</li></ul> | <ul> <li>v. The Local Health Jurisdiction is<br/>encouraged to add additional activities to<br/>support this objective for other lead-<br/>exposed children, as resources allow.</li> </ul> |

|  | i i     | WOIN FIGIL   | Į.  |
|--|---------|--------------|---|
| Activities to Support the Objective                          | Imeline | Staff        | Evaluation/Deliverables                                   |
| 2. <b>Tier 2</b> . The Local Health Jurisdiction is          | Ongoing | Charge RN V, | <ol> <li>Bi-annual Progress Report using CLPPB</li> </ol> |
| encouraged to add additional activities to                   |         | RN V         | Progress Report Format.                                   |
| support the objective, as resources allow.                   |         |              | <ol><li>Status reports, case management</li></ol>         |
| The number and extent of activities are                      |         |              | information, and other contract-related                   |
| expected to be proportional to the funding                   |         |              | information as requested by CLPPB for                     |
| and resources provided under the contract.                   |         |              | program review.   |
| An example of such an activity is given                      |         |              | 3. CLPPPB Lead Poisoning Follow-Up Forms                  |
| below:   |         |              | (LPFF).   |
| When notified about a child with an elevated                 |         |              |   |
| blood lead level that does not meet state                    |         |              |   |
| blood lead criteria for required public health               |         |              |   |
| nursing and environmental services as                        |         |              |   |
| described above, services will be provided to                |         |              |   |
| the child's family as follows to assure                      |         |              |   |
| appropriate follow-up and prevent further rise               |         |              |   |
| in blood lead levels:  |         |              |   |
| <ul> <li>Phone calls are made to the family and</li> </ul>   |         |              |   |
| educational information with regard to                       |         |              |   |
| possible sources of lead, nutritional                        | c       |              |   |
| information, timing of next lead testing,                    |         |              |   |
| and CLPPP contact information.                               |         |              |   |
| <ul> <li>Outreach and education materials sent to</li> </ul> |         |              |   |
| the family   |         |              |   |

# Objective 4-II: Assure that non-environmental sources of lead exposure are eliminated.

| Activities to Support the Objective                              | Timeline | Staff        | Evaluation/Deliverables                                   |
|--|----------|--------------|---|
| 1. Activities include:   | Ongoing  | Charge RN V, | <ol> <li>Biannual Progress Reports using CLPPB</li> </ol> |
| <ul> <li>a. Monitor blood lead levels to be sure that</li> </ul> |          | RN V         | Progress Report format.                                   |
| all sources of lead exposure have been                           |          |              | <ol><li>Status reports, case management</li></ol>         |
| identified and removed.  |          |              | information and other contract-related                    |
| <ul><li>b. Ensure that the family is informed of</li></ul>       |          |              | information as requested by CLPPB for                     |
| possible sources of lead, such as                                |          |              | program review  |
| remedies or potentially lead-contaminated                        |          |              | <ol><li>CLPPB Lead Poisoning Follow-Up Forms.</li></ol>   |
| food, spices, dishware, and other                                |          |              |   |
| consumer products.   |          |              |   |
| c. Ensure that CLPPB is notified of newly                        |          |              |   |
| suspected of identified sources of lead as                       |          |              |   |
| outlined in Objective 2-V.                                       |          |              |   |

# Goal 5: Lead hazards that are identified shall be eliminated.

Objective 5-I: Use progressive notification and action to achieve elimination of lead hazards identified during environmental investigations for lead-exposed children.

| Activities to Support the Objective           | Timeline | Staff   | Evaluation/Deliverables                         |
|---|----------|---------|---|
| 1. Activities include:                        | Ongoing  | Sr. IH  | 1. A copy of relevant page CLPPB Lead Poisoning |
| a. When lead hazards are identified during an |          | IH I-A, | Follow-up Form for those addresses achieving    |
| environmental investigation for a lead-       |          | IH I-B, | clearance, attached to the appropriate Progress |
| exposed child whose blood lead level          |          | HIC     | Report.   |
| meets "case" definition, the EP shall use     |          |         | 2. Biannual Progress Reports using CLPPB        |
| progressive notification as needed to         |          |         | Progress Report format.                         |
| ensure that sources of exposure are           |          | · ·     |   |
| reduced or eliminated and that the            |          |         |   |
| address has achieved clearance.               |          |         |   |
|   |          |         |   |

Exhibit A, Attachment I Work Plan

| T Chieffe to Comment the Objective   | Timolino | C+2ff            | Evolution/Doliverables   |
|--|----------|------------------|--|
| as<br>q.<br>and Work<br>Based Paint<br>evention<br>December  |          | ĵ.               |  |
| b. Track the following regarding state case- related properties for submittal in the bi- annual CLPPP progress report: number of properties with identified lead hazards, number of property owner lead hazard notification letters and other correspondence, number of properties currently open for follow-up and the number of calls/e-mails and visits to open properties, and number of properties achieving clearance. | Ongoing  | IJ.<br>H         | <ol> <li>A copy of relevant page CLPPB Lead     Poisoning Follow-Up Form for those     addresses achieving clearance, attached to     the appropriate Progress Report.</li> <li>Bi-annual Progress Reports using CLPPB     Progress Report format.</li> <li>Listing of addresses and clearance status of     all environmental investigation conducted     during the reporting period.</li> </ol> |
| y<br>ion,  | Ongoing  | Sr. IH<br>IH I-A | As above.  |
| the EP will contact local enforcement agencies and take other steps to secure enforcement.   |          | 9 P P P          | And a summary of steps taken attached to the Biannual Progress Report, with documentation available on CLPPB request.  |

Exhibit A, Attachment I Work Plan

| Activities to Support the Objective  | Timeline | Staff                                    | Evaluation/Deliverables  |
|--|----------|--|--|
| d. The Local Health Jurisdiction is encouraged to add further activities to support this objective, and to enhance collaboration with other groups and agencies in achieving this objective, as resources allow. Examples of such activities are given under Tier 2, below.  |          | G.                                       | 7)   |
| 2. Tier 2. The Local Health Jurisdiction is to add one or more activities to support this objective and to enhance collaboration with other groups and agencies in achieving this objective, as resources allow.  a. Work with Riverside County EDA and Riverside Housing Authority on assisting with housing renovations to ensure lead safer pain practices are followed  b. Other types of activities include:  i. Elimination of lead hazards identified for other lead-exposed children with elevated blood levels whose blood lead levels do not meet CLPPB "case" definition.  ii. Education of enforcement agency partners (i.e. city and/or county building departments, housing departments) in protecting children with elevated blood lead levels, or children at risk for lead exposure, by providing training programs in lead hazard compliance and enforcement, lead-safe work practices, and visual | Ongoing  | S. H H H H H H H H H H H H H H H H H H H | a. Program Logs b. Report of EBL cases c. Work along with HUD Lead Paint Prevention Program. |
| 31000000   |          |  |  |

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Exhibit A, Attachment I Work Plan

| Activities to Support the Objective                      | Timeline | Staff | Evaluation/Deliverables |
|--|----------|-------|-------------------------|
| iii. Other activities suggested by the                   |          |       |                         |
| CLPPP (and approved by CLPPB).                           |          |       |                         |
| (Details of the activities are to be                     |          |       |                         |
| specified by the Local Health                            |          |       |                         |
| Jurisdiction.)   |          |       |                         |
| c. Outreach and education activities carried             |          |       |                         |
| out in support of this objective may coincide            |          |       |                         |
| with Tier 2 activities specified in Objective 2-         |          |       |                         |
| <u>"</u>   |          |       |                         |
| <ol> <li>Each year of the contract, the CLPPP</li> </ol> |          |       |                         |
| will collaborate with Riverside City and                 |          |       |                         |
| housing agencies to promote displays and                 |          |       |                         |
| education concerning lead hazard                         |          |       |                         |
| awareness.   |          |       |                         |
| <ul> <li>A minimum of 2 brochure displays</li> </ul>     |          |       |                         |
| will be strategically located and                        |          |       |                         |
| supplied with brochures as needed.                       |          |       |                         |
|  |          |       |                         |

# **OPTIONAL TIER 3 FUNDING**

achieve elimination of lead hazards need to submit work plan activities for the scope of work listed Local Health Jurisdictions wishing to apply for optional Tier 3 funding for additional activities to under Objectives 5-II and 5-III.

Primary contract portion of the CLPPP budget or expended as a subcontract or subcontracts with Note: The optional Tier 3 funds provided for Objectives 5-II and 5-III are to be allocated into the other government entities.

Those not wishing to apply for this funding should proceed to Goal 6.

Objective 5-II: Develop and implement activities designed to prevent lead-exposed children and atrisk children from exposure to lead hazards.

| Activities to Support the Objective              | Timeline | Staff        | Evaluation/Deliverables                                       |
|--|----------|--------------|---|
| A Professional distribution that                 | Daiopa   | i i          | 1 Program Logs  |
| I. Protect children with Known blood levels that | Silosio  |              |   |
| show lead exposure from additional exposure to   |          | IH I-A,      | <ol><li>Geographic Information System (GIS) Reports</li></ol> |
| environmental lead hazards by: carrying out      |          | IHI-B,       | 3. Training Attendance Sheets                                 |
| environmental investigations; ensuring proper    |          | HI-C,        |   |
| lead abatement procedures and clearance of       |          | I.H. Program |   |
| hazards; and verifying that abatement workers    |          | Chief        |   |
| are conducting activities as required by         |          |              |   |
| California Code of Regulations, Title 17.        |          |              |   |
| a. Efforts may focus on specific high-risk       |          |              |   |
| population groups and/or geographic              |          |              |   |
| areas.   |          |              |   |
|  |          |              |   |

Exhibit A, Attachment I Work Plan

| d d  | Ongoing | 87. 표<br>표 급 표 급 표 급 표 급 표 급 표 급 표 급 표 급 표 급 표   | As above.                               |
|--|---------|--|---|
| d d<br>A York  | going   | S.<br>프 프 프<br>그 그 프<br>그 그 그 그 그 그 그 그 그 그 그 그 그 그  | As above.                               |
| commental lead hazards, by investigating ions where children are being exposed as been exposed in the past, and onding with appropriate enforcement ins.  Ifforts may focus on a specific high-risk leographic area or areas.  In already identified in the contract work ithin six months from the start of the |         | 型<br>円<br>円<br>円<br>円<br>円<br>円<br>円<br>円<br>円<br>円<br>円<br>円<br>円<br>円<br>円<br>円<br>円<br>円<br>円 |   |
| ions where children are being exposed we been exposed in the past, and onding with appropriate enforcement ns.  Iforts may focus on a specific high-risk eographic area or areas.  not already identified in the contract work thin six months from the start of the   |         | 의<br><u>-</u><br>프   |   |
| ns. Ifforts may focus on a specific high-risk eographic area or areas. not already identified in the contract work thin six months from the start of the   |         |  |   |
| fforts may focus on a specific high-risk leographic area or areas. In a shear work not already identified in the contract work thin six months from the start of the   |         |  |   |
| not already identified in the contract work ithin six months from the start of the   |         |  |   |
| ונוווו אוא וויסוומוא נוסוו מופ אמור סו מופ   |         |  |   |
| contract, submit a plan to CLPPB as to which   |         |  |   |
| criteria that will be used to determine the sites of these investigations.   |         |  |   |
| 3. Implement a program to reduce the opportunity for children being further exposed  | Ongoing | Sr. IH<br>IH I-A   | 1. Copies of letters, stop work orders. |
| or at-risk children being exposed to environmental lead hazards by investigating tips & complaints   |         | 모<br>모<br>프<br>프<br>프  |   |
| about lead hazards, & by identifying lead hazards  |         |  |   |
| surroundings that are exposing children to lead,   |         |  |   |
| and responding to each as necessary with appropriate enforcement actions.  |         |  |   |
| a. Efforts may focus on a specific high-risk   |         |  |   |
| geographic area or areas.  b If not already identified in the contract work  |         |  |   |
| plan, by six months from the start of the contract,  |         |  |   |
| submit a plan to CLPPB as to which geographic  |         |  |   |
| area(s) will be addressed of other criteria that will be used to determine the sites of these  |         |  |   |
| investigations.  |         |  |   |
|  |         |  |   |

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Exhibit A, Attachment I Work Plan

| A stinition to Comment the Obiontino   | Timolino Ct. | Ctoff  | Evaluation (Dollivorables      |
|--|--------------|--------|--------------------------------|
| Activities to Support the Objective  | limelline    | orani  | Evaluation/Deliverables        |
| 4. Develop a written progressive enforcement   | Ongoing      | Sr. IH |                                |
| procedure and submit it to CLPPB with the  |              | HI-A   | 1. Copy of Procedure           |
| first CLPPP progress report. Progressive   |              | H I-B  | 2. Copies of Agreements/MOUs   |
| enforcement activities would include, for  |              | HIC    |                                |
| example, a letter to the property owner,   |              |        | 10                             |
| followed by a Notice of Violation, an  |              |        |                                |
| administrative hearing, and then an  |              |        |                                |
| order to abate.  |              |        |                                |
| a. In the absence of clearance of hazards using  |              |        |                                |
| the above remedies, a system will be   |              |        |                                |
| required to be in place to resolve the lead  |              |        |                                |
| hazards, using the provisions of the State   |              |        |                                |
| Housing Law, or local ordinances.  |              |        |                                |
| b. The CLPPP is required to develop criteria for   |              |        |                                |
| a property follow-up schedule, with a time   |              |        |                                |
| line for referral to the County District Attorney  |              |        |                                |
| for properties found to be non-compliant with  |              |        |                                |
| the above-described enforcement actions.   |              |        |                                |
| c. In counties where a large number of cases   |              |        |                                |
| occur in a specific jurisdiction (high-risk  |              |        |                                |
| area), in which the county plans to focus  |              |        |                                |
| efforts but where the county lacks authority   |              |        |                                |
| for legal resolution of State Housing Law  |              |        |                                |
| cases, the county should enter into an   |              |        |                                |
| agreement with that jurisdiction to allow for  |              |        |                                |
| abatement and enforcement of lead nazards.   |              |        |                                |
| 5. As resources allow, assure that interventions (including lead abatement activities) carried out | Ongoing      | Sr. IH | 1. Training Attendance Rosters |
| to prevent lead hazards and exposing at-risk   |              | 4 P    |                                |
| children to lead are conducted as required by  |              | HIC    |                                |
| Title 17, California Code of Regulations, Section  |              |        |                                |
| souul et seq.  |              |        |                                |
|  |              |        |                                |

Exhibit A, Attachment I Work Plan

|  |                   | <u> </u> |                            |
|--|-------------------|----------|----------------------------|
| Activities to Support the Objective  | Timeline          | Staff    | Evaluation/Deliverables    |
| 6. The breadth and extent of activities planned and carried out for items 1, 2, 3, 4, and 5 in this objective are expected to be proportional to the amount of optional Tier 3 funding and resources provided. |                   |          |                            |
| 7. Information on: activities carried out under this objective; specific populations, areas and properties targeted; and hazards eliminated, is to be submitted with each bi-annual CLPPP progress report.     | Semi-<br>annually | ي.<br>⊞  | 1. CLPPP Progress Reports. |
| 8. Local Health Jurisdictions are encouraged to evaluate and modify activities that support the objective, with approval from CLPPB.   |                   |          |                            |
|  |                   |          |                            |

enforcement groups, environmental agencies and other groups to see that lead hazards are properly Objective 5-III: Increase collaboration with local building departments, housing departments, code identified and eliminated.

| Evaluation/Deliverables             | 1. Meeting schedules/agendas                   | 2. Counts of materials distributed            | 3. Numbers reached at outreach events.   |                                       |                                       |   |   |                      |  |  |                                 |   |                                     |               |   |                     |  |  |                                     |   |                       |  |
|-------------------------------------|--|---|--|---------------------------------------|---------------------------------------|---|---|----------------------|--|--|---------------------------------|---|-------------------------------------|---------------|---|---------------------|--|--|-------------------------------------|---|-----------------------|--|
| Staff                               | Sr. IH,  | IH I-A,                                       | IH I-B,                                  | H l-C,                                | IH Program                            | Chief   |   |                      |  |  |                                 |   |                                     |               |   |                     |  |  |                                     |   |                       |  |
| Timeline                            | Ongoing  |   |  |                                       |                                       |   |   |                      |  |  |                                 |   |                                     |               |   |                     |  |  |                                     |   |                       |  |
| Activities to Support the Objective | 1. Develop collaboration and partnerships with | investigation and enforcement agencies (i.e., | city and/or county building departments, | housing departments, code enforcement | agencies and environmental agencies), | particularly those in specific jurisdictions that | are identified as high risk for lead hazards. | These would include: | <ul> <li>a. Development and implementation of</li> </ul> | programs for training of investigation and | enforcement agency personnel on | identifying and appropriate correction of | lead hazards, as indicated for your | jurisdiction. | <ul> <li>b. Fiscal support for training if needed, and</li> </ul> | as resources allow. | <ul> <li>c. Development and implementation of other</li> </ul> | activities specified by the CLPPP (and | approved by CLPPB). (Details of the | activities are to be specified by the Local | Health Jurisdiction.) |  |

|           |                                     |  |   |   |  |  | 7                                 |   |  |                                  |                                    |  |   |                              |                       |                           |   |                          |  |   |             |                              |                                 |                       |   |                           |   |   |  |
|-----------|-------------------------------------|--|---|---|--|--|-----------------------------------|---|--|----------------------------------|------------------------------------|--|---|------------------------------|-----------------------|---------------------------|---|--------------------------|--|---|-------------|------------------------------|---------------------------------|-----------------------|---|---------------------------|---|---|--|
|           | Evaluation/Deliverables             | Training Materials                           | <ul> <li>Training Attendance Records</li> </ul> | Education materials distributed           | Names and contact information for        | network members                          |                                   |   |  |                                  |                                    |  |   |                              |                       |                           |   |                          |  |   |             |                              |                                 |                       |   |                           |   |   |  |
| Work Flan | Staff                               | Sr. IH                                       | HI-A  | 완프  | S H                                      |  |                                   |   |  |                                  |                                    |  |   |                              |                       |                           |   |                          |  |   |             |                              |                                 |                       |   |                           |   |   |  |
| OAA       | Timeline                            | Ongoing                                      |   |   |  |  |                                   |   |  |                                  |                                    |  |   |                              |                       |                           |   |                          |  |   |             |                              |                                 |                       |   |                           |   |   |  |
|           | Activities to Support the Objective | d. To enhance interaction, we have developed | the Riverside County Housing Program            | Network that meets bimonthly. The Network | consists of a growing number of agencies | who provide some type of housing-related | The petwork meeting helps us with | expanding our services to our clients through | matched and leveraged resources from other | organizations (like the Economic | Development Agency, Kiverside Fair | Housing, etc.) will lead paint stabilization | and renovation of residential properties. | Networking agencies include: | Cobitot for Dismonity | I labitat 101 Hulliallity | <ul> <li>City Code Enforcement</li> </ul> | Riverside County Housing | Authority/Section 8 Fair Housing Council | <ul> <li>Riverside Housing Development</li> </ul> | Corporation | Community Action Partnership | Center for Community Action and | Environmental Action, | <ul> <li>Various other Community Housing</li> </ul> | DevelopmentOrganizations. | This partnership helps low-income families in the | community deal with lead-based paint hazards. |  |

Exhibit A, Attachment I Work Plan

|           |  | icy or                                     |                                      |           |   |   |  |  |                                  |  | using  |   |   |                         |
|-----------|--|--|--------------------------------------|-----------|---|---|--|--|----------------------------------|--|--|---|---|-------------------------|
|           | Program Logs                                   | Copy of Interagency Referral Policy or     | MOUS                                 |           |   |   |  | Copy of Enforcement Policy   |                                  |  | Updated laws, ordinances, or housing codes.  |   |   |                         |
|           | •  | •  |                                      |           |   |   |  | •  |                                  |  | •  |   |   |                         |
| Work Flan | Sr. IH   | HI-A                                       | H -B                                 | Y<br>H    |   |   |  | Program Chief,<br>Sr IH  |                                  |  | Sr. H<br>H I-A   | H 1-8                                     |   |                         |
| OAA       | Ongoing  |  |                                      |           |   |   |  | Ongoing  |                                  |  | Ongoing  |   |   |                         |
|           | 2. Develop and implement interagency referral, | reporting procedures, and cooperation with | investigation and enforcement agency | partners. | a. Include activities such as responding to practices that create lead hazards by | implementing lead hazard compliance and | enrorcement procedures. b. Delineate roles and responsibilities. | 3. Develop an enforcement response policy, including the roles and responsibilities of | partnering enforcement agencies. | <ul> <li>a. Submit this policy to the CLPPB, by the<br/>end of the first year of this contract.</li> </ul> | 4. As resource allow, assess the effectiveness of local government laws, ordinances, | housing codes, and enforcement structures | determine if changes are required to ensure | children are protected. |

Exhibit A, Attachment I Work Plan

|   |  |  | -                             |   |   |                           |   |   |   |   |  |  |   |                                  |                                  | _          | _   | _                              | _                         | _                    |
|---|--|--|-------------------------------|---|---|---------------------------|---|---|---|---|--|--|---|----------------------------------|----------------------------------|------------|---|--------------------------------|---------------------------|----------------------|
|   | <ul> <li>Meeting agendas/schedules</li> </ul>  | <ul> <li>Log of materials distributed</li> </ul> |                               |   |   |                           |   |   |   | 2                                       |  |  | <ul> <li>Tracking sheet of number of brochures</li> </ul> | and materials distributed        |                                  |            |   |                                |                           |                      |
|   | Sr. IH   | HI-A   | HI-B                          | 오프  |   |                           |   |   |   |   |  |  | Sr. IH  | IH I-A                           | H1-8                             | 으프         | HSA, HE                                     |                                |                           |                      |
| 2 | Ongoing  |  |                               |   |   |                           |   |   |   |   |  |  | Ongoing   |                                  |                                  |            |   |                                |                           |                      |
|   | 5. As resources allow carry out other outreach | and education activities with enforcement        | partners. Activities will be: | a. Providing program materials for public | distribution on lead hazards to housing | and building departments. | <ul> <li>b. Encouraging building department to</li> </ul> | incorporate information about lead-safe | work practices into their building permit | process (such as attaching pamphlets to | building permits that educate about lead | hazards for housing built before 1978. | c. Collaborate with Riverside city and housing            | agencies to promote displays and | education concerning lead hazard | awareness. | <ul> <li>A minimum of 2 brochure</li> </ul> | displays will be strategically | located and supplied with | brochures as needed. |

Exhibit A, Attachment I Work Plan

| Activities to Support the Objective   | Timeline | Staff        | Evaluation/Deliverables                                 |
|---|----------|--------------|---|
| 6. Collaboration and partnering with community-                                 | Ongoing  | Sr. IH       | 1. Meeting agendas/schedules                            |
| based organizations (CBOs) addressing lead                                      |          | HI-A         | <ol><li>Log of materials distributed</li></ol>          |
| hazards is strongly encouraged, as resources allow. Examples of activities are: |          | 무무           |   |
| a. Providing up-to-date training and  |          |              |   |
| educational material to CBO staff that  |          |              |   |
| they can employ in outreach efforts to<br>their communities.                    |          |              |   |
| b. Helping CBOs identify high-risk areas.                                       |          |              |   |
| Resources used to identify high-risk  | Ongoing  | Health       | <ul> <li>Poverty maps</li> </ul>                        |
| areas include:  |          | Educator,    | <ul> <li>RASSCLE II Reports</li> </ul>                  |
| <ul> <li>Poverty maps from Epidemiology</li> </ul>                              |          | Nurse        | <ul> <li>Listing of WIC/Head Start Locations</li> </ul> |
| and Program Evaluation Branch   |          | Manager,     | <ul> <li>List of CHDP Providers</li> </ul>              |
| <ul> <li>Use of RASSCLE II Date;</li> </ul>                                     |          | Health       |   |
| prevalent zip codes / cities of   |          | Services     |   |
| existing cases.   |          | Assistant,   |   |
| <ul> <li>Areas where WIC clinics and</li> </ul>                                 |          | Charge RN V, |   |
| Head Start Programs are located.  |          | KN <         |   |
| <ul> <li>Areas surrounding CHDP</li> </ul>                                      |          |              |   |
| Provider offices.   |          |              |   |
| c. Other activities specified by the CLPPP                                      |          |              |   |
| (and approved by CLPPB). (Details of  |          |              |   |
| the activities are to be specified by the                                       |          |              |   |
| _   |          |              |   |
| <ul> <li>d. The CLPPP will collaborate with the</li> </ul>                      | Ongoing  | S. II        | <ol> <li>Meeting agendas/schedules</li> </ol>           |
| following CBO's to be educated about  |          | HI-A         | <ol><li>Log of materials distributed</li></ol>          |
| lead hazards, SB 460 (regulations), what  |          | H 1-B        |   |
| can be done to protect the public,  | 34       | FIC          |   |
| assistance with risk assessment and   |          |              |   |
| enforcement:  |          |              |   |
| <ul> <li>Desert Enforcement Network</li> </ul>                                  |          |              |   |
| <ul> <li>Coachella Valley Building</li> </ul>                                   |          |              |   |
| Inspectors  |          |              |   |

| , Attachment I | ork Plan |
|----------------|----------|
| Exhibit A      | Š        |

| F   | <ol><li>The breadth and extent of activities planned</li></ol> |         |              |                              |
|-----|--|---------|--------------|------------------------------|
| ฮ   | and carried out for items 1, 2, 4, and 5 in this               |         |              |                              |
| 0:  | objective are expected to be proportional to                   |         | S2           |                              |
| = 5 | the optional Tier 3 funding and resources provided             | 0       |              |                              |
| - = | 8. Information on activities carried out under this Ongoing    | Ongoing | Sr. IH       | Meeting agendas/schedules    |
| U   | objective is to be submitted with each bi-                     |         | 50 844 15554 | Log of materials distributed |
| to  | annual CLPPP progress report.                                  |         |              |                              |
| _   | 9. Local Health Jurisdictions are encouraged to                | Ongoing | Sr. IH       | As above.                    |
| W   | evaluate and modify activities that support                    |         | H-A          |                              |
| +-  | the objective, with approval from the CLPPB.                   |         | HI-B         |                              |
|     |  |         | 으프           |                              |

surveillance, identification of lead-exposed children, management of cases, epidemiology, Goal 6: Program data will be maintained according to CLPPB security and confidentiality dissemination of information on childhood lead exposure that can be used effectively for standards and a data system will be in place that will enable the collection, analysis, and evaluation, and program planning.

electronic database that will allow access to timely and accurate information on individual cases, Objective 6-I: Laboratory, case management, and environmental data will be maintained in an exposure sources, administrative status, summary statistics, and quality of care indicators.

|                                     |                                      |                                       |   |   |   |  |                                       |   | -   |                                      |  |  |                                       |                    |  |                                      |   |                                    |     |
|-------------------------------------|--------------------------------------|---------------------------------------|---|---|---|--|---------------------------------------|---|---|--------------------------------------|--|--|---------------------------------------|--------------------|--|--------------------------------------|---|------------------------------------|-----|
| Evaluation/Deliverables             | 1. Reports as specified in the CLPPB | Surveillance and Data Management      | Manual.                                 | 2. The CLPPP may develop evaluation         | strategies, as resources allow.           |  |                                       | Case records                              |   |                                      |  |  |                                       |                    | Case records                             |                                      |   |                                    | 181 |
| Staff                               | Charge RN V,                         | RN V,                                 | Nurse Manager                           |   |   |  |                                       | C. arge RN V,                             | RN V,                                       | Nurse Manager                        |  |  |                                       |                    | Ongoing   Charge RN V,                   | RN V                                 |   |                                    |     |
| Timeline                            | Ongoing                              |                                       |   |   |   |  |                                       | Ongoing                                   |   |                                      |  |  |                                       |                    | Ongoing                                  |                                      |   |                                    |     |
| Activities to Support the Objective | 1. The CLPPB web-based data system,  | RASSCLE II (Response and Surveillance | System for Childhood Lead Exposure II), | stores extensive statewide blood lead level | and case management follow-up data. Local | Health Jurisdictions shall utilize RASSCLE II. | Jurisdictions using RASSCLE II shall: | a. Use RASSCLE II to receive email alerts | for new cases and reports for children with | increased blood lead levels who need | further follow up, as specified by the | CLPPB, and ensure that the appropriate | CLPPP staff have signed up to receive | RASSCLE II alerts. | b. Use RASSCLE II to monitor medical and | environmental information related to | cases, including Lead Poisoning Follow- | up Form data entered by the CLPPB. |     |

Exhibit A, Attachment I Work Plan

| _                                   |                                 |  |   |   |   |
|-------------------------------------|---------------------------------|--|---|---|---|
| Evaluation/Deliverables             | Correspondence with state CLPPB | E-mails from Riverside County CLPPP  | CMS New Employee Orientation Manual and check off sheets.   |   | <ul> <li>Course Agenda</li> <li>E-mail confirmations</li> <li>Attendance Lists</li> <li>Copies of completed request forms</li> </ul>  |
| Staff                               | Charge RN V,                    | Charge RN V,<br>RN V   | Charge RN V,<br>RN N,<br>Nurse Manager ,  | Nurse Manager,<br>CMS Program<br>Chief  | Charge RN V,<br>RN V,<br>Health Services<br>Assistant,<br>Nurse Manager   |
| Timeline                            |                                 | Ongoing  | Ongoing   | Ongoing   | Ongoing<br>as<br>needed   |
| Activities to Support the Objective | c. Report any RASSCLE II data   | including duplicate patients, blood lead record content, case status, and incorrect jurisdiction assignment.  d. Data discrepancies reported by email should never include protected health information, instead, the RASSCLE II Patient Identification Number should be used to identify records.  e. Use a mutually agreed timeline and at the direction of the CLPPB, enter medical and | environmental information into RASSCLE II, and adhere to any future changes in data entry protocol and requirements. f. Include RASSCLE II training, policies, and procedures in CLPPP staff furnover and new employee orientation plans. | g. Notify the RASSCLE II group at the CLPPB immediately of any new user account requests. | h. Attend RASSCLE web-based and regional trainings. When possible, attendance will comprise of a broad spectrum of user types, including PHNs, data entry personnel, EPs, epidemiologists, and nutritionists. |

| Activities to Support the Objective        | Timeline Staff | Staff          | Evaluation/Deliverables |
|--|----------------|----------------|-------------------------|
| i. Coordinate with the CLPPP's Information | Ongoing        | Nurse Manager, |                         |
| Technology department or the local         |                | Charge RN V    |                         |
| department that supports CLPPP data        |                |                |                         |
| functions, to ensure that any CLPPP        |                |                |                         |
| system on which RASSCLE II is run          |                |                |                         |
| conforms to CLPPB technical and security   |                |                |                         |
| standards.                                 |                |                |                         |

Objective 6-II: Adhere to requirements for data security and confidentiality.

| Activities to Support the Objective            | Timeline | Staff        | Evaluation/Deliverables  |
|--|----------|--------------|--|
| 1. All CLPPPs must adhere to data security and | Ongoing  | Nurse        | <ul> <li>Department specific patient privacy policies</li> </ul> |
| program confidentiality policies and must      |          | Manager,     | and information security policies, to be kept                    |
| adhere to security and confidentiality         |          | Charge RN V, | on file.   |
| policies and procedures when obtaining,        |          | RN V         | <ul> <li>Verification that CLPPP staff is trained</li> </ul>     |
| storing, and transmitting protected health     |          |              | regarding data security and patient                              |
| information. These policies and procedures     |          |              | confidentiality.   |
| are delineated in:                             |          |              |  |
| a. Health and Safety Code, Sections            |          |              |  |
| 124130 and 100330.                             |          |              |  |
| b. Contract attachments.                       |          |              |  |
| c. CLPPB Program Letters.                      |          |              |  |
| d. Other relevant national and state           |          |              |  |
| confidentiality provisions, such as the        |          |              |  |
| Health Insurance Portability and               |          |              |  |
| Accountability Act (HIPAA).                    |          |              |  |

# **Exhibit B**Budget Detail and Payment Provisions

### 1. Invoicing and Payment

- A. For services satisfactorily rendered, and upon receipt and approval of the invoices, the State agrees to compensate the Contractor for actual expenditures incurred in accordance with the budget(s) attached hereto.
- B. Invoices shall include the Agreement Number and shall be submitted in triplicate not more frequently than quarterly in arrears to:

Manny Berino
California Department of Public Health
Childhood Lead Poisoning Prevention Branch
850 Marina Bay Parkway, Bldg. P, 3rd Floor
Richmond, CA. 94804-6403

### C. Invoices shall:

- 1) Be prepared and submitted in the format determined by the Branch. If invoices are not on produced letterhead invoices must be signed by an authorized official, employee or agent certifying that the expenditures claimed represent actual expenses for the service performed under this contract.
- 2) Bear the Contractor's name as shown on the agreement.
- 3) Identify the billing and/or performance period covered by the invoice.
- 4) Itemize costs for the billing period in the same or greater level of detail as indicated in this agreement. Subject to the terms of this agreement, reimbursement may only be sought for those costs and/or cost categories expressly identified as allowable in this agreement and approved by CDPH.

## 2. Budget Contingency Clause

- A. It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall be of no further force and effect. In this event, the State shall have no liability to pay any funds whatsoever to Contractor or to furnish any other considerations under this Agreement and Contractor shall not be obligated to perform any provisions of this Agreement.
- B. If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this program, the State shall have the option to either cancel this Agreement with no liability occurring to the State, or offer an agreement amendment to Contractor to reflect the reduced amount.

## 3. Prompt Payment Clause

Payment will be made in accordance with, and within the time specified in, Government Code Chapter 4.5, commencing with Section 927.

## **Exhibit B**Budget Detail and Payment Provisions

### 4. Amounts Payable

- A. The amounts payable under this agreement shall not exceed:
  - 1) \$612,046 for the budget period of 07/01/11 through 06/30/12
  - 2) \$606,060 for the budget period of 07/01/12 through 06/30/13
  - 3) \$610,696 for the budget period of 07/01/13 through 06/30/14
- B. Reimbursement shall be made for allowable expenses up to the amount annually encumbered commensurate with the state fiscal year in which services are performed and/or goods are received.
- C. The Contractor must maintain records reflecting actual expenditures for each state fiscal year covered by the term of this agreement

### 5. Timely Submission of Final Invoice

- A. A final undisputed invoice shall be submitted for payment no more than ninety (90) calendar days following the expiration or termination date of this agreement, unless a later or alternate deadline is agreed to in writing by the program contract manager. Said invoice should be clearly marked "Final Invoice", thus indicating that all payment obligations of the State under this agreement have ceased and that no further payments are due or outstanding.
- B. The State may, at its discretion, choose not to honor any delinquent final invoice if the Contractor fails to obtain prior written State approval of an alternate final invoice submission deadline. Written State approval shall be sought from the program contract manager prior to the expiration or termination date of this agreement.
- C. The Contractor is hereby advised of its obligation to submit, with the final invoice, a "Contractor's Release (Exhibit F)" acknowledging submission of the final invoice to the State and certifying the approximate percentage amount, if any, of recycled products used in performance of this agreement.

### 6. Allowable Line Item Shifts

- A. Subject to the prior review and approval of the State, line item shifts of up to fifteen percent (15%) of the annual contract total, not to exceed a maximum of one hundred thousand (\$100,000) annually are allowed, so long as the annual agreement total neither increases nor decreases.
  - The \$100,000 maximum limit shall be assessed annually and automatically adjusted by the State in accordance with cost-of-living indexes. Said adjustments shall not require a formal agreement amendment. The State shall annually inform the Contractor in writing of the adjusted maximum.
- B. Line item shifts meeting this criteria shall not require a formal agreement amendment.
- C. The Contractor shall adhere to State requirements regarding the process to follow in requesting approval to make line item shifts.
- D. Line item shifts may be proposed/requested by either the State or the Contractor.

### **Exhibit B**Budget Detail and Payment Provisions

### 7. Expense Allowability / Fiscal Documentation

- A. Invoices, received from a Contractor and accepted and/or submitted for payment by the State, shall not be deemed evidence of allowable agreement costs.
- B. Contractor shall maintain for review and audit and supply to CDPH upon request, adequate documentation of all expenses claimed pursuant to this agreement to permit a determination of expense allowability.
- C. If the allowability or appropriateness of an expense cannot be determined by the State because invoice detail, fiscal records, or backup documentation is nonexistent or inadequate according to generally accepted accounting principles or practices, all questionable costs may be disallowed and payment may be withheld by the State. Upon receipt of adequate documentation supporting a disallowed or questionable expense, reimbursement may resume for the amount substantiated and deemed allowable.
- D. If travel is a reimbursable expense, receipts must be maintained to support the claimed expenditures. For more information on allowable travel and per diem expenses and required documentation, see Exhibit G entitled, "Travel Reimbursement Information".
- E. Costs and/or expenses deemed unallowable are subject to recovery by CDPH. See provision 8 in this exhibit entitled, "Recovery of Overpayments" for more information.

### 8. Recovery of Overpayments

- A. Contractor agrees that claims based upon a contractual agreement or an audit finding and/or an audit finding that is appealed and upheld, will be recovered by the State and/or Federal Government by one of the following options:
  - 1) Contractor's remittance to the State of the full amount of the audit exception within 30 days following the State's request for repayment;
  - 2) A repayment schedule which is agreeable to both the State and the Contractor.
- B. The State reserves the right to select which option will be employed and the Contractor will be notified by the State in writing of the claim procedure to be utilized.
- C. Interest on the unpaid balance of the audit finding or debt will accrue at a rate equal to the monthly average of the rate received on investments in the Pooled Money Investment Fund commencing on the date that an audit or examination finding is mailed to the Contractor, beginning 30 days after Contractor's receipt of the State's demand for repayment.
- D. If the Contractor has filed a valid appeal regarding the report of audit findings, recovery of the overpayments will be deferred until a final administrative decision on the appeal has been reached. If the Contractor loses the final administrative appeal, Contractor shall repay, to the State, the over-claimed or disallowed expenses, plus accrued interest. Interest accrues from the Contractor's first receipt of State's notice requesting reimbursement of questioned audit costs or disallowed expenses.

### **Exhibit B**Budget Detail and Payment Provisions

### 9. Additional Budget Details

- A. The following documents and any subsequent updates are not attached, but are incorporated herein and made a part hereof by this reference.
  - 1) "Budget Detail Sheet" as submitted by the Contractor in the Request for Funding Application and approved by the CLPPB.
  - 2) "Personnel Supplemental to the Budget Detail" as submitted by the Contractor in the Request for Funding Application and approved by the CLPPB.

Annual Budget Total

612,046

### Exhibit B, Attachment I Budget (Year 1) (07/01/11 through 06/30/12)

### Personnel

|  |               |               |             | A               |         |
|--|---------------|---------------|-------------|-----------------|---------|
| Position Title   | # of Staff    | Annual Salary | FTE %       | Annual<br>Cost  |         |
| Children's Medical Services (CMS), Program Chief   | 1             | \$108,761     | 2%          | \$ 2,175        |         |
| Administrative Services Officer (ASO)  | 1             | \$59,176      | 2%          | \$ 1,184        |         |
| Nurse Manager, CLPPP Coordinator   | 1             | \$105,269     | 40%         | \$ 42,108       |         |
| Registered Nurse V (Charge, RN V)  | 4             | \$80,304      | 35%         | \$ 28,106       |         |
| Registered Nurse V (Charge, NN V)  | 1             | \$76,127      | 100%        | \$ 76,127       |         |
| Registered Nurse V (RN V)  | 1             | \$61,859      | 50%         | \$ 30,930       |         |
| Health Educator (HE)   | 1             |               |             |                 |         |
| Health Services Assistant (HSA)  | 1             | \$33,093      | 100%        | \$ 33,093       |         |
| Office Assistant II (OA II)  | 7             | \$34,757      | 25%         | \$ 8,689        |         |
| Sr. Industrial Hygienist (Sr. IH)  | 1             | \$81,481      | 30%         | \$ 24,444       |         |
| Industrial Hygienist I (IH I-A)  | 1             | \$54,441      | 20%         | \$ 10,888       |         |
| Industrial Hygienist I (IH I-B)  | 1             | \$54,441      | 10%         | \$ 5,444        |         |
| Industrial Hygienist I (IH I-C)  | 1             | \$54,441      | 10%         | \$ 5,444        |         |
| Industrial Hygiene Program Chief (IH Program Chief)  | 1             | \$108,761     | 1%          | \$ 1,088        |         |
| Bilingual Educator –Limited Term Position-No Benefits  | 1             | \$1,700       | 100%        | \$ 1,700        |         |
| Billigual Education Elithout Form College Teachers   |               |               | tal Salary  | \$ 271,420      |         |
|  |               |               |             |                 |         |
|  |               | Fringe Bene   | tits (47%)  | \$ 126,768      |         |
|  |               |               | Tota        | al Personnel \$ | 398,188 |
| Operating Expenses   | £1 500\       |               |             |                 |         |
| General Expenses (Office Supplies (\$12,860), postage (\$  |               |               |             |                 |         |
| communications (\$18,053), telephone (\$7,500),computer  | r data iine   | 0.57 474      |             |                 |         |
| (\$11,597), and data processing expenses (\$5,964).  |               | \$57,474      |             |                 |         |
|  |               |               |             |                 |         |
| Space/Rent (\$3.11/square ft. x 1,426 square ft. x12 mont  | ins is        | <b>AF4000</b> |             | (8)             |         |
| \$53,218 plus management fee of \$145.34/month x 12 is   | \$1,744)      | \$54,962      |             |                 |         |
|  |               |               |             |                 |         |
| Equipment, Minor & Electronic Equipment (Cost related t  | to replaceme  |               |             |                 |         |
| computers)   |               | \$3,650       |             |                 |         |
|  | . =           |               |             |                 |         |
| Printing (Include costs to print/duplicate brochures & lead  | d program     |               |             |                 |         |
| materials).  |               | \$4,580       |             |                 |         |
|  | 1 1           |               |             |                 |         |
| Training Expenses (registrations for a year-round lead-re  | elated        | <b>#0.550</b> |             |                 |         |
| training (s) Refer to Goal 1-I, Objective 1-e.   |               | \$3,550       |             |                 |         |
|  |               | Tota          | ıl Oneratin | g Expenses \$   | 124,216 |
|  |               |               | •           |                 |         |
| Travel (regional meetings, lead case assistant, environment  |               | tions,        |             | Total Travel \$ | 8,000   |
| Outreach and Education events at DPA reimbursement Refer to Goal 1-I, Objective 1-e., Tier 3 Travel \$1,000, R |               | .II &         |             |                 |         |
|  | reiei Goal 9- | ii d          |             |                 |         |
| Goal 5-III.  |               |               |             |                 |         |
| Other Costs  | 2 000         |               |             |                 |         |
| Tier 3: Disposable supplies \$7,354, XRF Maintenance \$  |               | 044.054       |             |                 |         |
| Printing \$4,000, Refer to Goal 5-II, Objectives 1,2   | <u>د</u> ,    | \$14,354      |             |                 |         |
| Educational Materials  |               | \$4,560       | 1           |                 |         |
|  |               |               |             |                 |         |
| Environmental Sampling   |               | \$3,000       |             | 0,1             |         |
| , ,  |               |               |             | Other Costs \$  | 21,914  |
|  |               |               |             |                 |         |
| Indirect Costs (15% of Total Personnel/Fringe)   |               |               | ln          | direct Costs \$ | 59,728  |

### Exhibit B, Attachment II. Budget (Year 2) (07/01/12 through 06/30/13)

| Personnel  |   |  |   |   | 11517   |
|--|---|--|---|---|---------|
| Position Title   | # of Staff  | Annual Salary  | FTE %   | Annual<br>Cost  |         |
| Children's Medical Services (CMS), Program Chief Administrative Services Officer (ASO) Nurse Manager, CLPPP Coordinator Registered Nurse V (Charge, RN V) Registered Nurse V (RN V) Health Educator (HE) Health Services Assistant (HSA) Office Assistant II (OA II) Sr. Industrial Hygienist (Sr. IH) Industrial Hygienist I (IH I-A) Industrial Hygienist I (IH I-B) Industrial Hygienist I (IH I-C) Industrial Hygiene Program Chief (IH Program Chief) Bilingual Educator –Limited Term Position-No Benefits | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | \$108,761<br>\$62,431<br>\$105,269<br>\$82,481<br>\$80,314<br>\$61,859<br>\$34,913<br>\$34,757<br>\$81,481<br>\$57,435<br>\$57,435<br>\$57,435<br>\$108,761<br>\$1,700 | 2%<br>2%<br>40%<br>35%<br>100%<br>50%<br>100%<br>25%<br>30%<br>20%<br>10%<br>10%<br>10% | \$ 2,175<br>\$ 1,249<br>\$ 42,108<br>\$ 28,868<br>\$ 80,314<br>\$ 30,930<br>\$ 34,913<br>\$ 8,689<br>\$ 24,444<br>\$ 11,487<br>\$ 5,743<br>\$ 5,743<br>\$ 1,088<br>\$ 1,700<br>\$ 279,451 |         |
| et .   |   | Fringe Benef   | its (47%)   | \$ 130,543<br>al Personnel \$   | 409,994 |
| Operating Expenses General Expenses (Office Supplies (\$10,426), postage (communications (\$6,650), telephone (\$6,210),computer (\$7,502), and data processing expenses (\$3,930).  |   | \$35,792   |   | ő   |         |
| Space/Rent (\$3.29/square ft. x1,426 square ft. x12 mont plus management fee of \$145.34/month x 12 is \$1,744)  | hs is \$56,298  | \$58,042   |   | #<br>9  |         |
| Equipment, Minor & Electronic Equipment (Cost related to computers)  | to replaceme  | nt of<br>\$3,650   |   | 1   |         |
| Printing (Include costs to print/duplicate brochures & lead materials).  | d program   | \$4,580  |   |   |         |
| Training Expenses (registrations for a year-round lead-retraining(s). Refer to Goal 1-I, Objective 1-e.  | elated  | \$3,550  |   |   |         |
|  |   | Tota   | l Operatin  | g Expenses \$   | 105,614 |
| Travel (regional meetings, lead case assistant, environmen Outreach and Education events at DPA reimbursement Refer to Goal 1-I, Objective 1-e, Tier 3 Travel \$1,000, R & Goal 5-III.  Other Costs  | rates).   |  | •   | Total Travel \$   | 8,200   |
| Tier 3: Disposable supplies \$5,753, XRF maintenance \$3,000, Printing/Reproduction \$4,000, Goal 5-II, Objectives 1,2,3 Educational Materials Environmental Sampling  | ,   | \$12,753<br>\$5,000<br>\$3,000   |   |   |         |
| Environmental Sampling   |   | φο,υυυ   | Total (   | Other Costs \$  | 20,753  |
| Indirect Costs (15% of Total Personnel/Fringe)   |   |  | Inc   | direct Costs \$   | 61,499  |

Annual Budget Total

606,060

### Exhibit B, Attachment III Budget (Year 3) (07/01/13 through 06/30/14)

| Personnel | Pe | rs | or | ne | ادِ |
|-----------|----|----|----|----|-----|
|-----------|----|----|----|----|-----|

| e we want   | # =£ C1=££            | Annual Salary          | FTE       |                   | Annual    |            |
|---|-----------------------|------------------------|-----------|-------------------|-----------|------------|
| Position Title  | # of Staff            | Annual Salary          | %         |                   | Cost      |            |
| Children's Medical Services (CMS), Program Chief  | 1                     | \$110,936              | 2%        | \$                | 2,219     |            |
| Administrative Services Officer (ASO)   | 1                     | \$67,182               | 2%        | \$                | 1,344     |            |
| Nurse Manager, CLPPP Coordinator  | 1                     | \$107,374              | 40%       | \$<br>\$<br>\$    | 42,950    |            |
| Registered Nurse V (Charge RN V)  | 1                     | \$84,131               | 35%       | \$                | 29,446    |            |
| Registered Nurse V (RN V)   | 1                     | \$84,131               | 100%      | \$                | 84,131    |            |
| Health Educator (HE)  | 1                     | \$63,096               | 50%       | \$ \$ \$ \$ \$ \$ | 31,548    |            |
| Health Services Assistant (HSA)   | 1                     | \$37,414               | 100%      | \$                | 37,414    |            |
| Office Assistant II (OA II)   | 1                     | \$35,477               | 25%       | \$                | 8,869     | 22         |
| Sr. Industrial Hygienist (Sr. IH)   | 1                     | \$83,111               | 30%       | \$                | 24,933    |            |
| Industrial Hygienist I (IH I-A)   | 1                     | \$61,806               | 20%       | \$                | 12,361    |            |
| Industrial Hygienist I (IH I-B)   | 1                     | \$61,806               | 10%       | \$                | 6,181     |            |
| Industrial Hygienist I (IH I-C)   | 1                     | \$61,806               | 10%       | \$                | 6,181     |            |
| Industrial Hygiene Program Chief (IH Program Chief)   | 1                     | \$110,936              | 1%        | \$                | 1,109     |            |
| Bilingual Educator –Limited Term Position-No Benefits   | 1                     | \$1,700                | 100%      | \$                | 1,700     | -          |
|   |                       | Tota                   | al Salary | \$                | 290,386   |            |
|   |                       | Fringe Benefi          | ts (47%)  | \$                | 135,682   |            |
|   |                       |                        | То        | tal F             | Personnel | \$ 426,068 |
| Operating Expenses  |                       |                        |           |                   |           |            |
| General Expenses (Office Supplies \$5,369), postage (\$   | 31,074),              |                        |           |                   |           |            |
| communication (\$5,287), telephone (\$6,210), computer  |                       |                        |           |                   |           |            |
| (\$6,500), data processing expenses (\$3,930).  |                       | \$28,370               |           |                   |           |            |
|   |                       |                        |           |                   |           |            |
|   |                       |                        |           |                   |           |            |
| Space/Rent (\$3.43/square ft. x1,426 square ft. x 12 mo   |                       |                        |           |                   |           |            |
|   |                       | \$60,620               |           |                   |           |            |
| Space/Rent (\$3.43/square ft. x1,426 square ft. x 12 mo   | 5)                    | \$60,620               |           |                   |           |            |
| Space/Rent (\$3.43/square ft. x1,426 square ft. x 12 morplus management fee of \$160.50/month x 12 is \$1,926 | i)<br>elated expenses | \$60,620<br>s) \$3,200 |           |                   |           |            |

| Total Operating Expenses | \$<br>98,570 |
|--------------------------|--------------|

\$2,800

\$8,517

\$3,000 \$3,000

Travel (regional quarterly meetings, environmental investigations, case investigations, outreach and education events at DPA rates).

Refer to Goal 1-I, Objective 1-e, Tier 3 Travel \$1,000 Goal 5-II & Goal 5-III.

Training Expenses (registrations for lead program-related trainings,

Seminars, workshops). Refer to Goal 1-I, Objective 1-e

| 7,631 |
|-------|
|       |

### Other Costs

Tier 3: Disposable supplies, \$3,517, XRF Maintenance \$3,000, Printing/Reproduction \$2,000, Refer to Goal 5-II, Objectives 1,2,3 Educational Materials Environmental Sampling

| Total Other Costs | \$<br>14,517 |
|-------------------|--------------|
| Indirect Costs    | \$<br>63,910 |

Indirect Costs (15% of Total Personnel/Fringe)

Annual Budget Total \$ 610,696

### **Special Terms and Conditions**

(For federally funded service contracts or agreements and grant agreements)

The use of headings or titles throughout this exhibit is for convenience only and shall not be used to interpret or to govern the meaning of any specific term or condition.

The terms "contract", "Contractor" and "Subcontractor" shall also mean, "agreement", "grant", "grant agreement", "Grantee" and "Subgrantee" respectively.

The terms "California Department of Public Health" and "CDPH" shall have the same meaning and refer to the California State agency that is a party to this Agreement.

This exhibit contains provisions that require strict adherence to various contracting laws and policies. Some provisions herein are conditional and only apply if specified conditions exist (i.e., agreement total exceeds a certain amount, agreement is federally funded, etc.). The provisions herein apply to this Agreement unless the provisions are removed by reference on the face of this Agreement, the provisions are superseded by an alternate provision appearing elsewhere in this Agreement, or the applicable conditions do not exist.

### Index of Special Terms and Conditions

- 1. Federal Equal Employment Opportunity Requirements
- 2. Travel and Per Diem Reimbursement
- Procurement Rules
- 4. Equipment Ownership / Inventory / Disposition
- 5. Subcontract Requirements
- 6. Income Restrictions
- 7. Audit and Record Retention
- 8. Site Inspection
- 9. Federal Contract Funds
- 10. Intellectual Property Rights
- 11. Air or Water Pollution Requirements
- Prior Approval of Training Seminars, Workshops or Conferences
- 13. Confidentiality of Information
- 14. Documents, Publications, and Written Reports
- 15. Dispute Resolution Process
- 16. Financial and Compliance Audit Requirements

- 17. Human Subjects Use Requirements
- 18. Novation Requirements
- 19. Debarment and Suspension Certification
- 20. Smoke-Free Workplace Certification
- 21. Covenant Against Contingent Fees
- 22. Payment Withholds
- 23. Performance Evaluation
- 24. Officials Not to Benefit
- 25. Four-Digit Date Compliance
- 26. Prohibited Use of State Funds for Software
- 27. Use of Small, Minority Owned and Women's Businesses
- 28. Alien Ineligibility Certification
- 29. Union Organizing
- 30. Contract Uniformity (Fringe Benefit Allowability)
- 31. Lobbying Restrictions and Disclosure Certification

### 1. Federal Equal Opportunity Requirements

(Applicable to all federally funded agreements entered into by the California Department of Public Health (CDPH) formerly known as California Department of Health Services (CDHS).)

- a. The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, physical or mental handicap, disability, age or status as a disabled veteran or veteran of the Vietnam era. The Contractor will take affirmative action to ensure that qualified applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, physical or mental handicap, disability, age or status as a disabled veteran or veteran of the Vietnam era. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and career development opportunities and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Federal Government or CDPH, setting forth the provisions of the Equal Opportunity clause, Section 503 of the Rehabilitation Act of 1973 and the affirmative action clause required by the Vietnam Era Veterans' Readjustment Assistance Act of 1974 (38 U.S.C. 4212). Such notices shall state the Contractor's obligation under the law to take affirmative action to employ and advance in employment qualified applicants without discrimination based on their race, color, religion, sex, national origin physical or mental handicap, disability, age or status as a disabled veteran or veteran of the Vietnam era and the rights of applicants and employees.
- b. The Contractor will, in all solicitations or advancements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin physical or mental handicap, disability, age or status as a disabled veteran or veteran of the Vietnam era.
- c. The Contractor will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding a notice, to be provided by the Federal Government or the State, advising the labor union or workers' representative of the Contractor's commitments under the provisions herein and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- d. The Contractor will comply with all provisions of and furnish all information and reports required by Section 503 of the Rehabilitation Act of 1973, as amended, the Vietnam Era Veterans' Readjustment Assistance Act of 1974 (38 U.S.C. 4212) and of the Federal Executive Order No. 11246 as amended, including by Executive Order 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulation at 41 CFR part 60, "Office of the Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," and of the rules, regulations, and relevant orders of the Secretary of Labor.
- e. The Contractor will furnish all information and reports required by Federal Executive Order No. 11246 as amended, including by Executive Order 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulation at 41 CFR part 60, "Office of the Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," and the Rehabilitation Act of 1973, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records, and accounts by the State and its designated representatives and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- f. In the event of the Contractor's noncompliance with the requirements of the provisions herein or with any federal rules, regulations, or orders which are referenced herein, this Agreement may be cancelled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further federal and state contracts in accordance with procedures authorized in Federal Executive Order No. 11246 as amended and such other sanctions may be imposed and remedies invoked as provided in Federal Executive Order No. 11246 as amended, including by Executive Order 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulation at 41 CFR part 60, "Office of the Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

g. The Contractor will include the provisions of Paragraphs a through g in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Federal Executive Order No. 11246 as amended, including by Executive Order 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulation at 41 CFR part 60, "Office of the Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," or Section 503 of the Rehabilitation Act of 1973 or (38 U.S.C. 4212) of the Vietnam Era Veteran's Readjustment Assistance Act, so that such provisions will be binding upon each subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the Director of the Office of Federal Contract Compliance Programs or CDPH may direct as a means of enforcing such provisions including sanctions for noncompliance provided, however, that in the event the Contractor becomes involved in, or is threatened with litigation by a subcontractor or vendor as a result of such direction by CDPH, the Contractor may request in writing to CDPH, who, in turn, may request the United States to enter into such litigation to protect the interests of the State and of the United States.

### 2. Travel and Per Diem Reimbursement

(Applicable if travel and/or per diem expenses are reimbursed with agreement funds.)

Reimbursement for travel and per diem expenses from CDPH under this Agreement shall, unless otherwise specified in this Agreement, be at the rates currently in effect, as established by the California Department of Personnel Administration (DPA), for nonrepresented state employees as stipulated in CDPH's Travel Reimbursement Information Exhibit. If the DPA rates change during the term of the Agreement, the new rates shall apply upon their effective date and no amendment to this Agreement shall be necessary. Exceptions to DPA rates may be approved by CDPH upon the submission of a statement by the Contractor indicating that such rates are not available to the Contractor. No travel outside the State of California shall be reimbursed without prior authorization from CDPH. Verbal authorization should be confirmed in writing. Written authorization may be in a form including fax or email confirmation.

### 3. Procurement Rules

(Applicable to all agreements in which equipment, property, commodities and/or supplies are furnished by CDPH or expenses for said items are reimbursed with state or federal funds.)

### a. Equipment definitions

Wherever the term equipment /property is used, the following definitions shall apply:

- (1) **Major equipment/property**: A tangible or intangible item having a base unit cost of \$5,000 or more with a life expectancy of one (1) year or more and is either furnished by CDPH or the cost is reimbursed through this Agreement. Software and videos are examples of intangible items that meet this definition.
- (2) Minor equipment/property: A tangible item having a base unit cost of <u>less than \$5,000</u> with a life expectancy of one (1) year or more and is either furnished by CDPH or the cost is reimbursed through this Agreement.
- b. Government and public entities (including state colleges/universities and auxiliary organizations), whether acting as a contractor and/or subcontractor, may secure all commodities, supplies, equipment and services related to such purchases that are required in performance of this Agreement. Said procurements are subject to Paragraphs d through h of Provision 3. Paragraph c of Provision 3 shall also apply, if equipment purchases are delegated to subcontractors that are nonprofit organizations or commercial businesses.
- c. Nonprofit organizations and commercial businesses, whether acting as a contractor and/or subcontractor, may secure commodities, supplies, equipment and services related to such purchases for performance under this Agreement.
  - (1) Equipment purchases shall not exceed \$50,000 annually.

To secure equipment above the annual maximum limit of \$50,000, the Contractor shall make arrangements through the appropriate CDPH Program Contract Manager, to have all remaining

equipment purchased through CDPH's Purchasing Unit. The cost of equipment purchased by or through CDPH shall be deducted from the funds available in this Agreement. Contractor shall submit to the CDPH Program Contract Manager a list of equipment specifications for those items that the State must procure. The State may pay the vendor directly for such arranged equipment purchases and title to the equipment will remain with CDPH. The equipment will be delivered to the Contractor's address, as stated on the face of the Agreement, unless the Contractor notifies the CDPH Program Contract Manager, in writing, of an alternate delivery address.

- (2) All equipment purchases are subject to Paragraphs d through h of Provision 3. Paragraph b of Provision 3 shall also apply, if equipment purchases are delegated to subcontractors that are either a government or public entity.
- (3) Nonprofit organizations and commercial businesses, shall use a procurement system that meets the following standards:
  - (a) Maintain a code or standard of conduct that shall govern the performance of its officers, employees, or agents engaged in awarding procurement contracts. No employee, officer, or agent shall participate in the selection, award, or administration of a procurement, or bid contract in which, to his or her knowledge, he or she has a financial interest.
  - (b) Procurements shall be conducted in a manner that provides, to the maximum extent practical, open, and free competition.
  - (c) Procurements shall be conducted in a manner that provides for all of the following:
    - [1] Avoid purchasing unnecessary or duplicate items.
    - [2] Equipment solicitations shall be based upon a clear and accurate description of the technical requirements of the goods to be procured.
    - [3] Take positive steps to utilize small and veteran owned businesses.
- d. Unless waived or otherwise stipulated in writing by CDPH, prior written authorization from the appropriate CDPH Program Contract Manager will be required before the Contractor will be reimbursed for any purchase of \$5,000 or more for commodities, supplies, equipment, and services related to such purchases. The Contractor must provide in its request for authorization all particulars necessary, as specified by CDPH, for evaluating the necessity or desirability of incurring such costs. The term "purchase" excludes the purchase of services from a subcontractor and public utility services at rates established for uniform applicability to the general public.
- e. In special circumstances, determined by CDPH (e.g., when CDPH has a need to monitor certain purchases, etc.), CDPH may require prior written authorization and/or the submission of paid vendor receipts for any purchase, regardless of dollar amount. CDPH reserves the right to either deny claims for reimbursement or to request repayment for any Contractor and/or subcontractor purchase that CDPH determines to be unnecessary in carrying out performance under this Agreement.
- f. The Contractor and/or subcontractor must maintain a copy or narrative description of the procurement system, guidelines, rules, or regulations that will be used to make purchases under this Agreement. The State reserves the right to request a copy of these documents and to inspect the purchasing practices of the Contractor and/or subcontractor at any time.
- g. For all purchases, the Contractor and/or subcontractor must maintain copies of all paid vendor invoices, documents, bids and other information used in vendor selection, for inspection or audit. Justifications supporting the absence of bidding (i.e., sole source purchases) shall also be maintained on file by the Contractor and/or subcontractor for inspection or audit.
- h. CDPH may, with cause (e.g., with reasonable suspicion of unnecessary purchases or use of inappropriate purchase practices, etc.), withhold, cancel, modify, or retract the delegated purchase authority granted under Paragraphs b and/or c of Provision 3 by giving the Contractor no less than 30 calendar days written notice.

### 4. Equipment Ownership / Inventory / Disposition

(Applicable to agreements in which equipment and/or property is furnished by CDPH and/or when said items are purchased or reimbursed with state or federal funds.)

a. Wherever the terms equipment and/or property are used in Provision 4, the definitions in Provision 3, Paragraph a, shall apply.

Unless otherwise stipulated in this Agreement, all equipment and/or property that are purchased/reimbursed with agreement funds or furnished by CDPH under the terms of this Agreement shall be considered state equipment and the property of CDPH.

(1) CDPH requires the reporting, tagging and annual inventorying of all equipment and/or property that is furnished by CDPH or purchased/reimbursed with funds provided through this Agreement.

Upon receipt of equipment and/or property, the Contractor shall report the receipt to the CDPH Program Contract Manager. To report the receipt of said items and to receive property tags, Contractor shall use a form or format designated by CDPH's Asset Management Unit. If the appropriate form (i.e., Contractor Equipment Purchased with CDPH Funds) does not accompany this Agreement, Contractor shall request a copy from the CDPH Program Contract Manager.

- (2) If the Contractor enters into an agreement with a term of more than twelve months, the Contractor shall submit an annual inventory of state equipment and/or property to the CDPH Program Contract Manager using a form or format designated by CDPH's Asset Management Unit. If an inventory report form (i.e., Inventory/Disposition of CDPH-Funded Equipment) does not accompany this Agreement, Contractor shall request a copy from the CDPH Program Contract Manager. Contractor shall:
  - (a) Include in the inventory report, equipment and/or property in the Contractor's possession and/or in the possession of a subcontractor (including independent consultants).
  - (b) Submit the inventory report to CDPH according to the instructions appearing on the inventory form or issued by the CDPH Program Contract Manager.
  - (c) Contact the CDPH Program Contract Manager to learn how to remove, trade-in, sell, transfer or survey off, from the inventory report, expired equipment and/or property that is no longer wanted, usable or has passed its life expectancy. Instructions will be supplied by CDPH's Asset Management Unit.
- b. Title to state equipment and/or property shall not be affected by its incorporation or attachment to any property not owned by the State.
- c. Unless otherwise stipulated, CDPH shall be under no obligation to pay the cost of restoration, or rehabilitation of the Contractor's and/or Subcontractor's facility which may be affected by the removal of any state equipment and/or property.
- d. The Contractor and/or Subcontractor shall maintain and administer a sound business program for ensuring the proper use, maintenance, repair, protection, insurance and preservation of state equipment and/or property.
  - (1) In administering this provision, CDPH may require the Contractor and/or Subcontractor to repair or replace, to CDPH's satisfaction, any damaged, lost or stolen state equipment and/or property. Contractor and/or Subcontractor shall immediately file a theft report with the appropriate police agency or the California Highway Patrol and Contractor shall promptly submit one copy of the theft report to the CDPH Program Contract Manager.
- e. Unless otherwise stipulated by the program funding this Agreement, equipment and/or property purchased/reimbursed with agreement funds or furnished by CDPH under the terms of this Agreement, shall only be used for performance of this Agreement or another CDPH agreement.

f. Within sixty (60) calendar days prior to the termination or end of this Agreement, the Contractor shall provide a final inventory report of equipment and/or property to the CDPH Program Contract Manager and shall, at that time, query CDPH as to the requirements, including the manner and method, of returning state equipment and/or property to CDPH. Final disposition of equipment and/or property shall be at CDPH expense and according to CDPH instructions. Equipment and/or property disposition instructions shall be issued by CDPH immediately after receipt of the final inventory report. At the termination or conclusion of this Agreement, CDPH may at its discretion, authorize the continued use of state equipment and/or property for performance of work under a different CDPH agreement.

### g. Motor Vehicles

(Applicable only if motor vehicles are purchased/reimbursed with agreement funds or furnished by CDPH under this Agreement.)

- (1) If motor vehicles are purchased/reimbursed with agreement funds or furnished by CDPH under the terms of this Agreement, within thirty (30) calendar days prior to the termination or end of this Agreement, the Contractor and/or Subcontractor shall return such vehicles to CDPH and shall deliver all necessary documents of title or registration to enable the proper transfer of a marketable title to CDPH.
- (2) If motor vehicles are purchased/reimbursed with agreement funds or furnished by CDPH under the terms of this Agreement, the State of California shall be the legal owner of said motor vehicles and the Contractor shall be the registered owner. The Contractor and/or a subcontractor may only use said vehicles for performance and under the terms of this Agreement.
- (3) The Contractor and/or Subcontractor agree that all operators of motor vehicles, purchased/reimbursed with agreement funds or furnished by CDPH under the terms of this Agreement, shall hold a valid State of California driver's license. In the event that ten or more passengers are to be transported in any one vehicle, the operator shall also hold a State of California Class B driver's license.
- (4) If any motor vehicle is purchased/reimbursed with agreement funds or furnished by CDPH under the terms of this Agreement, the Contractor and/or Subcontractor, as applicable, shall provide, maintain, and certify that, at a minimum, the following type and amount of automobile liability insurance is in effect during the term of this Agreement or any extension period during which any vehicle remains in the Contractor's and/or Subcontractor's possession:

### **Automobile Liability Insurance**

- (a) The Contractor, by signing this Agreement, hereby certifies that it possesses or will obtain automobile liability insurance in the amount of \$1,000,000 per occurrence for bodily injury and property damage combined. Said insurance must be obtained and made effective upon the delivery date of any motor vehicle, purchased/reimbursed with agreement funds or furnished by CDPH under the terms of this Agreement, to the Contractor and/or Subcontractor.
- (b) The Contractor and/or Subcontractor shall, as soon as practical, furnish a copy of the certificate of insurance to the CDPH Program Contract Manager. The certificate of insurance shall identify the CDPH contract or agreement number for which the insurance applies.
- (c) The Contractor and/or Subcontractor agree that bodily injury and property damage liability insurance, as required herein, shall remain in effect at all times during the term of this Agreement or until such time as the motor vehicle is returned to CDPH.
- (d) The Contractor and/or Subcontractor agree to provide, at least thirty (30) days prior to the expiration date of said insurance coverage, a copy of a new certificate of insurance evidencing continued coverage, as indicated herein, for not less than the remainder of the term of this Agreement, the term of any extension or continuation thereof, or for a period of not less than one (1) year.

- (e) The Contractor and/or Subcontractor, if not a self-insured government and/or public entity, must provide evidence, that any required certificates of insurance contain the following provisions:
  - [1] The insurer will not cancel the insured's coverage without giving thirty (30) calendar days prior written notice to the State (California Department of Public Health (CDPH)).
  - [2] The State of California, its officers, agents, employees, and servants are included as additional insureds, but only with respect to work performed for the State under this Agreement and any extension or continuation of this Agreement.
  - [3] The insurance carrier shall notify CDPH, in writing, of the Contractor's failure to pay premiums; its cancellation of such policies; or any other substantial change, including, but not limited to, the status, coverage, or scope of the required insurance. Such notices shall contain a reference to each agreement number for which the insurance was obtained.
- (f) The Contractor and/or Subcontractor is hereby advised that copies of certificates of insurance may be subject to review and approval by the Department of General Services (DGS), Office of Risk and Insurance Management. The Contractor shall be notified by CDPH, in writing, if this provision is applicable to this Agreement. If DGS approval of the certificate of insurance is required, the Contractor agrees that no work or services shall be performed prior to obtaining said approval.
- (g) In the event the Contractor and/or Subcontractor fails to keep insurance coverage, as required herein, in effect at all times during vehicle possession, CDPH may, in addition to any other remedies it may have, terminate this Agreement upon the occurrence of such event.

### 5. Subcontract Requirements

(Applicable to agreements under which services are to be performed by subcontractors including independent consultants.)

- a. Prior written authorization will be required before the Contractor enters into or is reimbursed for any subcontract for services costing \$5,000 or more. Except as indicated in Paragraph a(3) herein, when securing subcontracts for services costing \$5,000, the Contractor shall obtain at least three bids or justify a sole source award.
  - (1) The Contractor must provide in its request for authorization, all information necessary for evaluating the necessity or desirability of incurring such cost.
  - (2) The State may identify the information needed to fulfill this requirement.
  - (3) Subcontracts performed by the following entities or for the service types listed below are exempt from the bidding and sole source justification requirements:
    - (a) A local governmental entity or the federal government,
    - (b) A State college or university from any State,
    - (c) A Joint Powers Authority,
    - (d) An auxiliary organization of a California State University or a California community college,
    - (e) A foundation organized to support the Board of Governors of the California Community Colleges.
    - (f) An auxiliary organization of the Student Aid Commission established under Education Code § 69522.
    - (g) Entities of any type that will provide subvention aid or direct services to the public,
    - (h) Entities and/or service types identified as exempt from advertising in State Contracting Manual 5.80. View this publication at the following Internet address:

http://www.ols.dgs.ca.gov/Contract+Manual/Chapters4through6.htm.

b. CDPH reserves the right to approve or disapprove the selection of subcontractors and with advance written notice, require the substitution of subcontractors and require the Contractor to terminate subcontracts entered into in support of this Agreement.

- (1) Upon receipt of a written notice from CDPH requiring the substitution and/or termination of a subcontract, the Contractor shall take steps to ensure the completion of any work in progress and select a replacement, if applicable, within 30 calendar days, unless a longer period is agreed to by CDPH
- c. Actual subcontracts (i.e., written agreement between the Contractor and a subcontractor) of \$5,000 or more are subject to the prior review and written approval of CDPH. CDPH may, at its discretion, elect to waive this right. All such waivers shall be confirmed in writing by CDPH.
- d. Contractor shall maintain a copy of each subcontract entered into in support of this Agreement and shall, upon request by CDPH, make copies available for approval, inspection, or audit.
- e. CDPH assumes no responsibility for the payment of subcontractors used in the performance of this Agreement. Contractor accepts sole responsibility for the payment of subcontractors used in the performance of this Agreement.
- f. The Contractor is responsible for all performance requirements under this Agreement even though performance may be carried out through a subcontract.
- g. The Contractor shall ensure that all subcontracts for services include provision(s) requiring compliance with applicable terms and conditions specified in this Agreement.
- h. The Contractor agrees to include the following clause, relevant to record retention, in all subcontracts for services:
  - "(Subcontractor Name) agrees to maintain and preserve, until three years after termination of (Agreement Number) and final payment from CDPH to the Contractor, to permit CDPH or any duly authorized representative, to have access to, examine or audit any pertinent books, documents, papers and records related to this subcontract and to allow interviews of any employees who might reasonably have information related to such records."
- i. Unless otherwise stipulated in writing by CDPH, the Contractor shall be the subcontractor's sole point of contact for all matters related to performance and payment under this Agreement.
- j. Contractor shall, as applicable, advise all subcontractors of their obligations pursuant to the following numbered provisions of this Exhibit: 1, 2, 3, 4, 5, 6, 7, 8, 10, 11, 12, 13, 14, 17, 19, 20, 24, and 31 or other numbered provisions herein that deemed applicable.

### 6. Income Restrictions

Unless otherwise stipulated in this Agreement, the Contractor agrees that any refunds, rebates, credits, or other amounts (including any interest thereon) accruing to or received by the Contractor under this Agreement shall be paid by the Contractor to CDPH, to the extent that they are properly allocable to costs for which the Contractor has been reimbursed by CDPH under this Agreement.

### 7. Audit and Record Retention

(Applicable to agreements in excess of \$10,000.)

- a. The Contractor and/or Subcontractor shall maintain books, records, documents, and other evidence, accounting procedures and practices, sufficient to properly reflect all direct and indirect costs of whatever nature claimed to have been incurred in the performance of this Agreement, including any matching costs and expenses. The foregoing constitutes "records" for the purpose of this provision.
- b. The Contractor's and/or subcontractor's facility or office or such part thereof as may be engaged in the performance of this Agreement and his/her records shall be subject at all reasonable times to inspection, audit, and reproduction.
- c. Contractor agrees that CDPH, the Department of General Services, the Bureau of State Audits, or their designated representatives including the Comptroller General of the United States shall have the right to

review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, the Contractor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (GC 8546.7, CCR Title 2, Section 1896).

- d. The Contractor and/or Subcontractor shall preserve and make available his/her records (1) for a period of three years from the date of final payment under this Agreement, and (2) for such longer period, if any, as is required by applicable statute, by any other provision of this Agreement, or by subparagraphs (1) or (2) below.
  - (1) If this Agreement is completely or partially terminated, the records relating to the work terminated shall be preserved and made available for a period of three years from the date of any resulting final settlement.
  - (2) If any litigation, claim, negotiation, audit, or other action involving the records has been started before the expiration of the three-year period, the records shall be retained until completion of the action and resolution of all issues which arise from it, or until the end of the regular three-year period, whichever is later.
- e. The Contractor and/or Subcontractor shall comply with the above requirements and be aware of the penalties for violations of fraud and for obstruction of investigation as set forth in Public Contract Code § 10115.10, if applicable.
- f. The Contractor and/or Subcontractor may, at its discretion, following receipt of final payment under this Agreement, reduce its accounts, books and records related to this Agreement to microfilm, computer disk, CD ROM, or other data storage medium. Upon request by an authorized representative to inspect, audit or obtain copies of said records, the Contractor and/or Subcontractor must supply or make available applicable devices, hardware, and/or software necessary to view, copy and/or print said records. Applicable devices may include, but are not limited to, microfilm readers and microfilm printers, etc.
- g. The Contractor shall, if applicable, comply with the Single Audit Act and the audit reporting requirements set forth in OMB Circular A-133.

### 8. Site Inspection

The State, through any authorized representatives, has the right at all reasonable times to inspect or otherwise evaluate the work performed or being performed hereunder including subcontract supported activities and the premises in which it is being performed. If any inspection or evaluation is made of the premises of the Contractor or Subcontractor, the Contractor shall provide and shall require Subcontractors to provide all reasonable facilities and assistance for the safety and convenience of the authorized representatives in the performance of their duties. All inspections and evaluations shall be performed in such a manner as will not unduly delay the work.

### 9. Federal Contract Funds

(Applicable only to that portion of an agreement funded in part or whole with federal funds.)

- a. It is mutually understood between the parties that this Agreement may have been written before ascertaining the availability of congressional appropriation of funds, for the mutual benefit of both parties, in order to avoid program and fiscal delays which would occur if the Agreement were executed after that determination was made.
- b. This agreement is valid and enforceable only if sufficient funds are made available to the State by the United States Government for the fiscal years covered by the term of this Agreement. In addition, this Agreement is subject to any additional restrictions, limitations, or conditions enacted by the Congress or any statute enacted by the Congress which may affect the provisions, terms or funding of this Agreement in any manner.

- c. It is mutually agreed that if the Congress does not appropriate sufficient funds for the program, this Agreement shall be amended to reflect any reduction in funds.
- d. CDPH has the option to invalidate or cancel the Agreement with 30-days advance written notice or to amend the Agreement to reflect any reduction in funds.

### 10. Intellectual Property Rights

### a. Ownership

- (1) Except where CDPH has agreed in a signed writing to accept a license, CDPH shall be and remain, without additional compensation, the sole owner of any and all rights, title and interest in all Intellectual Property, from the moment of creation, whether or not jointly conceived, that are made, conceived, derived from, or reduced to practice by Contractor or CDPH and which result directly or indirectly from this Agreement.
- (2) For the purposes of this Agreement, Intellectual Property means recognized protectable rights and interest such as: patents, (whether or not issued) copyrights, trademarks, service marks, applications for any of the foregoing, inventions, trade secrets, trade dress, logos, insignia, color combinations, slogans, moral rights, right of publicity, author's rights, contract and licensing rights, works, mask works, industrial design rights, rights of priority, know how, design flows, methodologies, devices, business processes, developments, innovations, good will and all other legal rights protecting intangible proprietary information as may exist now and/or here after come into existence, and all renewals and extensions, regardless of whether those rights arise under the laws of the United States, or any other state, country or jurisdiction.
  - (a) For the purposes of the definition of Intellectual Property, "works" means all literary works, writings and printed matter including the medium by which they are recorded or reproduced, photographs, art work, pictorial and graphic representations and works of a similar nature, film, motion pictures, digital images, animation cells, and other audiovisual works including positives and negatives thereof, sound recordings, tapes, educational materials, interactive videos and any other materials or products created, produced, conceptualized and fixed in a tangible medium of expression. It includes preliminary and final products and any materials and information developed for the purposes of producing those final products. Works does not include articles submitted to peer review or reference journals or independent research projects.
- (3) In the performance of this Agreement, Contractor will exercise and utilize certain of its Intellectual Property in existence prior to the effective date of this Agreement. In addition, under this Agreement, Contractor may access and utilize certain of CDPH's Intellectual Property in existence prior to the effective date of this Agreement. Except as otherwise set forth herein, Contractor shall not use any of CDPH's Intellectual Property now existing or hereafter existing for any purposes without the prior written permission of CDPH. Except as otherwise set forth herein, neither the Contractor nor CDPH shall give any ownership interest in or rights to its Intellectual Property to the other Party. If during the term of this Agreement, Contractor accesses any third-party Intellectual Property that is licensed to CDPH, Contractor agrees to abide by all license and confidentiality restrictions applicable to CDPH in the third-party's license agreement.
- (4) Contractor agrees to cooperate with CDPH in establishing or maintaining CDPH's exclusive rights in the Intellectual Property, and in assuring CDPH's sole rights against third parties with respect to the Intellectual Property. If the Contractor enters into any agreements or subcontracts with other parties in order to perform this Agreement, Contractor shall require the terms of the Agreement(s) to include all Intellectual Property provisions. Such terms must include, but are not limited to, the subcontractor assigning and agreeing to assign to CDPH all rights, title and interest in Intellectual Property made, conceived, derived from, or reduced to practice by the subcontractor, Contractor or CDPH and which result directly or indirectly from this Agreement or any subcontract.
- (5) Contractor further agrees to assist and cooperate with CDPH in all reasonable respects, and execute all documents and, subject to reasonable availability, give testimony and take all further acts reasonably necessary to acquire, transfer, maintain, and enforce CDPH's Intellectual Property rights and interests.

### b. Retained Rights / License Rights

- (1) Except for Intellectual Property made, conceived, derived from, or reduced to practice by Contractor or CDPH and which result directly or indirectly from this Agreement, Contractor shall retain title to all of its Intellectual Property to the extent such Intellectual Property is in existence prior to the effective date of this Agreement. Contractor hereby grants to CDPH, without additional compensation, a permanent, non-exclusive, royalty free, paid-up, worldwide, irrevocable, perpetual, non-terminable license to use, reproduce, manufacture, sell, offer to sell, import, export, modify, publicly and privately display/perform, distribute, and dispose Contractor's Intellectual Property with the right to sublicense through multiple layers, for any purpose whatsoever, to the extent it is incorporated in the Intellectual Property resulting from this Agreement, unless Contractor assigns all rights, title and interest in the Intellectual Property as set forth herein.
- (2) Nothing in this provision shall restrict, limit, or otherwise prevent Contractor from using any ideas, concepts, know-how, methodology or techniques related to its performance under this Agreement, provided that Contractor's use does not infringe the patent, copyright, trademark rights, license or other Intellectual Property rights of CDPH or third party, or result in a breach or default of any provisions of this Exhibit or result in a breach of any provisions of law relating to confidentiality.

### c. Copyright

- (1) Contractor agrees that for purposes of copyright law, all works [as defined in Paragraph a, subparagraph (2)(a) of this provision] of authorship made by or on behalf of Contractor in connection with Contractor's performance of this Agreement shall be deemed "works made for hire". Contractor further agrees that the work of each person utilized by Contractor in connection with the performance of this Agreement will be a "work made for hire," whether that person is an employee of Contractor or that person has entered into an agreement with Contractor to perform the work. Contractor shall enter into a written agreement with any such person that: (i) all work performed for Contractor shall be deemed a "work made for hire" under the Copyright Act and (ii) that person shall assign all right, title, and interest to CDPH to any work product made, conceived, derived from, or reduced to practice by Contractor or CDPH and which result directly or indirectly from this Agreement.
- (2) All materials, including, but not limited to, visual works or text, reproduced or distributed pursuant to this Agreement that include Intellectual Property made, conceived, derived from, or reduced to practice by Contractor or CDPH and which result directly or indirectly from this Agreement, shall include CDPH's notice of copyright, which shall read in 3mm or larger typeface: "© [Enter Current Year e.g., 2007, etc.], Department of Public Health. This material may not be reproduced or disseminated without prior written permission from the Department of Public Health." This notice should be placed prominently on the materials and set apart from other matter on the page where it appears. Audio productions shall contain a similar audio notice of copyright.

### d. Patent Rights

With respect to inventions made by Contractor in the performance of this Agreement, which did not result from research and development specifically included in the Agreement's scope of work, Contractor hereby grants to CDPH a license as described under Section b of this provision for devices or material incorporating, or made through the use of such inventions. If such inventions result from research and development work specifically included within the Agreement's scope of work, then Contractor agrees to assign to CDPH, without additional compensation, all its right, title and interest in and to such inventions and to assist CDPH in securing United States and foreign patents with respect thereto.

### e. Third-Party Intellectual Property

Except as provided herein, Contractor agrees that its performance of this Agreement shall not be dependent upon or include any Intellectual Property of Contractor or third party without first: (i) obtaining CDPH's prior written approval; and (ii) granting to or obtaining for CDPH, without additional compensation, a license, as described in Section b of this provision, for any of Contractor's or third-party's Intellectual Property in existence prior to the effective date of this Agreement. If such a license upon the these terms is unattainable, and CDPH determines that the Intellectual Property should be included in or is required for

Contractor's performance of this Agreement, Contractor shall obtain a license under terms acceptable to CDPH.

### f. Warranties

- (1) Contractor represents and warrants that:
  - (a) It is free to enter into and fully perform this Agreement.
  - (b) It has secured and will secure all rights and licenses necessary for its performance of this Agreement.
  - (c) Neither Contractor's performance of this Agreement, nor the exercise by either Party of the rights granted in this Agreement, nor any use, reproduction, manufacture, sale, offer to sell, import, export, modification, public and private display/performance, distribution, and disposition of the Intellectual Property made, conceived, derived from, or reduced to practice by Contractor or CDPH and which result directly or indirectly from this Agreement will infringe upon or violate any Intellectual Property right, non-disclosure obligation, or other proprietary right or interest of any third-party or entity now existing under the laws of, or hereafter existing or issued by, any state, the United States, or any foreign country. There is currently no actual or threatened claim by any such third party based on an alleged violation of any such right by Contractor.
  - (d) Neither Contractor's performance nor any part of its performance will violate the right of privacy of, or constitute a libel or slander against any person or entity.
  - (e) It has secured and will secure all rights and licenses necessary for Intellectual Property including, but not limited to, consents, waivers or releases from all authors of music or performances used, and talent (radio, television and motion picture talent), owners of any interest in and to real estate, sites, locations, property or props that may be used or shown.
  - (f) It has not granted and shall not grant to any person or entity any right that would or might derogate, encumber, or interfere with any of the rights granted to CDPH in this Agreement.
  - (g) It has appropriate systems and controls in place to ensure that state funds will not be used in the performance of this Agreement for the acquisition, operation or maintenance of computer software in violation of copyright laws.
  - (h) It has no knowledge of any outstanding claims, licenses or other charges, liens, or encumbrances of any kind or nature whatsoever that could affect in any way Contractor's performance of this Agreement.
- (2) CDPH MAKES NO WARRANTY THAT THE INTELLECTUAL PROPERTY RESULTING FROM THIS AGREEMENT DOES NOT INFRINGE UPON ANY PATENT, TRADEMARK, COPYRIGHT OR THE LIKE, NOW EXISTING OR SUBSEQUENTLY ISSUED.

### g. Intellectual Property Indemnity

(1) Contractor shall indemnify, defend and hold harmless CDPH and its licensees and assignees, and its officers, directors, employees, agents, representatives, successors, and users of its products, ("Indemnitees") from and against all claims, actions, damages, losses, liabilities (or actions or proceedings with respect to any thereof), whether or not rightful, arising from any and all actions or claims by any third party or expenses related thereto (including, but not limited to, all legal expenses, court costs, and attorney's fees incurred in investigating, preparing, serving as a witness in, or defending against, any such claim, action, or proceeding, commenced or threatened) to which any of the Indemnitees may be subject, whether or not Contractor is a party to any pending or threatened litigation, which arise out of or are related to (i) the incorrectness or breach of any of the representations, warranties, covenants or agreements of Contractor pertaining to Intellectual Property; or (ii) any Intellectual Property infringement, or any other type of actual or alleged infringement claim, arising out of CDPH's use, reproduction, manufacture, sale, offer to sell, distribution, import, export, modification, public and private performance/display, license, and disposition of the Intellectual

Property made, conceived, derived from, or reduced to practice by Contractor or CDPH and which result directly or indirectly from this Agreement. This indemnity obligation shall apply irrespective of whether the infringement claim is based on a patent, trademark or copyright registration that issued after the effective date of this Agreement. CDPH reserves the right to participate in and/or control, at Contractor's expense, any such infringement action brought against CDPH.

- (2) Should any Intellectual Property licensed by the Contractor to CDPH under this Agreement become the subject of an Intellectual Property infringement claim, Contractor will exercise its authority reasonably and in good faith to preserve CDPH's right to use the licensed Intellectual Property in accordance with this Agreement at no expense to CDPH. CDPH shall have the right to monitor and appear through its own counsel (at Contractor's expense) in any such claim or action. In the defense or settlement of the claim, Contractor may obtain the right for CDPH to continue using the licensed Intellectual Property; or, replace or modify the licensed Intellectual Property so that the replaced or modified Intellectual Property becomes non-infringing provided that such replacement or modification is functionally equivalent to the original licensed Intellectual Property. If such remedies are not reasonably available, CDPH shall be entitled to a refund of all monies paid under this Agreement, without restriction or limitation of any other rights and remedies available at law or in equity.
- (3) Contractor agrees that damages alone would be inadequate to compensate CDPH for breach of any term of this Intellectual Property Exhibit by Contractor. Contractor acknowledges CDPH would suffer irreparable harm in the event of such breach and agrees CDPH shall be entitled to obtain equitable relief, including without limitation an injunction, from a court of competent jurisdiction, without restriction or limitation of any other rights and remedies available at law or in equity.

### h. Federal Funding

In any agreement funded in whole or in part by the federal government, CDPH may acquire and maintain the Intellectual Property rights, title, and ownership, which results directly or indirectly from the Agreement; except as provided in 37 Code of Federal Regulations part 401.14; however, the federal government shall have a non-exclusive, nontransferable, irrevocable, paid-up license throughout the world to use, duplicate, or dispose of such Intellectual Property throughout the world in any manner for governmental purposes and to have and permit others to do so.

### i. Survival

The provisions set forth herein shall survive any termination or expiration of this Agreement or any project schedule.

### 11. Air or Water Pollution Requirements

Any federally funded agreement and/or subcontract in excess of \$100,000 must comply with the following provisions unless said agreement is exempt under 40 CFR 15.5.

- a. Government contractors agree to comply with all applicable standards, orders, or requirements issued under section 306 of the Clean Air Act [42 U.S.C. 1857(h)], section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR part 15).
- b. Institutions of higher education, hospitals, nonprofit organizations and commercial businesses agree to comply with all applicable standards, orders, or requirements issued under the Clean Air Act (42 U.S.C. 7401 et seq.), as amended, and the Federal Water Pollution Control Act (33 U.S.C. 1251 et seq.), as amended.

### 12. Prior Approval of Training Seminars, Workshops or Conferences

Contractor shall obtain prior CDPH approval of the location, costs, dates, agenda, instructors, instructional materials, and attendees at any reimbursable training seminar, workshop, or conference conducted pursuant to this Agreement and of any reimbursable publicity or educational materials to be made available for distribution. The Contractor shall acknowledge the support of the State whenever publicizing the work under this Agreement in any media. This provision does not apply to necessary staff meetings or training sessions held for the staff of the Contractor or Subcontractor to conduct routine business matters.

### 13. Confidentiality of Information

- a. The Contractor and its employees, agents, or subcontractors shall protect from unauthorized disclosure names and other identifying information concerning persons either receiving services pursuant to this Agreement or persons whose names or identifying information become available or are disclosed to the Contractor, its employees, agents, or subcontractors as a result of services performed under this Agreement, except for statistical information not identifying any such person.
- b. The Contractor and its employees, agents, or subcontractors shall not use such identifying information for any purpose other than carrying out the Contractor's obligations under this Agreement.
- c. The Contractor and its employees, agents, or subcontractors shall promptly transmit to the CDPH Program Contract Manager all requests for disclosure of such identifying information not emanating from the client or person.
- d. The Contractor shall not disclose, except as otherwise specifically permitted by this Agreement or authorized by the client, any such identifying information to anyone other than CDPH without prior written authorization from the CDPH Program Contract Manager, except if disclosure is required by State or Federal law.
- e. For purposes of this provision, identity shall include, but not be limited to name, identifying number, symbol, or other identifying particular assigned to the individual, such as finger or voice print or a photograph.
- f. As deemed applicable by CDPH, this provision may be supplemented by additional terms and conditions covering personal health information (PHI) or personal, sensitive, and/or confidential information (PSCI). Said terms and conditions will be outlined in one or more exhibits that will either be attached to this Agreement or incorporated into this Agreement by reference.

### 14. Documents, Publications and Written Reports

(Applicable to agreements over \$5,000 under which publications, written reports and documents are developed or produced. Government Code Section 7550.)

Any document, publication or written report (excluding progress reports, financial reports and normal contractual communications) prepared as a requirement of this Agreement shall contain, in a separate section preceding the main body of the document, the number and dollar amounts of all contracts or agreements and subcontracts relating to the preparation of such document or report, if the total cost for work by nonemployees of the State exceeds \$5,000.

### 15. Dispute Resolution Process

- a. A Contractor grievance exists whenever there is a dispute arising from CDPH's action in the administration of an agreement. If there is a dispute or grievance between the Contractor and CDPH, the Contractor must seek resolution using the procedure outlined below.
  - (1) The Contractor should first informally discuss the problem with the CDPH Program Contract Manager. If the problem cannot be resolved informally, the Contractor shall direct its grievance together with any evidence, in writing, to the program Branch Chief. The grievance shall state the issues in dispute, the legal authority or other basis for the Contractor's position and the remedy sought. The Branch Chief shall render a decision within ten (10) working days after receipt of the written grievance from the Contractor. The Branch Chief shall respond in writing to the Contractor indicating the decision and reasons therefore. If the Contractor disagrees with the Branch Chief's decision, the Contractor may appeal to the second level.
  - (2) When appealing to the second level, the Contractor must prepare an appeal indicating the reasons for disagreement with Branch Chief's decision. The Contractor shall include with the appeal a copy of the Contractor's original statement of dispute along with any supporting evidence and a copy of the Branch Chief's decision. The appeal shall be addressed to the Deputy Director of the division in which

the branch is organized within ten (10) working days from receipt of the Branch Chief's decision. The Deputy Director of the division in which the branch is organized or his/her designee shall meet with the Contractor to review the issues raised. A written decision signed by the Deputy Director of the division in which the branch is organized or his/her designee shall be directed to the Contractor within twenty (20) working days of receipt of the Contractor's second level appeal.

- b. If the Contractor wishes to appeal the decision of the Deputy Director of the division in which the branch is organized or his/her designee, the Contractor shall follow the procedures set forth in Division 25.1 (commencing with Section 38050) of the Health and Safety Code and the regulations adopted thereunder. (Title 1, Division 2, Chapter 2, Article 3 (commencing with Section 1140) of the California Code of Regulations).
- c. Disputes arising out of an audit, examination of an agreement or other action not covered by subdivision (a) of Section 20204, of Chapter 2.1, Title 22, of the California Code of Regulations, and for which no procedures for appeal are provided in statute, regulation or the Agreement, shall be handled in accordance with the procedures identified in Sections 51016 through 51047, Title 22, California Code of Regulations.
- d. Unless otherwise stipulated in writing by CDPH, all dispute, grievance and/or appeal correspondence shall be directed to the CDPH Program Contract Manager.
- e. There are organizational differences within CDPH's funding programs and the management levels identified in this dispute resolution provision may not apply in every contractual situation. When a grievance is received and organizational differences exist, the Contractor shall be notified in writing by the CDPH Program Contract Manager of the level, name, and/or title of the appropriate management official that is responsible for issuing a decision at a given level.

### 16. Financial and Compliance Audit Requirements

- a. The definitions used in this provision are contained in Section 38040 of the Health and Safety Code, which by this reference is made a part hereof.
- b. Direct service contract means a contract or agreement for services contained in local assistance or subvention programs or both (see Health and Safety [H&S] Code section 38020). Direct service contracts shall not include contracts, agreements, grants, or subventions to other governmental agencies or units of government nor contracts or agreements with regional centers or area agencies on aging (H&S Code section 38030).
- c. The Contractor, as indicated below, agrees to obtain one of the following audits:
  - (1) If the Contractor is a nonprofit organization (as defined in H&S Code section 38040) and receives \$25,000 or more from any State agency under a direct service contract or agreement; the Contractor agrees to obtain an annual single, organization wide, financial and compliance audit. Said audit shall be conducted according to Generally Accepted Auditing Standards. This audit does not fulfill the audit requirements of Paragraph c(3) below. The audit shall be completed by the 15th day of the fifth month following the end of the Contractor's fiscal year, and/or
  - (2) If the Contractor is a nonprofit organization (as defined in H&S Code section 38040) and receives less than \$25,000 per year from any State agency under a direct service contract or agreement, the Contractor agrees to obtain a biennial single, organization wide financial and compliance audit, unless there is evidence of fraud or other violation of state law in connection with this Agreement. This audit does not fulfill the audit requirements of Paragraph c(3) below. The audit shall be completed by the 15th day of the fifth month following the end of the Contractor's fiscal year, and/or
  - (3) If the Contractor is a State or Local Government entity or Nonprofit organization (as defined by the Federal Office of Management and Budget [OMB] Circular A-133) and expends \$500,000 or more in Federal awards, the Contractor agrees to obtain an annual single, organization wide, financial and compliance audit according to the requirements specified in OMB Circular A-133 entitled "Audits of States, Local Governments, and Non-Profit Organizations". An audit conducted pursuant to this provision will fulfill the audit requirements outlined in Paragraphs c(1) and c(2) above. The audit shall

be completed by the end of the ninth month following the end of the audit period. The requirements of this provision apply if:

- (a) The Contractor is a recipient expending Federal awards received directly from Federal awarding agencies, or
- (b) The Contractor is a subrecipient expending Federal awards received from a pass-through entity such as the State, County or community based organization.
- (4) If the Contractor submits to CDPH a report of an audit other than an OMB A-133 audit, the Contractor must also submit a certification indicating the Contractor has not expended \$500,000 or more in federal funds for the year covered by the audit report.
- d. Two copies of the audit report shall be delivered to the CDPH program funding this Agreement. The audit report must identify the Contractor's legal name and the number assigned to this Agreement. The audit report shall be due within 30 days after the completion of the audit. Upon receipt of said audit report, the CDPH Program Contract Manager shall forward the audit report to CDPH's Audits and Investigations Unit if the audit report was submitted under Section 16.c(3), unless the audit report is from a City, County, or Special District within the State of California whereby the report will be retained by the funding program.
- e. The cost of the audits described herein may be included in the funding for this Agreement up to the proportionate amount this Agreement represents of the Contractor's total revenue. The CDPH program funding this Agreement must provide advance written approval of the specific amount allowed for said audit expenses.
- f. The State or its authorized designee, including the Bureau of State Audits, is responsible for conducting agreement performance audits which are not financial and compliance audits. Performance audits are defined by Generally Accepted Government Auditing Standards.
- g. Nothing in this Agreement limits the State's responsibility or authority to enforce State law or regulations, procedures, or reporting requirements arising thereto.
- h. Nothing in this provision limits the authority of the State to make audits of this Agreement, provided however, that if independent audits arranged for by the Contractor meet Generally Accepted Governmental Auditing Standards, the State shall rely on those audits and any additional audit work and shall build upon the work already done.
- The State may, at its option, direct its own auditors to perform either of the audits described above. The Contractor will be given advance written notification, if the State chooses to exercise its option to perform said audits.
- j. The Contractor shall include a clause in any agreement the Contractor enters into with the audit firm doing the single organization wide audit to provide access by the State or Federal Government to the working papers of the independent auditor who prepares the single organization wide audit for the Contractor.
- k. Federal or state auditors shall have "expanded scope auditing" authority to conduct specific program audits during the same period in which a single organization wide audit is being performed, but the audit report has not been issued. The federal or state auditors shall review and have access to the current audit work being conducted and will not apply any testing or review procedures which have not been satisfied by previous audit work that has been completed.

The term "expanded scope auditing" is applied and defined in the U.S. General Accounting Office (GAO) issued Standards for *Audit of Government Organizations*, *Programs*, *Activities and Functions*, better known as the "yellow book".

### 17. Human Subjects Use Requirements

(Applicable only to federally funded agreements/grants in which performance, directly or through a subcontract/subaward, includes any tests or examination of materials derived from the human body.)

By signing this Agreement, Contractor agrees that if any performance under this Agreement or any subcontract or subagreement includes any tests or examination of materials derived from the human body for the purpose of providing information, diagnosis, prevention, treatment or assessment of disease, impairment, or health of a human being, all locations at which such examinations are performed shall meet the requirements of 42 U.S.C. Section 263a (CLIA) and the regulations thereunder.

### 18. Novation Requirements

If the Contractor proposes any novation agreement, CDPH shall act upon the proposal within 60 days after receipt of the written proposal. CDPH may review and consider the proposal, consult and negotiate with the Contractor, and accept or reject all or part of the proposal. Acceptance or rejection of the proposal may be made orally within the 60-day period and confirmed in writing within five days of said decision. Upon written acceptance of the proposal, CDPH will initiate an amendment to this Agreement to formally implement the approved proposal.

### 19. Debarment and Suspension Certification

(Applicable to all agreements funded in part or whole with federal funds.)

- a. By signing this Agreement, the Contractor/Grantee agrees to comply with applicable federal suspension and debarment regulations including, but not limited to 7 CFR Part 3017, 45 CFR 76, 40 CFR 32 or 34 CFR 85.
- b. By signing this Agreement, the Contractor certifies to the best of its knowledge and belief, that it and its principals:
  - (1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any federal department or agency;
  - (2) Have not within a three-year period preceding this application/proposal/agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (3) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in Paragraph b(2) herein; and
  - (4) Have not within a three-year period preceding this application/proposal/agreement had one or more public transactions (Federal, State or local) terminated for cause or default.
  - (5) Shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under federal regulations (i.e., 48 CFR part 9, subpart 9.4), debarred, suspended, declared ineligible, or voluntarily excluded from participation in such transaction, unless authorized by the State.
  - (6) Will include a clause entitled, "Debarment and Suspension Certification" that essentially sets forth the provisions herein, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- c. If the Contractor is unable to certify to any of the statements in this certification, the Contractor shall submit an explanation to the CDPH Program Contract Manager.
- d. The terms and definitions herein have the meanings set out in the Definitions and Coverage sections of the rules implementing Federal Executive Order 12549.
- e. If the Contractor knowingly violates this certification, in addition to other remedies available to the Federal Government, the CDPH may terminate this Agreement for cause or default.

### 20. Smoke-Free Workplace Certification

(Applicable to federally funded agreements/grants and subcontracts/subawards, that provide health, day care, early childhood development services, education or library services to children under 18 directly or through local governments.)

- a. Public Law 103-227, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, early childhood development services, education or library services to children under the age of 18, if the services are funded by federal programs either directly or through state or local governments, by federal grant, contract, loan, or loan guarantee. The law also applies to children's services that are provided in indoor facilities that are constructed, operated, or maintained with such federal funds. The law does not apply to children's services provided in private residences; portions of facilities used for inpatient drug or alcohol treatment; service providers whose sole source of applicable federal funds is Medicare or Medicaid; or facilities where WIC coupons are redeemed.
- b. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to \$1,000 for each violation and/or the imposition of an administrative compliance order on the responsible party.
- c. By signing this Agreement, Contractor or Grantee certifies that it will comply with the requirements of the Act and will not allow smoking within any portion of any indoor facility used for the provision of services for children as defined by the Act. The prohibitions herein are effective December 26, 1994.
- d. Contractor or Grantee further agrees that it will insert this certification into any subawards (subcontracts or subgrants) entered into that provide for children's services as described in the Act.

### 21. Covenant Against Contingent Fees

(Applicable only to federally funded agreements.)

The Contractor warrants that no person or selling agency has been employed or retained to solicit/secure this Agreement upon an agreement of understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies retained by the Contractor for the purpose of securing business. For breach or violation of this warranty, CDPH shall have the right to annul this Agreement without liability or in its discretion to deduct from the Agreement price or consideration, or otherwise recover, the full amount of such commission, percentage, and brokerage or contingent fee.

### 22. Payment Withholds

(Applicable only if a final report is required by this Agreement. Not applicable to government entities.)

Unless waived or otherwise stipulated in this Agreement, CDPH may, at its discretion, withhold 10 percent (10%) of the face amount of the Agreement, 50 percent (50%) of the final invoice, or \$3,000 whichever is greater, until CDPH receives a final report that meets the terms, conditions and/or scope of work requirements of this Agreement.

### 23. Performance Evaluation

(Not applicable to grant agreements.)

CDPH may, at its discretion, evaluate the performance of the Contractor at the conclusion of this Agreement. If performance is evaluated, the evaluation shall not be a public record and shall remain on file with CDPH. Negative performance evaluations may be considered by CDPH prior to making future contract awards.

### 24. Officials Not to Benefit

No members of or delegate of Congress or the State Legislature shall be admitted to any share or part of this Agreement, or to any benefit that may arise therefrom. This provision shall not be construed to extend to this Agreement if made with a corporation for its general benefits.

### 25. Four-Digit Date Compliance

(Applicable to agreements in which Information Technology (IT) services are provided to CDPH or if IT equipment is procured.)

Contractor warrants that it will provide only Four-Digit Date Compliant (as defined below) Deliverables and/or services to the State. "Four Digit Date compliant" Deliverables and services can accurately process, calculate, compare, and sequence date data, including without limitation date data arising out of or relating to leap years and changes in centuries. This warranty and representation is subject to the warranty terms and conditions of this Contract and does not limit the generality of warranty obligations set forth elsewhere herein.

### 26. Prohibited Use of State Funds for Software

(Applicable to agreements in which computer software is used in performance of the work.)

Contractor certifies that it has appropriate systems and controls in place to ensure that state funds will not be used in the performance of this Agreement for the acquisition, operation or maintenance of computer software in violation of copyright laws.

### 27. Use of Small, Minority Owned and Women's Businesses

(Applicable to that portion of an agreement that is federally funded and entered into with institutions of higher education, hospitals, nonprofit organizations or commercial businesses.)

Positive efforts shall be made to use small businesses, minority-owned firms and women's business enterprises, whenever possible (i.e., procurement of goods and/or services). Contractors shall take all of the following steps to further this goal.

- (1) Ensure that small businesses, minority-owned firms, and women's business enterprises are used to the fullest extent practicable.
- (2) Make information on forthcoming purchasing and contracting opportunities available and arrange time frames for purchases and contracts to encourage and facilitate participation by small businesses, minority-owned firms, and women's business enterprises.
- (3) Consider in the contract process whether firms competing for larger contracts intend to subcontract with small businesses, minority-owned firms, and women's business enterprises.
- (4) Encourage contracting with consortiums of small businesses, minority-owned firms and women's business enterprises when a contract is too large for one of these firms to handle individually.
- (5) Use the services and assistance, as appropriate, of such organizations as the Federal Small Business Administration and the U.S. Department of Commerce's Minority Business Development Agency in the solicitation and utilization of small businesses, minority-owned firms and women's business enterprises.

### 28. Alien Ineligibility Certification

(Applicable to sole proprietors entering federally funded agreements.)

By signing this Agreement, the Contractor certifies that he/she is not an alien that is ineligible for state and local benefits, as defined in Subtitle B of the Personal Responsibility and Work Opportunity Act. (8 U.S.C. 1601, et seq.)

### 29. Union Organizing

(Applicable only to grant agreements.)

Grantee, by signing this Agreement, hereby acknowledges the applicability of Government Code Sections 16645 through 16649 to this Agreement. Furthermore, Grantee, by signing this Agreement, hereby certifies that:

- a. No state funds disbursed by this grant will be used to assist, promote or deter union organizing.
- b. Grantee shall account for state funds disbursed for a specific expenditure by this grant, to show those funds were allocated to that expenditure.
- c. Grantee shall, where state funds are not designated as described in b herein, allocate, on a pro-rata basis, all disbursements that support the grant program.
- d. If Grantee makes expenditures to assist, promote or deter union organizing, Grantee will maintain records sufficient to show that no state funds were used for those expenditures, and that Grantee shall provide those records to the Attorney General upon request.

### 30. Contract Uniformity (Fringe Benefit Allowability)

(Applicable only to nonprofit organizations.)

Pursuant to the provisions of Article 7 (commencing with Section 100525) of Chapter 3 of Part 1 of Division 101 of the Health and Safety Code, CDPH sets forth the following policies, procedures, and guidelines regarding the reimbursement of fringe benefits.

- a. As used herein fringe benefits shall mean an employment benefit given by one's employer to an employee in addition to one's regular or normal wages or salary.
- b. As used herein, fringe benefits do not include:
  - (1) Compensation for personal services paid currently or accrued by the Contractor for services of employees rendered during the term of this Agreement, which is identified as regular or normal salaries and wages, annual leave, vacation, sick leave, holidays, jury duty and/or military leave/training.
  - (2) Director's and executive committee member's fees.
  - (3) Incentive awards and/or bonus incentive pay.
  - (4) Allowances for off-site pay.
  - (5) Location allowances.
  - (6) Hardship pay.
  - (7) Cost-of-living differentials
- c. Specific allowable fringe benefits include:
  - (1) Fringe benefits in the form of employer contributions for the employer's portion of payroll taxes (i.e., FICA, SUI, SDI), employee health plans (i.e., health, dental and vision), unemployment insurance, worker's compensation insurance, and the employer's share of pension/retirement plans, provided they are granted in accordance with established written organization policies and meet all legal and Internal Revenue Service requirements.
- d. To be an allowable fringe benefit, the cost must meet the following criteria:
  - (1) Be necessary and reasonable for the performance of the Agreement.
  - (2) Be determined in accordance with generally accepted accounting principles.
  - (3) Be consistent with policies that apply uniformly to all activities of the Contractor.
- e. Contractor agrees that all fringe benefits shall be at actual cost.

### f. Earned/Accrued Compensation

- (1) Compensation for vacation, sick leave and holidays is limited to that amount earned/accrued within the agreement term. Unused vacation, sick leave and holidays earned from periods prior to the agreement term cannot be claimed as allowable costs. See Provision f (3)(a) for an example.
- (2) For multiple year agreements, vacation and sick leave compensation, which is earned/accrued but not paid, due to employee(s) not taking time off may be carried over and claimed within the overall term of the multiple years of the Agreement. Holidays cannot be carried over from one agreement year to the next. See Provision f (3)(b) for an example.
- (3) For single year agreements, vacation, sick leave and holiday compensation that is earned/accrued but not paid, due to employee(s) not taking time off within the term of the Agreement, <u>cannot</u> be claimed as an allowable cost. See Provision f (3)(c) for an example.

### (a) Example No. 1:

If an employee, John Doe, earns/accrues three weeks of vacation and twelve days of sick leave each year, then that is the maximum amount that may be claimed during a one year agreement. If John Doe has five weeks of vacation and eighteen days of sick leave at the beginning of an agreement, the Contractor during a one-year budget period may only claim up to three weeks of vacation and twelve days of sick leave as actually used by the employee. Amounts earned/accrued in periods prior to the beginning of the Agreement are not an allowable cost.

### (b) Example No. 2:

If during a three-year (multiple year) agreement, John Doe does not use his three weeks of vacation in year one, or his three weeks in year two, but he does actually use nine weeks in year three; the Contractor would be allowed to claim all nine weeks paid for in year three. The total compensation over the three-year period cannot exceed 156 weeks (3 x 52 weeks).

### (c) Example No. 3:

If during a single year agreement, John Doe works fifty weeks and used one week of vacation and one week of sick leave and all fifty-two weeks have been billed to CDPH, the remaining unused two weeks of vacation and seven days of sick leave may not be claimed as an allowable cost.

### 31. Lobbying Restrictions and Disclosure Certification

(Applicable to federally funded agreements in excess of \$100,000 per Section 1352 of the 31, U.S.C.)

- a. Certification and Disclosure Requirements
  - (1) Each person (or recipient) who requests or receives a contract or agreement, subcontract, grant, or subgrant, which is subject to Section 1352 of the 31, U.S.C., and which exceeds \$100,000 at any tier, shall file a certification (in the form set forth in Attachment 1, consisting of one page, entitled "Certification Regarding Lobbying") that the recipient has not made, and will not make, any payment prohibited by Paragraph b of this provision.
  - (2) Each recipient shall file a disclosure (in the form set forth in Attachment 2, entitled "Standard Form-LLL 'disclosure of Lobbying Activities'") if such recipient has made or has agreed to make any payment using nonappropriated funds (to include profits from any covered federal action) in connection with a contract, or grant or any extension or amendment of that contract, or grant, which would be prohibited under Paragraph b of this provision if paid for with appropriated funds.
  - (3) Each recipient shall file a disclosure form at the end of each calendar quarter in which there occurs any event that requires disclosure or that materially affect the accuracy of the information contained in any disclosure form previously filed by such person under Paragraph a(2) herein. An event that materially affects the accuracy of the information reported includes:

- (a) A cumulative increase of \$25,000 or more in the amount paid or expected to be paid for influencing or attempting to influence a covered federal action;
- (b) A change in the person(s) or individuals(s) influencing or attempting to influence a covered federal action; or
- (c) A change in the officer(s), employee(s), or member(s) contacted for the purpose of influencing or attempting to influence a covered federal action.
- (4) Each person (or recipient) who requests or receives from a person referred to in Paragraph a(1) of this provision a contract or agreement, subcontract, grant or subgrant exceeding \$100,000 at any tier under a contract or agreement, or grant shall file a certification, and a disclosure form, if required, to the next tier above.
- (5) All disclosure forms (but not certifications) shall be forwarded from tier to tier until received by the person referred to in Paragraph a(1) of this provision. That person shall forward all disclosure forms to CDPH Program Contract Manager.

### b. Prohibition

Section 1352 of Title 31, U.S.C., provides in part that no appropriated funds may be expended by the recipient of a federal contract or agreement, grant, loan, or cooperative agreement to pay any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with any of the following covered federal actions: the awarding of any federal contract or agreement, the making of any federal grant, the making of any federal loan, entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract or agreement, grant, loan, or cooperative agreement.

Attachment 1

### STATE OF CALIFORNIA CALIFORNIA DEPARTMENT OF PUBLIC HEALTH

### CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making, awarding or entering into of this Federal contract, Federal grant, or cooperative agreement, and the extension, continuation, renewal, amendment, or modification of this Federal contract, grant, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency of the United States Government, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities" in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontractors, subgrants, and contracts under grants and cooperative agreements) of \$100,000 or more, and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S.C., any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| lame of Contractor     | Printed Name of Person Signing for Contractor |
|------------------------|---|
| ontract / Grant Number | Signature of Person Signing for Contractor    |
| )ale                   | Title   |

After execution by or on behalf of Contractor, please return to:

California Department of Public Health

CDPH reserves the right to notifiy the contractor in writing of an alternate submission address.

### Attachment 2

### **CERTIFICATION REGARDING LOBBYING**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 (See reverse for public burden disclosure)

Approved by OMB 0348-0046

| b. grant b. initial  | 3. Report Type:    ffer/application award b. material change  |
|--|---|
| ☐ Prime ☐ Subawardee Tier, if known:  Congressional District, If known:  | and Address of Prime:  Congressional District, If known:  |
| 6. Federal Department/Agency   | 7. Federal Program Name/Description:  CDFA Number, if applicable:   |
| 8. Federal Action Number, if known:  | 9. Award Amount, if known:  \$  |
| 10.a. Name and Address of Lobbying Registrant (If individual, last name, first name, MI):  | b. Individuals Performing Services (including address if different from 10a. (Last name, First name, MI): |
| 11. Information requested through this form is authorized by title 31 U.S.C, section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection, required disclosure shall be subject to a not more than \$100,000 for each such failure. | Signature:  Print Name:  Title:  Telephone No.:  Date:  |
| Federal Use Only   | Authorized for Local Reproduction Standard Form-LLL (Rev. 7-97)   |

BY WEAL R. KIPNIS DATE

### INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action,
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient, include Congressional District, if known.
- Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7, Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
  - (b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

### Exhibit E Additional Provisions

### .1. Additional Incorporated Documents

- A. The following documents and any subsequent updates are not attached, but are incorporated herein and made a part hereof by this reference. These documents may be updated periodically by CDPH, as required by program directives. CDPH shall provide the Contractor with copies of said documents and any periodic updates thereto, under separate cover. CDPH will maintain on file, all documents referenced herein and any subsequent updates.
  - 1) CDPH Health Administrative Manual Section 6-1000
  - 2) CLPPB Program Letter
  - 3) Lead Poisoning Follow-up Form
  - 4) CLPPB Progress Report
  - 5) CLPPB Surveillance and Data Management Manual
  - 6) CLPPB Public Health Nursing (PHN) Manual and Updates
  - 7) Environmental Health on the Childhood Lead Poisoning Prevention (CLPP) Team, Interim Guidance, August 1998 and Updates
  - 8) Minimum Environmental Investigation Sampling Strategies (3/01 and Updates)
  - 9) Lead Test Kit Fact Sheet 3/01

### 2. Cancellation / Termination

- A. This agreement may be cancelled by CDPH or Contractor <u>without cause</u> upon 30 calendar days advance written notice to the other party.
- B. CDPH reserves the right to cancel or terminate this agreement immediately for cause. The Contractor may submit a written request to terminate this agreement only if CDPH substantially fails to perform its responsibilities as provided herein.
- C. The term "for cause" shall mean that the Contractor fails to meet the terms, conditions, and/or responsibilities of this agreement.
- D. Agreement termination or cancellation shall be effective as of the date indicated in CDPH's notification to the Contractor. The notice shall stipulate any final performance, invoicing or payment requirements.
- E. Upon receipt of a notice of termination or cancellation, the Contractor shall take immediate steps to stop performance and to cancel or reduce subsequent agreement costs.
- F. In the event of early termination or cancellation, the Contractor shall be entitled to compensation for services performed satisfactorily under this agreement and expenses incurred up to the date of cancellation and any non-cancelable obligations incurred in support of this agreement.

### 3. Freeze Exemptions

(Applicable only to local government agencies.)

### **Exhibit E**Additional Provisions

- A. Contractor agrees that any hiring freeze adopted during the term of this Agreement shall not be applied to the positions funded, in whole or part, by this Agreement.
- B. Contractor agrees not to implement any personnel policy, which may adversely affect performance or the positions funded, in whole or part, by this Agreement.
- C. Contractor agrees that any travel freeze or travel limitation policy adopted during the term of this Agreement shall not restrict travel funded, in whole or part, by this Agreement.
- D. Contractor agrees that any purchasing freeze or purchase limitation policy adopted during the term of this Agreement shall not restrict or limit purchases funded, in whole or part, by this Agreement.

Exhibit F

### Contractor's Release

| Inc | etru | ictio | ne ' | to | Ca | ntra | cto | r |
|-----|------|-------|------|----|----|------|-----|---|
|     |      |       |      |    |    |      |     |   |

With final invoice(s) submit one (1) original and one (1) copy. The original must bear the original signature of a person authorized to bind the Contractor. The additional copy may bear photocopied signatures.

### Submission of Final Invoice entered into between the State of California Department of Public Health Pursuant to contract number 11-10311 (CDPH) and the Contractor (identified below), the Contractor does acknowledge that final payment has been requested via , in the amount(s) of \$ and dated invoice number(s) If necessary, enter "See Attached" in the appropriate blocks and attach a list of invoice numbers, dollar amounts and invoice dates. Release of all Obligations By signing this form, and upon receipt of the amount specified in the invoice number(s) referenced above, the Contractor does hereby release and discharge the State, its officers, agents and employees of and from any and all liabilities, obligations, claims, and demands whatsoever arising from the above referenced contract. Repayments Due to Audit Exceptions / Record Retention By signing this form, Contractor acknowledges that expenses authorized for reimbursement does not guarantee final allowability of said expenses. Contractor agrees that the amount of any sustained audit exceptions resulting from any subsequent audit made after final payment will be refunded to the State. All expense and accounting records related to the above referenced contract must be maintained for audit purposes for no less than three years beyond the date of final payment, unless a longer term is stated in said contract.

### **Recycled Product Use Certification**

By signing this form, Contractor certifies under penalty of perjury that a minimum of 0% unless otherwise specified in writing of post consumer material, as defined in the Public Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether it meets the requirements of Public Contract Code Section 12209. Contractor specifies that printer or duplication cartridges offered or sold to the State comply with the requirements of Section 12156(e).

### Reminder to Return State Equipment/Property (If Applicable)

(Applies only if equipment was provided by CDPH or purchased with or reimbursed by contract funds)

Unless CDPH has approved the continued use and possession of State equipment (as defined in the above referenced contract) for use in connection with another CDPH agreement, Contractor agrees to promptly initiate arrangements to account for and return said equipment to CDPH, at CDPH's expense, if said equipment has not passed its useful life expectancy as defined in the above referenced contract.

### Patents / Other Issues

By signing this form, Contractor further agrees, in connection with patent matters and with any claims that are not specifically released as set forth above, that it will comply with all of the provisions contained in the above referenced contract, including, but no limited to, those provisions relating to notification to the State and related to the defense or prosecution of litigation.

### ONLY SIGN AND DATE THIS DOCUMENT WHEN ATTACHING TO THE FINAL INVOICE

| Contractor's Legal Name (as on contract):     | Riverside County |       |  |
|---|------------------|-------|--|
| Signature of Contractor or Official Designee: | <del></del>      | Date: |  |
| Printed Name/Title of Person Signing:         |                  |       |  |

CDPH Distribution: Accounting (Original) Program

### Travel Reimbursement Information

(Mileage Reimbursement Increase Effective 7/1/11)

- 1. The following rate policy is to be applied for reimbursing the travel expenses of persons under contract. The terms "contract" and/or "subcontract" have the same meaning as "grantee" and/or "subgrantee" where applicable.
  - a. Reimbursement for travel and/or per diem shall be at the rates established for nonrepresented/excluded state employees. Exceptions to Department of Personnel Administration (DPA) lodging rates may be approved by the California Department of Public Health (CDPH) upon the receipt of a statement on/with an invoice indicating that such rates are not available.
  - b. Short Term Travel is defined as a 24-hour period, and less than 31 consecutive days, and is at least 50 miles from the main office, headquarters or primary residence. Starting time is whenever a contract or subcontract employee leaves his or her home or headquarters. "Headquarters" is defined as the place where the contracted personnel spends the largest portion of their working time and returns to upon the completion of assignments. Headquarters may be individually established for each traveler and approved verbally or in writing by the program funding the agreement. Verbal approval shall be followed up in writing or email.
  - c. Contractors on travel status for more than one 24-hour period and less than 31 consecutive days may claim a fractional part of a period of more than 24 hours. Consult the chart appearing on Page 2 of this exhibit to determine the reimbursement allowance. All lodging reimbursement claims must be supported by a receipt\*. If a contractor does not or cannot present receipts, lodging expenses will not be reimbursed.
    - (1) Lodging (with receipts\*):

| Travel Location / Area   | Reimbursement Rate |
|--|--------------------|
| Statewide (excluding the counties identified below)            | \$ 84.00 plus tax  |
| Counties of Los Angeles and San Diego                          | \$110.00 plus tax  |
| Counties of Alameda, San Francisco, San Mateo, and Santa Clara | \$140.00 plus tax  |

Reimbursement for actual lodging expenses that exceed the above amounts may be allowed with the advance approval of the Deputy Director of the California Department of *Public* Health *(CDPH)* or his or her designee. Receipts are required.

- \*Receipts from Internet lodging reservation services such as Priceline.com which require prepayment for that service, ARE NOT ACCEPTABLE LODGING RECEIPTS and are not reimbursable without a valid lodging receipt from a lodging establishment.
- (2) Meal/Supplemental Expenses (with or without receipts): With receipts, the contractor will be reimbursed actual amounts spent up to the maximum for each full 24-hour period of travel.

| Meal / Expense      | Reimbursement Rate |
|---------------------|--------------------|
| Breakfast           | \$ 6.00            |
| Lunch               | \$ 10.00           |
| Dinner              | \$ 18.00           |
| Incidental expenses | \$ 6.00            |
|                     |                    |

- d. Out-of-state travel may only be reimbursed if such travel is necessitated by the scope or statement of work and has been approved in advance by the program with which the contract is held. For out-of-state travel, contractors may be reimbursed actual lodging expenses, supported by a receipt, and may be reimbursed for meals and supplemental expenses for each 24-hour period computed at the rates listed in c. (2) above. For all out-of-state travel, contractors/subcontractors must have prior CDPH written or verbal approval. Verbal approval shall be confirmed in writing (email or memo).
- e. In computing allowances for continuous periods of travel of less than 24 hours, consult the chart appearing on Page 2 of this exhibit.
- f. No meal or lodging expenses will be reimbursed for any period of travel that occurs within normal working hours, unless expenses are incurred at least 50 miles from headquarters.

### Travel Reimbursement Information (Continued)

- 2. If any of the reimbursement rates stated herein is changed by DPA, no formal contract amendment will be required to incorporate the new rates. However, CDPH shall inform the contractor, in writing, of the revised travel reimbursement rates and the applicable effective date of any rate change.
  - At CDPH's discretion, changes or revisions made by CDPH to this exhibit, excluding travel reimbursement policies established by DPA may be applied retroactively to any agreement to which a Travel Reimbursement Information exhibit is attached, incorporated by reference, or applied by CDPH program policy. Changes to the travel reimbursement rates stated herein may not be applied earlier than the date a rate change is approved by DPA.
- 3. <u>For transportation expenses, the contractor must retain receipts</u> for parking; taxi, airline, bus, or rail tickets; car rental; or any other travel receipts pertaining to each trip for attachment to an invoice as substantiation for reimbursement. Reimbursement may be requested for commercial carrier fares; private car mileage; parking fees; bridge tolls; taxi, bus, or streetcar fares; and auto rental fees when substantiated by a receipt.
- 4. **Note on use of autos:** If a contractor uses his/her or a company car for transportation, the rate of reimbursement will be **55.5 cents** maximum per mile. If a contractor uses his/her or a company car "in lieu of" airfare, the air coach fare will be the maximum paid by the State. The contractor must provide a cost comparison upon request by the State. Gasoline and routine automobile repair expenses are not reimbursable.
- 5. The contractor is required to furnish details surrounding each period of travel. Travel expense reimbursement detail may include, but not be limited to: purpose of travel, departure and return times, destination points, miles driven, mode of transportation, etc. Reimbursement for travel expenses may be withheld pending receipt of adequate travel documentation.
- 6. Contractors are to consult with the program with which the contract is held to obtain specific invoicing procedures.

### Per Diem Reimbursement Guide

| Length of travel period                                  | This condition exists   | Allowable Meal(s)            |
|--|---|------------------------------|
| Less than 24 hours                                       | Trip begins at or before 6 a.m. and ends at or after 9 a.m.                                   | Breakfast may be claimed.    |
| Less than 24 hours                                       | Trip begins at or before 4 p.m. and ends at or after 7 p.m.                                   | Dinner may be claimed.       |
| Contractor may <b>not</b> cla<br>overnight stay, meals o | nim lunch or incidentals on one-day trips. When trips are <b>less</b> to claimed are taxable. | than 24 hours and there's no |
| 24 hours   | Trip begins at or before 6 a.m.   | Breakfast may be claimed.    |
| 24 hours   | Trip begins at or before 11 a.m.  | Lunch may be claimed.        |
| 24 hours   | Trip begins at or before 5 p.m.   | Dinner may be claimed.       |
| More than 24 hours                                       | Trip ends at or after 8 a.m.  | Breakfast may be claimed.    |
| More than 24 hours                                       | Trip ends at or after 2 p.m.  | Lunch may be claimed.        |
| More than 24 hours                                       | Trip ends at or after 7 p.m.  | Dinner may be claimed.       |

Contractor may **not** claim meals provided by the State, meals included in hotel expenses or conference fees, meals included in transportation costs such as airline tickets, or meals that are otherwise provided. Snacks and continental breakfasts such as rolls, juice, and coffee are not considered to be meals.

Exhibit H

# CONTRACTOR EQUIPMENT PURCHASED WITH CDPH FUNDS

| Jurrent Contract Number: 11-10311                 | Date Current Contract Expires:                    |
|---|---|
| revious Contract Number (if applicable): 08-85080 | CDPH Program Name:                                |
| Contractor's Name: Riverside County               | CDPH Program Contract Manager:                    |
|   | CDPH Program Address:                             |
| ontractor's Complete Address:                     |   |
|   | CDPH Program Contract Manager's Telephone Number: |
| contractor's Contact Person:                      | Date of this Report:                              |
| Contact's Telephone Number:                       |   |

|   | (THIS IS NOT A BL DESCRIPTION In number, type, size, and/or capacity. In number, type of vehicle (van, sedan, pick-up, etc.) | JDGET FC     | ORM)  CDPH PURCHASE ORDER (STD 65) | DATE      | MAJOR/MINOR EQUIPMENT<br>SERIAL NUMBER | OPTIONAL<br>PROGRAM USE |
|---|--|--------------|------------------------------------|-----------|--|-------------------------|
| QUANTITY 3. If van, include passenger capacity. | ₩  | (Before Tax) | NUMBER                             | PURCHASED | (If motor vehicle, list VIN number.)   | ONLY                    |
| 1 4   | \$   |              |                                    |           |  |                         |
|   | 89   |              |                                    |           |  |                         |
|   | 5-9  |              |                                    |           |  |                         |
|   | €9   |              |                                    |           |  |                         |
|   | 69   |              |                                    |           |  |                         |
|   | <b>69</b>  |              |                                    |           |  |                         |
|   | 69   |              |                                    |           |  |                         |
|   | <del>69</del>  |              |                                    |           |  |                         |
|   | 89   |              |                                    |           |  |                         |
|   | €9   |              |                                    |           |  |                         |
|   | <del>69</del>  |              |                                    |           |  |                         |
|   | 69   |              |                                    |           |  |                         |
|   | \$   |              |                                    |           |  |                         |
|   | \$   |              |                                    |           |  |                         |
|   | €  |              |                                    |           |  |                         |

# INSTRUCTIONS FOR CDPH 1203 (Please read carefully.)

Standard Agreement has been approved and each time state/CDPH equipment and/or property has been received, the CDPH Program Contract Manager Manager is responsible for obtaining the information from the Contractor and submitting this form to CDPH AM. The CDPH Program Contract Manager is responsible for ensuring the information is complete and accurate. (See Health Administrative Manual (HAM), Section 2-1060 and Section 9-2310.) The information on this form will be used by the California Department of Public Health (CDPH) Asset Management (AM) to tag contract equipment and/or property (see definitions A, and B) which is purchased with CDPH funds and is used to conduct state business under this contract. After the

applicable, for each item (See definitions A and B). AM will return the original form to the CDPH Program Contract Manager, along with the appropriate property tags. The CDPH Program Contract Manager will then forward the property tags and the original form to the Contractor and retain one copy until the termination of this contract. The Contractor should place property tags in plain sight and, to the extent possible, on the item's front left-hand corner. Upon receipt of this form from the CDPH Program Contract Manager, AM will fill in the first column with the assigned state/ CDPH property tag, The manufacturer's brand name and model number are not to be covered by the property tags.

- If the item was shipped via the CDPH warehouse and was issued a state/CDPH property tag by warehouse staff, fill in the assigned property tag. the item was shipped directly to the Contractor, leave the first column blank.
- Provide the quantity, description, purchase date, base unit cost, and serial number (if applicable) for each item of:

## A. Major Equipment:

- Tangible item having a base unit cost of \$5,000 or more and a life expectancy of one (1) year or more.
- Intangible item having a base unit cost of \$5,000 or more and a life expectancy of one (1) year or more (e.g., software, video).

These items are issued green numbered state/ CDPH property tags.

- B. Minor Equipment/Property: Specific tangible items with a life expectancy of one (1) year or more that have a base unit cost less than \$5,000. These items are issued green unnumbered "BLANK" state/ CDPH property tags with the exception of the following, which are issued numbered tags: Personal Digital Assistant (PDA), PDA/cell phone combination (Blackberries), laptops, desktop personal computers, LAN servers, routers, and switches. NOTE: It is CDPH policy not to tag modular furniture. (See your Federal rules, if applicable.)
- Provide the CDPH Purchase Order (STD 65) number if the items were purchased by CDPH. (See HAM, Section 2-1050.1.) က
- If a vehicle is being reported, provide the Vehicle Identification Number (VIN) and the vehicle license number to CDPH Vehicle Services. (See HAM, 4.
- of 3.") The CDPH Program Contract Manager should retain one copy and send the original to: California Department of Public Health, Asset If all items being reported do not fit on one form, make copies and write the number of pages being sent in the upper right-hand corner (e.g., "Page 1 Management, MS 1801, P.O. Box 997377, 1501 Capitol Avenue, Sacramento, CA 95899-7377. S,
- Property tags that have been lost or destroyed must be replaced. Replacement property tags can be obtained by contacting AM at (916) 650-0124. 6.
- The CDPH 1203 consists of one page for completion and one page with information and Use the version on the CDPH Intranet forms site. instructions.

## Exhibit I

# INVENTORY/DISPOSITION OF CDPH-FUNDED EQUIPMENT

| Current Contract Number: 11-10311                                 | Number: 1    |   | Date Current C                        | Date Current Contract Expires:                            |                              |  |                                 |
|---|--------------|---|---------------------------------------|---|------------------------------|--|---------------------------------|
| Previous Contract   | : Number (if | Previous Contract Number (if applicable); 08-85080  | CDPH Program Name:                    | n Name:   |                              |  |                                 |
| Contractor's Name: Riverside County                               | e: Riversic  |   | 3DPH Program                          | CDPH Program Contract Manager:                            |                              |  |                                 |
|   |              |   | CDPH Program Address:                 | n Address:  |                              |  |                                 |
| Contractor's Complete Address:                                    | plete Addre  | :SS:  |                                       |   |                              |  |                                 |
|   |              |   | SDPH Program                          | CDPH Program Contract Manager's Telephone Number:         | r's Telephone                | Number:  |                                 |
| Contractor's Contact Person:                                      | act Person:  |   | Date of this Report:                  | port:   |                              |  |                                 |
| Contact's Telephone Number:                                       | one Number   |   |                                       |   |                              |  |                                 |
|   |              | HIS IS NOT A  | BUDGET FORM)                          | ₹M)   |                              |  |                                 |
| STATE/ CDPH PROPERTY TAG (If motor vehicle, list license number.) | QUANTITY     | 1. Include manufacturer's name, model number, type, size, and/or capacity. 2. If motor vehicle, list year, make, model number, type of vehicle (van, sedan, pick-up, etc.) 3. If van, include passenger capacity. | UNIT COST<br>PER ITEM<br>(Before Tax) | CDPH ASSET MGMT. USE ONLY CDPH Document (DISPOSAL) Number | ORIGINAL<br>PURCHASE<br>DATE | MAJOR/MINOR EQUIPMENT<br>SERIAL NUMBER<br>(If motor vehicle, list VIN number.) | OPTIONAL—<br>PROGRAM US<br>ONLY |
|   |              |   | \$                                    |   |                              |  |                                 |
|   |              |   | \$                                    |   |                              |  |                                 |
|   |              |   | ↔                                     |   |                              |  |                                 |
|   |              |   | \$                                    |   |                              |  |                                 |
|   |              |   | \$                                    |   |                              |  |                                 |
|   |              |   | \$                                    |   |                              | *  |                                 |
|   |              |   | \$                                    |   |                              |  |                                 |
|   |              |   | \$                                    |   |                              |  |                                 |
|   |              |   | \$                                    |   |                              |  |                                 |
|   |              |   | \$                                    |   |                              |  |                                 |
|   |              |   | \$                                    |   |                              |  |                                 |
|   |              |   | €                                     |   |                              |  |                                 |
|   |              |   | €9                                    |   |                              |  |                                 |
|   |              |   | 649                                   |   |                              |  |                                 |
|   |              |   | ↔                                     |   |                              |  |                                 |
|   |              |   | \$                                    |   |                              |  |                                 |
|   |              |   |                                       |   |                              |  |                                 |

# INSTRUCTIONS FOR CDPH 1204 (Please read carefully.)

The information on this form will be used by the California Department of Public Health (CDPH) Asset Management (AM) to; (a) conduct an inventory of CDPH equipment and/or property (see definitions A, and B) in the possession of the Contractor and/or Subcontractors, and (b) dispose of these same items. Report all items, regardless of the items' ages, per number 1 below, purchased with CDPH funds and used to conduct state business under this contract. (See Health Administrative Manual (HAM), Section 2-1060 and Section 9-2310.)

The CDPH Program Contract Manager is responsible for obtaining information from the Contractor for this form. The CDPH Program Contract Manager is responsible for the accuracy and completeness of the information and for submitting it to AM. Inventory: List all CDPH tagged equipment and/or property on this form and submit it within 30 days prior to the three-year anniversary of the contract's effective date, if applicable. The inventory should be based on previously submitted CDPH 1203s, "Contractor Equipment Purchased with CDPH Funds." AM will contact the CDPH Program Contract Manager if there are any discrepancies. (See HAM, Section 2-1040.1.) Disposal: (Definition: Trade in, sell, junk, salvage, donate, or transfer; also, items lost, stolen, or destroyed (as by fire).) The CDPH 1204 should be completed, along with a "Property Survey Report" (STD. 152) or a "Property Transfer Report" (STD. 158), whenever items need to be disposed of; (a) during the term of this contract and (b) 30 calendar days before the termination of this contract. After receipt of this form, the AM will contact the CDPH Program Contract Manager to arrange for the appropriate disposal/transfer of the items. (See HAM, Section 2-1050.3.)

- 1. List the state/ CDPH property tag, quantity, description, purchase date, base unit cost, and serial number (if applicable) for each item of,
- Major Equipment: (These items were issued green numbered state/ CDPH property tags.) Ä
- Tangible item having a base unit cost of \$5,000 or more and a life expectancy of one (1) year or more.
- Intangible item having a base unit cost of \$5,000 or more and a life expectancy of one (1) year or more (e.g., software, video.)
- Minor Equipment/Property: (These items were issued green state/ CDPH property tags.) B.

property items were issued green unnumbered "BLANK" state/ CDPH property tags with the exception of the following, which are issued numbered tags: Personal Digital Assistant (PDA), PDA/cell phone combination (Blackberries), laptops, desktop personal computers, LAN Specific tangible items with a life expectancy of one (1) year or more that have a base unit cost less than \$5,000. The minor equipment and/or servers, routers and switches.

- If a vehicle is being reported, provide the Vehicle Identification Number (ViN) and the vehicle license number to CDPH Vehicle Services. (See HAM, Section 2-10050.) Ö
- If all items being reported do not fit on one page, make copies and write the number of pages being sent in the upper right-hand corner (e.g. "Page 1 რ
- The CDPH Program Contract Manager should retain one copy and send the original to: California Department of Public Health, Asset Management, MS1801, P.O. Box 997377, 1501 Capitol Avenue, Sacramento, CA 95899-7377. 4,
- Use the version on the CDPH Intranet forms site. The CDPH 1204 consists of one page for completion and one page with information and 5

For more information on completing this form, call AM at (916) 650-0124.

Appropriate case management - Health care referrals, environmental assessments, and educational activities performed by the appropriate person, professional, or entity, necessary to reduce a child's exposure to lead and the consequences of the exposure, as determined by the United States Centers for Disease Control, or as determined by the department pursuant to Health and Safety Code Section 105300.

ATSDR – Agency for Toxic Substances and Disease Registry

Case closure - Case management is concluded and a case is closed because:

- 1) Two blood levels indicate less than 10ug/dL or,
- 2) One of the following has occurred
  - a. The lead-poisoned child moved without a forwarding address
  - b. The lead-poisoned child's family refused follow-up

  - c. The lead-poisoned child was referred to another health jurisdictiond. The Contractor received no response from the health care provider
  - e. Other

BLL - Blood Lead Level

**BPb** - Blood Lead

Branch- The Branch - A term used in place of CLPPB or Childhood Lead Poisoning Prevention "Branch".

Case definition - Two blood lead level test results, taken at least 30 days apart, that are equal to or greater than 15 ug/dL or one blood lead level test result equal to or greater than 20ug/dL in a child from 0 to 21 years of age.

CBLS - Childhood Blood Lead Surveillance

**CBO** – Community Based Organization

**CCS** – California Children Services

CDC - Centers for Disease Control and Prevention

CDBGP - Community Development Block Grant Program

CHDP – Child Health and Disability Prevention Program

**CDPH** - California Department of Public Health (formerly DHS)

CLIA – Clinical Lab Improvement Act

**CLPPB** - Childhood Lead Poisoning Prevention Branch

CLPPB Program Letter - A document that has been dated, numbered, and issued by the CLPPB that establishes policy and clarifies regulatory or contractual requirements.

**CLPPP -** Childhood Lead Poisoning Prevention Program (the program within a local jurisdiction)

CLPPP Team Quarterly Meetings – On site guarterly meetings of the CLPPP Coordinator, PHN, REHS, Health Educator and Registered Dietician.

CMSS - Care Management Surveillance Section

**CMU** - Contract Management Unit

**Contractor** – The local Childhood Lead Poisoning Prevention Program (CLPPP) that has contracted with the Childhood Lead Poisoning Prevention Branch (CLPPB).

**DEODC** - Division of Environmental Occupational and Disease Control Division

**DHCS** - Department of Health Care Services (formerly DHS)

**DHHS** - Department of Health and Human Services

**DHS** - Department of Health Services (See CDPH)

EBL - Elevated blood lead level

**EHIB** – Environmental Health Investigation Branch

Environmental Investigation – An exposure assessment of the home, primary residence, or other location of a child with an elevated blood lead level that meets case definition, conducted by an REHS, to identify the sources of exposure to lead in the child's environment, and to recommend measures both during and after the investigation to reduce or eliminate exposures identified (CLPPB Program Letter 98-14).

**EPA** – Environmental Protection Agency

EPSDT - Early and Periodic Screening Diagnosis and Treatment (CHDP in California).

**EPSDT-SS** – Those additional medically necessary services available to full scope Medi-Cal beneficiaries under the age of 21 years. The services must be medically necessary to correct or ameliorate a defect, physical or metal illness, or a condition. These services are accessed through screening, referral or routine visits. (Title 22 California Code of Regulation Sections 51242, 51340.1, and 51532.2).

Hct / Hgb — Hematocrit / Hemoglobin

**HCFA** – Health Care Financing Services Administration

HHS - Health and Human Services (Department of Health Services).

HIPPA - Health Insurance Portability and Accountability Act

HISS - Health Information Services Section (of CLPPB).

HRSA – Health Resources & Services Administration

**HUD - Housing & Urban Development** 

HWDC - Health and Welfare Data Center

IEHS - Industrial Environmental Health Specialist

**Lead Inspector/Assessor** – An individual who has received a certificate from the Department of Health Services as a "certified lead inspector/assessor" in accordance with Section 35001 *et seq.*, of Title 17 of the California Code of Regulations.

Lead Poisoned Child - A child with a venous blood lead level of 10 ug/dL or greater.

Lead Poisoning Follow-Up Form – The form used to document essential demographic, medical, social and environmental information about the lead poisoned child, the child's family, and environment. (CLPPB Program Letter 98-02).

LHRS - Lead Hazard Reduction Section (of CLPPB)

LIHEAP - Low Income Home Energy Assistance Program

MCH - Maternal and Child Health

MCLP - Medi-Cal Lead Program.

Medi-Cal Administrative Activities – These activities are necessary for the proper and efficient administration of activities in support of environmental investigations provided by Registered Environmental Health Specialist (REHS) as an EPSDT-SS, and Medical Nutrition Assessment and Therapy provided by Registered Dieticians (RD) as an EPSDT-SS (CLPPB Program Letter 96-1).

Medi-Cal Lead Program (MCLP) – The Medi-Cal Lead Program in the State Department of Health Services which coordinates Medi-Cal funding for lead related services and activities provided to children who are Medi-Cal beneficiaries and who meet the case definition of lead poisoning (CLPPB Program Letters 96-1, 97-11 and 98-01).

The budgetary components of the MCLP are:

- 1) PHN lead poisoning case management services.
- 2) Medi-Cal Administrative Activities
  - a. Non-Enhanced
  - b. Enhanced

MOU - Memoranda of Understanding

NHANES - National Health and Nutrition Exam Survey

O & E- Outreach and Education

**OEHHA** – Office of Environmental Health Hazard Assessment

OHB - Occupational Health Branch

**OLHC** - Office of Lead Hazard Control

**OLPPP** – Occupational Lead Poisoning Prevention Program

OSHA - Occupational Health and Safety Act (also see Cal-OSHA)

OSS – Operational Support Section (administrative services of contracts, budgets and invoice processing within CLPPB).

PDSS - Program Development and Support Section (of CLPPB).

PERS - Program Evaluation and Research Section (of CLPPB).

- PHN Public Health Nurse, a person licensed and certified in accordance with California Business and Professions Code Sections 2725 et seq., and 2816 et seq.
- **PR Progress Report** A bi-annual report required of the CLPPPs, submitted to the CLPPB, to be used in the evaluation of all aspects of progress at the local program level.
- PRRF Progress Report Response Form
- RA Research Assistant
- RASSCLE Response and Surveillance System for Childhood Lead Exposures
- RD Registered Dietician
- **Regional Meetings** Routine meetings of CLPPPS within a given geographical area of the state of California and the CLPPB for the purpose of program development.
- **REHS** Registered Environmental Health Specialist, a professional person, educated and trained as an environmental specialist and who is registered in accordance with Health and Safety Code Division 104, Chapter 4, Article 1, Section 106615 *et seq*.
- **RFA Request for Application** document and reference to the process by which the local CLPPP will apply for a contract with the CLPPB.
- RPM CLPPB Regional Program Manager
- SC CLPPB Section Chief
- SLAB State Lead Advisory Board
- **SOW** Scope of Work
- **TEC** travel expense claim (form)
- USDA U. S. Department of Agriculture
- WIC Women, Infants and Children. A special supplemental nutrition and education program for low-income pregnant women, women who are breast feeding, and young children within the state of California.
- WNL Within normal limits
- ug Microgram, which is one millionth of a gram
- ug/dL micrograms per deciliter-used to indicate the amount of lead in blood.
- **XRF Instrument** X-ray fluorescence instrument. A portable radiation instrument that provides on-site quantitative readings of lead in paint, dust, and soil.