

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

210B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
March 27, 2012

SUBJECT: Notice of Completion - La Sierra Channel and Arlington Channel Repairs
Project Nos. 1-0-00060 and 1-0-00020
District 1 and 2/District 1 and 2

RECOMMENDED MOTION:

The Board accept the referenced project as constructed; authorize the Chairman to execute the attached Notice of Completion; and direct the Clerk of the Board to record the executed Notice of Completion with the Riverside County Clerk and Recorder's Office.

BACKGROUND:

See Page 2.

FINANCIAL:

N/A

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: Michael R. Shetler
Michael R. Shetler

County Executive Office Signature

RJC

- Policy
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: 11.1 of 09/20/11 | District: 1&2/1&2 | Agenda Number:

11.4

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Page 2

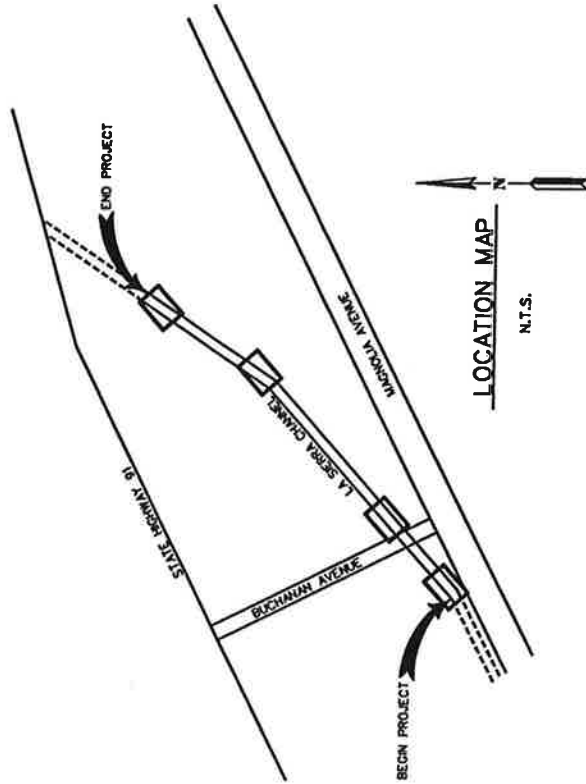
BACKGROUND:

The Board approved a contract with Kormx, Inc., in the amount of \$327,726.50 as Agenda Item Number 11.1 on September 20, 2011. The total payment of the contract is \$311,460.50, which is 5.3% under the original contract amount. The District does not anticipate any claims for additional compensation from the Contractor, therefore, the total project construction cost is not expected to exceed the original contract amount.

Final inspection of the above referenced project was made, and the project was found to be complete according to plans and specifications. A brief project description and location map are attached.

LA SIERRA CHANNEL REPAIR

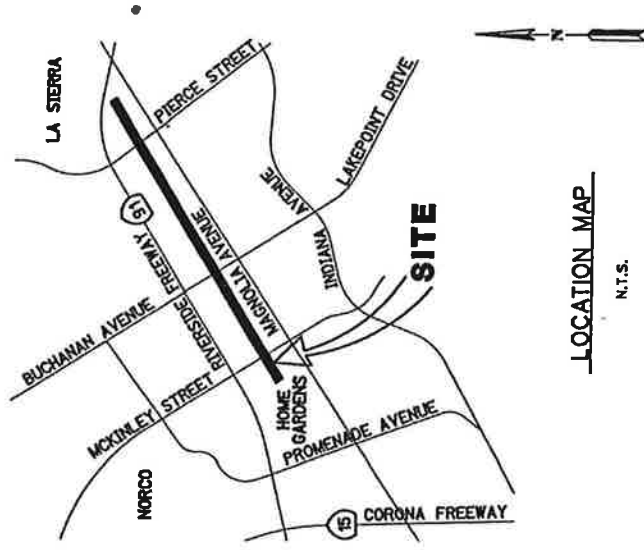
I-0-0060



La Sierra Channel is located in the community of Home Gardens and consists of repairing the channel at four locations.

ARLINGTON CHANNEL REPAIR

I-0-0020



Arlington Channel is located in the city of Riverside and consists of repairing approximately 6,000 lineal feet of channel wall.

To be recorded with County Recorder
No recording fee.

Recording requested by:

Kecia Harper-Ihem, Clerk of the Board
Riverside County Clerk of the Board
Stop No. 1010
Post Office Box 1147, Riverside, CA 92502-1147

When recorded return to:

CLERK OF THE BOARD
Stop No. 1010
Post Office Box 1147, Riverside, CA 92502-1147

NOTICE OF COMPLETION

(Civil Code § 3093 – Public Works)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: **La Sierra Channel and Arlington Channel Repairs
Project Nos. 1-0-00060 and 1-0-00020**

Date of completion: **Date this document is recorded**

Nature of owner: **Public Agency**

Interest or estate of owner: **Fee**

Address of owner: **1995 Market Street, Riverside, CA 92501**

Name of contractor: **Kormx, Inc.**

Street address or legal description of site: **A portion of La Sierra Channel located between the 91 Freeway and approximately 700 feet southwest of Buchanan. A portion of Arlington Channel located between Davidson Street approximately 600 feet northeast of Lincoln Street.**

Dated: _____

Owner: RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
(Name of public entity)

By: _____

Title: Chairman, Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the Riverside County Flood Control and Water Conservation District the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____ (Date)

FORWARDED COUNTY COUNSEL
BY: Neal R. Kipnis DATE: _____