

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

906A



FROM: County Counsel/Planning

SUBMITTAL DATE:
May 10, 2012

SUBJECT: Ordinance No. 348.4745
District One/District One

RECOMMENDED MOTION: That the Board of Supervisors adopt Ordinance No. 348.4745 amending the zoning in the North Perris Area shown on Map No. 2.2343 Change of Zone Case No. 7733.

BACKGROUND: Change of Zone Case No. 7733 was tentatively approved by the Board of Supervisors on May 17, 2011.

Departmental Concurrence

MICHELLE CLACK, Deputy County Counsel
PAMELA J WALLS, County Counsel

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Tina Grande

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent

Dept't Recomm.:
Per Exec. Ofc.:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

Prev. Agn. Ref.:

District: 1/1

Agenda Number:

2.7

1 ORDINANCE NO. 348.4745

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING
4

5 The Board of Supervisors of the County of Riverside ordains as follows:

6 Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as
7 amended, are further amended by placing in effect in the North Perris Area, the zone or zones as shown
8 on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2343,
9 Change of Zone Case No. 7733" which map is made a part of this ordinance.

10 Section 2. This ordinance shall take effect 30 days after its adoption.

11 BOARD OF SUPERVISORS OF THE COUNTY
12 OF RIVERSIDE, STATE OF CALIFORNIA

13 By: _____
14 Chairman, Board of Supervisors

15 ATTEST:

16 Clerk of the Board

17
18 By: _____
19 Deputy

20 (SEAL)

21
22 APPROVED AS TO FORM

23 May 7, 2012

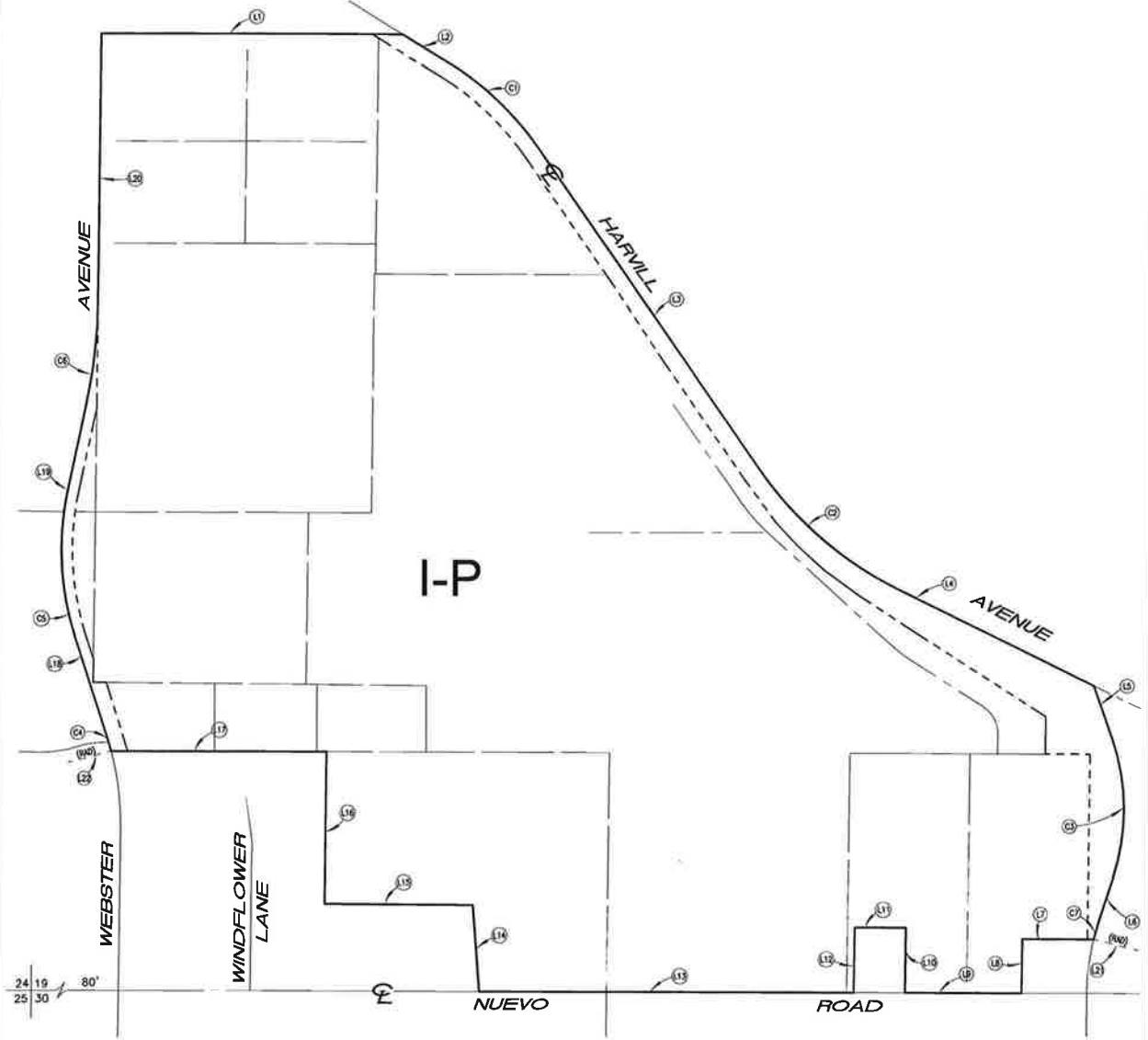
24
25 By:  _____
26 MICHELLE CLACK
27 Deputy County Counsel

28 MPC/mdk

05/01/12

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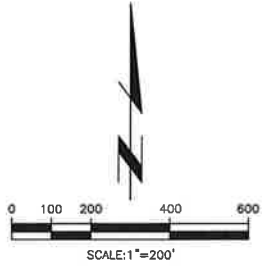
NORTH PERRIS AREA
SEC. 19 T.4 S., R. 3 W., S.B.B&M



LEGEND

I-P INDUSTRIAL PARK

MAP NO. 2.2343



CHANGE OF OFFICIAL ZONING PLAN
AMENDING

MAP NO. 2, ORDINANCE NO. 348

CHANGE OF ZONE CASE NO. 07733
ADOPTED BY ORDINANCE NO. 348.4745
JUNE 5, 2012

RIVERSIDE COUNTY BOARD OF SUPERVISORS

ASSESSOR'S PARCEL NO.: 305-180-009, 014, 016, 017, 018, 019, 034, 054
305-270-001, 034, 035, 036, 045, 058, 066, 067
322-280-001

NORTH PERRIS AREA
 SEC. 19 T.4 S., R. 3 W., S.B.B&M

LINE TABLE		
INDEX	BEARING	LENGTH
L1	N89°45'11"W	828.58'
L2	S58°09'50"E	149.63'
L3	S34°24'24"E	1070.11'
L4	S63°42'07"E	600.61'
L5	S18°20'52"E	151.32'
L6	N18°09'06"E	133.17'
L7	S89°45'46"E	197.40'
L8	N07°45'22"E	150.01'
L9	S89°45'46"E	320.40'
L10	S0°45'24"W	180.01'
L11	S89°45'46"E	141.01'
L12	N0°45'24"E	180.01'
L13	S89°45'46"E	1032.01'
L14	S4°16'34"E	238.37'
L15	S89°29'07"E	406.83'
L16	S0°38'44"W	420.09'
L17	S89°45'52"E	591.21'
L18	N17°50'25"W	282.50'
L19	N12°08'12"E	230.84'
L20	S0°38'44"W	732.57'
L21	N75°57'39"W	650.00' (RAD)
L22	N75°23'56"E	800.00' (RAD)

CURVE DATA			
INDEX	DELTA	RADIUS	TANGENT
C1	23°45'26"	850.00'	352.45'
C2	29°17'43"	1000.00'	511.30'
C3	37°29'58"	600.00'	392.89'
C4	3°14'23"	800.00'	45.24'
C5	29°58'37"	800.00'	418.58'
C6	11°29'28"	1500.00'	300.84'
C7	4°06'46"	650.00'	48.66'

LEGEND

I-P INDUSTRIAL PARK

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 AMENDING

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 ADOPTED BY ORDINANCE NO. 348.4745

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