

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

952



**SUBMITTAL DATE:**  
May 23, 2012

**FROM:** Economic Development Agency

**SUBJECT:** Substantial Amendment to the 2011-2012 One Year Action Plan

**RECOMMENDED MOTION:** That the Board of Supervisors amend the County of Riverside 2011-2012 One-Year Action Plan of the 2009-2014 Five-Year Consolidated Plan to amend the funding of one new project in the HOME Investment Partnerships Act (HOME) program as described in Attachment A.

**BACKGROUND:** (Commences on Page 2)

FISCAL PROCEDURES APPROVED  
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER  
 BY: *Samuel Wong* 5/23/12  
 SAMUEL WONG  
 Departmental Concurrence

FORM APPROVED COUNTY COUNSEL  
 BY: *Annie T. Sahhar* 5/16/12  
 ANNIET.T.SAHHAR  
 DATE

*Robert Field*

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 500,000	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2011/12

<b>COMPANION ITEM ON BOARD AGENDA:</b> No	
<b>SOURCE OF FUNDS:</b> HOME Investment Partnership Act Grant Funds	Positions To Be Deleted Per A-30 <input type="checkbox"/>
	Requires 4/5 Vote <input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Jennifer L. Sargent*  
 Jennifer L. Sargent

**County Executive Office Signature**

- Dep't Recomm.:  Consent
- Per Exec. Ofc.:  Consent
- Policy
- Policy

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** 4/4 **Agenda Number:** 3-25

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**BACKGROUND:**

The United States Department of Housing and Urban Development (HUD) requires that all substantial amendments to the Five-Year Consolidated Plan and the One-Year Action Plan be approved by the Board of Supervisors. All new activities added to the One-Year Action Plan, as well as a significant increase in funding to an existing project or changes to the scope or nature of an existing project, will be considered substantial amendments.

Pursuant to 24 CFR 91.105, the Economic Development Agency published a 30-day public notice notifying the public of the proposed amendment to the County of Riverside 2011-2012 One-Year Action Plan and the 2009-2014 Five-Year Consolidated Plan, a copy of which is attached hereto as Attachment B. Staff recommends approval of the new HOME project as described in Attachment A.

**Attachments:**

Attachment A – Project Description  
Attachment B – Public Notices, 2 pages

## Attachment A

### Amendment Action:

The amendment to the One-Year Action Plan will add, "Pueblo Nuevo Apartments", to the list of funded activities. The action is fully described as follows:

### Added Project:

Project: Pueblo Nuevo Apartments  
Eligibility: 24 CFR §92.205(a)(1)  
Sponsor: Coachella Valley Housing Coalition  
Address: 45-701 Monroe Street, Suite G  
Indio, CA 92201

Funding: **\$500,000**

**Benefit:** Housing Rehabilitation for Low-Income Households  
**Number Served:** 50 Units  
**Funding Source:** HOME Investment Partnership Act

**Site Location:** Northwest corner of Bagdad Avenue and Shady Lane in the City of Coachella, with Assessor Parcel Numbers (APN): 778-120-002. The address is: 1492 Orchard Avenue, Coachella, CA 92236. The overall site is approximately 5.13 acres.

### Project Description:

Coachella Valley Housing Coalition, a California non-profit public benefit corporation, is proposing to use \$500,000 in HOME funds for the rehabilitation of a fifty (50) unit multifamily housing complex for qualified low income households in the City of Coachella in the County of Riverside.

The proposed rehabilitation involves installation of new single-pane low-energy windows, blinds, air conditioning and heating systems, water heaters, kitchen cabinets and counter tops, new paint, flooring, roofing, light fixtures, plumbing fixtures, and solar tubes. Existing asphalt, concrete, and carports will be rehabilitated or replaced.

The housing complex consists of ten (10) two-bedroom units, twenty (20) three-bedroom units, and twenty (20) four-bedroom units. The two-bedroom units are approximately 876 square feet, the three-bedroom units are approximately 1,162 square feet, and the four-bedroom units are approximately 1360 square feet.

Eleven (11) units will be reserved as HOME units and thirty-eight (38) units will be reserved for low income households. One unit is reserved for the on-site manager. The total development cost is estimated to be \$3,983,292.

# **Attachment B**

Public Notices

2 pages

The Desert Sun  
750 N Gene Autry Trail  
Palm Springs, CA 92262  
760-778-4578 / Fax 760-778-4731

## Certificate of Publication

State Of California ss:  
County of Riverside

Advertiser:

RIVERSIDE COUNTY ECONOMIC  
44199 MONROE ST STE B  
INDIO CA 922013

2000316236

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: The Desert Sun

5/2/2012

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 2nd day of May, 2012 in Palm Springs, California.



Declarant's Signature

No 1200

**PUBLIC NOTICE**  
May 2, 2012

John F. Tavaglione, Chairman  
Riverside County Board of Supervisors  
County Administrative Center  
4080 Lemon Street, 5th Floor  
Riverside, California 92501

(951) 955-9421 Der Xiong

TO ALL INTERESTED AGENCIES, GROUPS,  
AND PERSONS:

The Economic Development Agency hereby notifies concerned members of the public pursuant to 24 CFR §91.505 of its intent to amend the 2011-2012 One Year Action Plan. This amendment reports on a substantial change to the Action Plan. A substantial change occurs if the use of funds is changed from one eligible activity to another; a new, proposed activity is funded that was not described in the Consolidated Plan; an increase in the amount of Community Planning and Development (CPD) funds allocated to an existing activity; or a funded activity described in the Consolidated Plan is cancelled.

The following summary presents an overview of a HOME Investment Partnerships Act (HOME) project that funds are being proposed for:

**TITLE OF ACTIVITY AND AMOUNT: HOME PROGRAM - PUEBLO NUEVO APARTMENTS -** Rehabilitation of a 50-unit multi-family housing complex in the City of Coachella, in the County of Riverside. Funding allocation: \$500,000

It is anticipated that the Board of Supervisors will take action on the amendment at its regular meeting to be held on or about June 5, 2012, in the meeting room of the Board of Supervisors, Riverside County, Administrative Center, 4080 Lemon Street, Riverside, California. Any interested person wishing to comment may submit written comments to Riverside County Economic Development Agency, 3403 10th Street, Suite 500, Riverside, CA 92501. Attention: Der Xiong, Development Specialist I by June 4, 2012, or may appear and be heard at the time of the hearing on or about June 5, 2012.

Published: 5/2/12

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside, CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: / Pueblo Nuevo Apartments

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit

05/02/2012

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May 02, 2012  
At: Riverside, California



COUNTY OF RIVERSIDE  
3403 10TH ST, STE 500  
RIVERSIDE, CA 92501

Ad Number: 0000791977-01

P.O. Number: Pueblo Nuevo Apartments

Ad Copy:

PUBLIC NOTICE

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Riverside County Board of Supervisors  
County Administrative Center  
4080 Lemon Street, 5th Floor  
Riverside, California 92501

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