

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

9.19 B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
June 5, 2012

SUBJECT: Approve for Advertising
Day Creek MDP Line J, Stage 2, Project No. 2-0-00272-02
District 2/District 2

RECOMMENDED MOTION:

The Board approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

BACKGROUND:

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

FINANCIAL:

N/A

Steve Thomas
FOR WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Michael R. Shetler*
Michael R. Shetler

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: *NEAL R. KIPNIS* DATE: _____

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

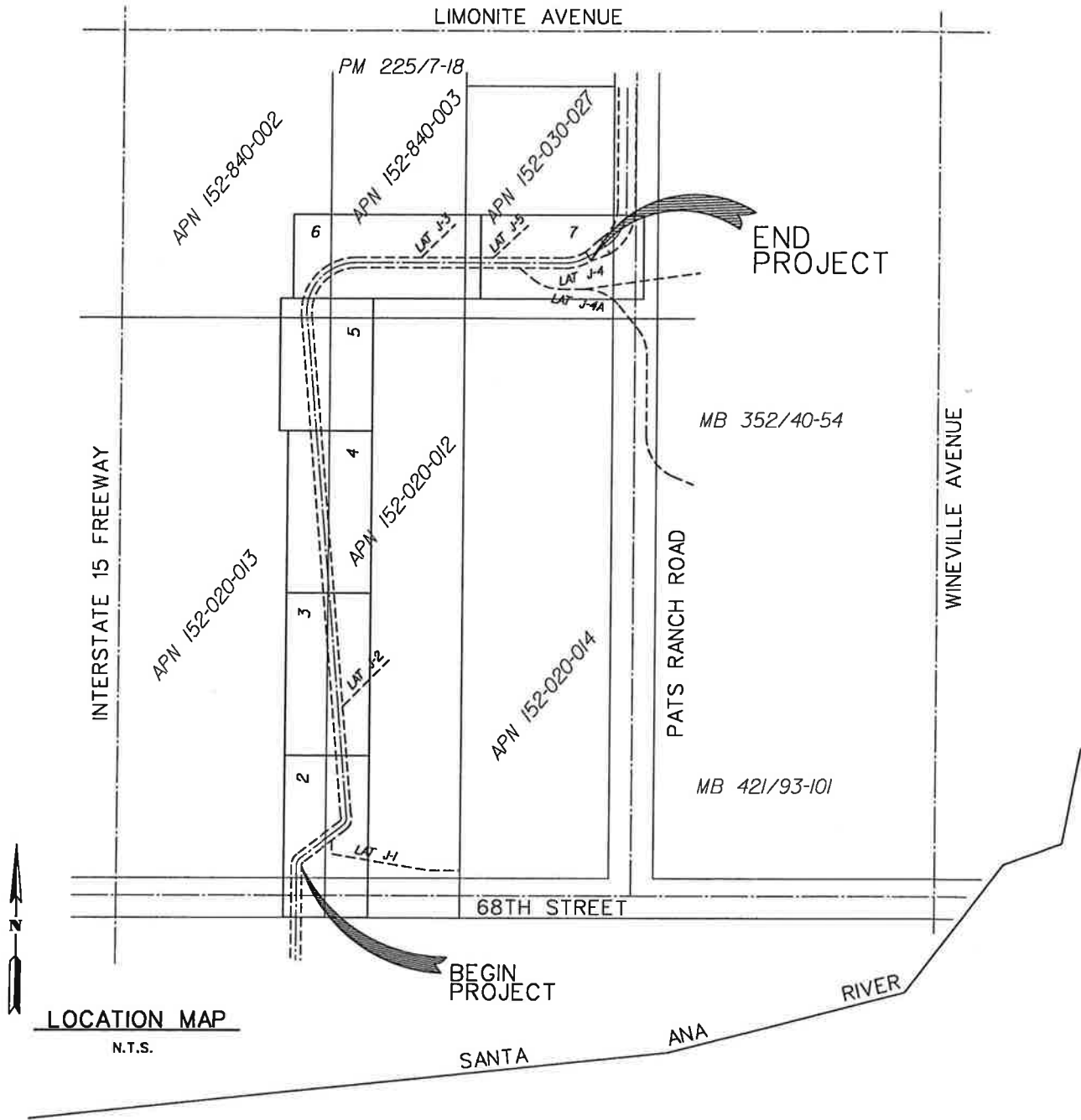
Prev. Agn. Ref.:

District: 2/2

Agenda Number:

11.5

DAY CREEK MDP LINE J, STAGE 2 PROJECT NO. 2-0-00272-02



Day Creek MDP Line J, Stage 2 consists of constructing approximately 1,900 lineal feet of 12'H x 6'W reinforced concrete box in the city of Jurupa Valley. The alignment for the project begins at the Caltrans culvert under 68th Street and proceeds north for approximately 1,300 lineal feet as it parallels the east side of the I-15 freeway, then turns east for approximately 600 lineal feet where it ties into the existing Stage 1 portion of project in Pats Ranch Road.