# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Economic Development Agency

**BACKGROUND:** (Commences on Page 2)

SUBMITTAL DATE: June 21, 2012

SUBJECT: Job Order Contract No. 004 - Approve Notice of Completion for Department of Mental Health Tenant Improvements (3075 Myers Street).

## **RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Accept the supplemental work portion for the Department of Mental Health Tenant Improvements Project constructed by Angeles Contractor, Inc. as complete, and authorize the Clerk of the Board to record the Notice of Completion; and
- 2. Authorize the release of \$18,886 in retained funds to the contractor in accordance with the contract terms.

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REVIEWED BY Christopher H		Robert Field Assistant Cou	nty Executive Offic	er/EDA
FINANCIAL DATA	Current F.Y. Total Cost:	\$ 18,886	In Current Year I	Budget: Yes
	Current F.Y. Net County C		Budget Adjustment: No	
	<b>Annual Net County Cost:</b>	\$ 0	For Fiscal Year: 2012/1	
<b>COMPANION ITE</b>	M ON BOARD AGEND	A: No		
SOURCE OF FUI	NDS: 100% State Funds	5		Positions To Be Deleted Per A-30
				Requires 4/5 Vote
C.E.O. RECOMM	ENDATION: AP	PROVE ///		
County Executiv	e Office Signature	Jennifer L. Sargen	gul	
	(	1		

Prev. Agn. Ref.: 3.14 of 10/04/11

District: 1/1

Agenda Number:

Economic Development Agency
Job Order Contract No. 004 – Approve Notice of Completion for Department of Mental Health
Tenant Improvements
June 21, 2012
Page 2

#### **BACKGROUND:**

On October 4, 2011, the Board of Supervisors approved the construction agreement for Job Order Contract No. 004 between Angeles Contractor, Inc. and the County of Riverside. Various job orders were issued pursuant to the contract for the Department of Mental Health Tenant Improvements project located at 3075 Myers Street, Riverside, California. All projects have been inspected and found to comply with the contract requirements. This Board action will release the contract retention funds of \$18,886 to Angeles Contractor, Inc. The total approved job orders are within the overall project budget and no additional funding is required.

All costs associated with this agreement will be fully funded through State Funds, thus no net county costs will be incurred.

Attachment:

Notice of Completion

PLEASE COMPLETE THIS INFORMATION RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD RIVERSIDE CO. CLERK OF THE BOARD 4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC P O BOX 1147 – RIVERSIDE, CA 92502

#### MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

**RETURN TO:** 

STOP #1010

P. O. BOX 1147 – RIVERSIDE, CA 92502

### THIS SPACE FOR RECORDERS USE ONLY

#### NOTICE OF COMPLETION

To be recorded with County Recorder within 10 days after completion.

No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Department of Mental Health Tenant Improvements

JOC04-FM08410000209.00 - JOC04-FM08410000209.05

Date of Completion: Date Hereof

Nature of owner: County of Riverside, public entity

Interest or estate of owner: In Fee

Address of owner: Clerk of Board of Supervisors, County Administrative Center, 4080 Lemon St., Riverside, CA 92501

Name of contractor: Angeles Contractor, Inc.

Street or legal description of site: 3075 Myers Street, Riverside, CA

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Dated:	Owner: County of Riverside (Name of Public Entity)
	By:
STATE OF CALIFORNIA ) ss	261

**COUNTY OF RIVERSIDE)** 

I am the <u>Chairman</u> of the governing board of the <u>County of Riverside</u>, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on	
*	, John Tavaglione, Chairman of the Board of Supervisors
J <del> </del>	<del></del>

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: \_\_\_\_\_\_Deputy

FORM APPROVED COUNTY COUNSEL

BY: MARSHAT VICTOR Updated 12/2010ATE